

Commonwealth of Kentucky County Election Planning Report

| County Nam | 18 | |
|----------------|--|---|
| | Breathitt | |
| Election | - O. Church | |
| 6 | eneral | |
| Person Comp | pleting this Form | |
| Name | Becky Curtis | |
| Title | County Clerk | |
| Phone | 606-666-3800 ext | 282 |
| or in-person v | oting on Election Day, the County Board | |
| | idate precincts and precinct election offic | |
| 1 / | | |
| | | ed in a previous election (Requires previous Form SBE 74); or |
| Open al | Il existing precincts. | |
| | | |
| ccused in-pers | son absentee voting will occur (check one | ne): |
| | the County Clerk's office; or | |
| | | |
| in anoth | ner location within the county (Requires F | Form SBE 74). |
| | | |
| o-excuse in-pe | erson absentee voting will occur (check o | one): |
| Within t | the County Clerk's office; or | |
| | | |
| | ner location within the county (Requires FOUT ROOM | Form SBE 74). |
| | sai i facti | |
| sentee ballot | drop-boxes will be located (minimum of | of one location required): |
| C | lerk Office | |
| 0 | Terk Office ront of Court hou | |
| T | ront of Court hou | 58 |
| | | |
| | | |
| ve attached: | | |
| All requir | red Form SBE 74 sheets | 'A ab A |
| Relevant | | DecRy Civitis 8/8/2 |
| 7 | | Signature Date |
| Suppleme | ental Narrative | |



| Precincts in Voting Lo | Number of registered voters |
|-------------------------------|--|
| | THE PROPERTY OF LEGISLES AND STREET |
| Early Voting | |
| 11 | |
| Hosentee | |
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| will the location be noted as | a "Vote Center?" |
| ion (laga 1) | |
| the needs of a divorce com- | C. electric |
| , a diverse comm | / |
| or early vo | ting |
| | Absentee Noting will the location be noted as ion (local) the needs of a diverse common cor early vo |



| County Name | Precincts in Voting Lo | cation |
|--|--|-----------------------------|
| Breathitt | Precinct name | Number of registered voters |
| Election Dates of Voting General Nav 7 2123 | A102 Vandeve | 762 |
| Person Completing this Form | A105 Blanton Bridge | |
| Name Becky Curtis | 1105 Diunton Unag | 2 417 |
| Title County Clerk | | |
| About Voting Location | | |
| xample: Tulip Poplar High, 123 Main Street, County High School | | |
| Jame Vancleve FireStation | | |
| ddress 5439 Hwy 15 Jackson Ky 4334 | 7 | |
| ype Fire Deat | | |
| Jumber of Parking Spaces Sufficient Parking Spaces? | | |
| 30 | | |
| oting Equipment to be Used | | 47.05 4 455 |
| umber Type of equipment | | |
| 1 DS200 | | |
| 1 Express Vote | | |
| 1 Epoll Books | | |
| arrative Plan (please attach additional sheets if needed) | | |
| Why is this consolidation of these precincts desirable? | | THE PERSON NAMED IN |
| This is the same plan used in the last election | | |
| | | |
| Share Equipment | | |
| | | |
| In what manner will Precinct Officers be assigned? This location will be fully staffed with election officials | 11 00000 1 | ~ |
| This resident will be rully started with election officials | 4 precinct o | tficers |
| | | |
| | | |
| How will the voting location be publicized to voters? He | and will about the state of the | |
| Newspaper Radio Station (| / will the location be noted a | s a "Vote Center?" |
| I VINSPARINGUID CIATION (| 10call | |
| How will the voting location serve as a focal point to me | | |



| Precincts in Voting Lo Precinct name A 101 Courthouse | Number of registered votes |
|--|---|
| | |
| | |
| A103 War Creek | 926 |
| | |
| MIOT City d | 498 |
| | |
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| event to the opposite | |
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| 3 | |
| w will the location be noted : | as a "Vote Center?" |
| (Innal) | The world of |
| et the needs of a divers | |
| | Alo4 City 2 ow will the location be noted: (local) et the needs of a diverse com Area |



| County | Name | Precincts in Voting Lo | ocation |
|---------------------------|--|-------------------------------|----------------------------|
| | Breathitl | Precinct name | Number of registered voter |
| Election | Dates of voting | B102 Big Rock | 522 |
| | nerd Nov 7,3023 Completing this Form | B103 Shouldedda | |
| Name | Beda Curtis | | |
| Title | County Clerk | B104 Turners G | zek 529 |
| | oting Location / ulip Poplar High, 123 Main Street, County High School | BIOS Wolfcond | 536 |
| Name | Highland - Turner Elementary School | | |
| Address | 10355 Havy 30 W Jacken Kygy | 339 | |
| Туре | School | | |
| Number o | of Parking Spaces Sufficient Parking Spaces? | | |
| | quipment to be Used | | |
| Number | Type of equipment | | |
| 2 | DS 200's | | |
| 2 | Express Votes | | |
| 2 | Epoll Books | | |
| Narrative | Plan (please attach additional sheets if needed) | | |
| 1.) Why is This is the | this consolidation of these precincts desirable? he same plan used in the last election hare Machines | | |
| l.) In what This loca | manner will Precinct Officers be assigned? ation will be fully staffed with election officials | | |
| 8 | precinct officers | | |
| .) How wil | Il the voting location be publicized to voters? Ho | w will the location be noted | as a "Vote Center?" |
| ^ | lewspaper, Kadiostation | (local) | |
| .) How wil | I the voting location serve as a focal point to me | et the needs of a diverse com | munity? |
| + | Provide accessibility | to Area | |



| Low to the | Precincts in Voting Lo | |
|--|--|----------------------------|
| Breathett | Precinct name | Number of registered voter |
| Blection Dates of Voting Seneral Nov 7 4 2023 | BIOI Dakdak | 393 |
| Person Completing this Form | DIOCCI ty 1 | ~ |
| Name Becker Curtis | 479 | 519 |
| 1 1 1 1 1 | | |
| About Voting Location | | |
| Example: Tulip Poplar High, 123 Main Street, County High School | | |
| Name Breathith High School | | |
| Address 420 Court St Jacksonky 4399 | | |
| ype School | | |
| Number of Parking Spaces Sufficient Parking Spaces? | | |
| 43 | | |
| oting Equipment to be Used | Parties and the same of the sa | |
| lumber Type of equipment | | |
| 2 DS 200 | | |
| a Express Votes | | |
| 2 Epoll Books | | |
| | | |
| arrative Plan (please attach additional sheets if needed) | | |
| Why is this consolidation of these precincts desirable? This is the same plan used in the last election Share equipment | | |
|) In what manner will Precinct Officers be assigned? This location will be fully staffed with election officials | 8 precinct or | Gicers |
| How will the voting location be publicized to voters? How | v will the location be noted a | s a "Vote Center?" |
| News paper, Radio Statio | | |
| How will the voting location serve as a focal point to meet | t the needs of a diverse com- | nunity? |



| County | Name | Description to the state of | |
|---|--|------------------------------|-----------------------------|
| | Breatheth | Precincts in Voting Lo | |
| Election | | riccinct tiaine | Number of registered voters |
| Election | General Nov 1, 2023 | C104 Whick | 494 |
| | Completing this Form | C101 LostCreek | 847 |
| Name | Becky Curtis | C102 Caney School | 1 2/4/ |
| | County Clerk | - Ton Carrey CHOQ | 249 |
| | Oting Location ulip Poplar High, 123 Main Street, Caunty High School | | |
| Name | Riverside Christian School | | |
| Address | 115 Redskin Run LestCreek Ky 4839 | | |
| Туре | School | | |
| Number o | of Parking Spaces Sufficient Parking Spaces? | | |
| | 50 | | |
| | quipment to be Used | | |
| Number | Type of equipment | | Mary 2 1- 5 - 5 |
| 2 | DS 200's | | |
| 2 | Express Votes | | |
| 2 | Epodl Books | | |
| Narrativo | Plan (please attach additional sheets if needed) | | |
| 1.) Why is to the state of the | this consolidation of these precincts desirable? the same plan used in the last election Share Equipment | | |
| This loca | manner will Precinct Officers be assigned? Ition will be fully staffed with election officials Precunct Officers | | |
| .) How wil | the voting location be publicized to voters? How v | will the location be noted a | as a "Vote Center?" |
| / | Vews Paper, Radio Stati | on (Local) | |
| .) How will | the voting location serve as a focal point to meet t | he needs of a diverse com | munity? |
| | Provide accessability | | |



| County | | Precincts in Voting Lo | cation |
|----------------------------|---|--------------------------------|-----------------------------|
| 1120 | Breathitt | Precinct name | Number of registered voters |
| Election | Dates of Voting | C103 Quicksand | |
| | eneral Nov 7, 2023 | | |
| | Completing this Form | C105 Hays Br | 352 |
| Name | Becky Curtis | | |
| Title | L'ountly Clerk | | |
| About V | oting Location | | |
| Name | ilip Poplar High, 123 Main Street, County High School | | |
| | Quicksand Community Center | | |
| Address | 56 Back St. Juckson Ky 41339 | | |
| Туре | School | | |
| Number o | f Parking Spaces Sufficient Parking Spaces? | | |
| | 50 | | |
| | ulpment to be Used | | |
| Number | Type of equipment | | |
| / | D5200 | | |
| 1 | Express Vote | | |
| 1 | Epoll Vote | | |
| Varrativo | Diamita | | |
| Why is t | Plan (please attach additional sheets if needed) this consolidation of these precincts desirable? | | |
| This is th | ne same plan used in the last election | | |
| 5 | hare Machines | | |
| .) In what If This loca | manner will Precinct Officers be assigned? tion will be fully staffed with election officials | 4 precinct or | fficers |
| | | | |
| .) How will | the voting location be publicized to voters? How | w will the location he noted a | us a "Mata Contora" |
| No | uspaper Radiostation | (local) | 13 9 ADTE CRUTELS |
|) How will | the voting location serve as a focal point to mee | t the needs of a divin | |
| 1 | Provide Accessibili | ty | munity? |



| County | | | Precincts in Voting Lo | cation |
|------------------------|-----------------------|--|----------------------------|-----------------------------|
| | Breather | t | Precinct name | Number of registered voters |
| Election | eral. | Dates of Voting | DIOI Armory | 213 |
| Person | Completing this | Nov 7, 2023 | DIO2 City School | 1,000 |
| Name | Becky | | DIV & CITY SCHOOL | 429 |
| Title | | | | |
| | oting Location | Gerk | | |
| Example: T | ulip Poplar High, 123 | Main Street, County High School | | |
| Name | | City School | | |
| Address | 940 15:610 | of Ave Jackson Ky 4339 | | |
| Туре | Sal | Wille Jackson by 71007 | | |
| | of Parking Spaces | Sufficient Parking Spaces? | | |
| | 50 | Sumcient Parking Spaces? | | |
| Voting E | quipment to be | Used | | |
| Number | | | | |
| 1 | D 5 20 | 0 | | |
| 1 | Eupress | Inter | | |
| 1 | Epoll . | Book | | |
| Narrative | Plan Inlease atta | ch additional sheets if needed) | | |
| L.) Why is | this consolidation | of these precincts desirable? | | |
| This is t | he same plan used | in the last election | | |
| | Shace | Facines + | | |
| | Orare L | quipment | | |
|) In what This loca | manner will Prec | inct Officers be assigned? taffed with election officials | | |
| | - | | | |
| | 4 Precin | ct Officers | | |
| | | | | |
|) How wi | I the voting locati | on be publicized to voters? How | will the location be noted | as a "Voto Conto-2" |
| 1 | Venson | er, Radiostatio | (/ - /) | es a Anra Cautall |
|) How wil | I the voting locati | on rapid as a feed what | in (10cal) | |
| | | on serve as a focal point to meet | the needs of a diverse com | munity? |
| F | rovide. | Accessibility | | |



| County | | Precincts in Voting Loc | cation |
|----------------------------|---|------------------------------|----------------------------|
| | Breathitt | Precinct name | Number of registered voter |
| Election | Dates of Voting Nov 7, 2023 | 0103 State Garage | 608 |
| | Completing this Form | O I | |
| Name | Becky Curtis | | |
| Title | County Clerk | | |
| | oting Location | | |
| | ulip Poplar High, 123 Main Street, County High School | | |
| Name | State Garage | | |
| Address | 436 Hwy 155 Jackson Ky 4339 | LASS HELL | |
| Туре | School | | |
| Number o | of Parking Spaces Sufficient Parking Spaces? | | |
| | 30 | | |
| Voting E | uipment to be Used | | |
| Number | Type of equipment | | |
| 1 | DS 200 | 12 1 1 1 1 1 1 1 | |
| 1 | Express Vote | | |
| 1 | Epoll Book | | |
| | | | |
| Narrative | Plan (please attach additional sheets if needed) | | |
| This is t | this consolidation of these precincts desirable? he same plan used in the last election Share Machines | | |
| l.) In what I This loca | manner will Precinct Officers be assigned? ation will be fully staffed with election officials | t precinct o | fficers |
| .) How wil | I the voting location be publicized to voters? How | will the location be noted a | s a "Vote Center?" |
| | Kadio Newspaper | (local) | |
| .) How wil | the voting location serve as a focal point to meet | the needs of a diverse com- | munity? |
| | provide diversity | | |



| County | Name | Precincts in Voting Lo | cation |
|--------------|---|------------------------------------|-----------------------------|
| | Breathitt | Precinct name | Number of registered voters |
| Gene | Dates of Voting | D 104 Hunting CH D105 Spring Fk | |
| | Completing this Form | DIAS Sortes Q. | 101 |
| Name | Becky Curtis | DIOS OPINGTE | 101 |
| Title | County Clerk | | |
| About V | oting Location | | |
| Example: T | ulip Poplar High, 123 Main Street, County High School | | |
| Name | Shaylen Montannery Garage | THE RESERVE OF THE | |
| Address | 13675 How 30 E | | |
| Туре | Tackson K. 41239 (Careas) | And the same of | |
| Number (| of Parking Spaces Sufficient Parking Spaces? | | |
| (| 35 | | |
| Voting E | quipment to be Used | | |
| Number | Type of equipment | | |
| 1 | DS 200 | | |
| 1 | Express Vote | | |
| 1 | Epoll Book | | |
| Narrative | Plan (please attach additional sheets if needed) | | |
| L.) Why is | this consolidation of these precincts desirable? | | |
| 25 This is t | he same plan used in the last election | | |
| | Share voting machines | 5 | |
| | | | |
| | Same plan | | |
|) In what | manner will Precinct Officers be assigned? ation will be fully staffed with election officials | | |
| | | | |
| 4 | f precinct workers | | |
| | | | |
| .) How wil | I the voting location be publicized to voters? How | e will the least of the second | |
| | Newspaper, Radiostati | will the location be noted a | s a "Vote Center?" |
|) How wil | the voting location company as a facel with | on (local) | |
| | I the voting location serve as a focal point to mee | | |
| Pr | ovide accessibility to | VALORE in H | + ==== |

