



Commonwealth of Kentucky

County Election Planning Report

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| County Name | |
| UNION | |
| Election | |
| GENERAL ELECTION NOVEMBER 7, 2023 | |
| Person Completing this Form | |
| Name | GARRICK THOMPSON |
| Title | COUNTY CLERK |
| Phone | 615-308-9784 |

For in-person voting on Election Day, the County Board of Elections will (check one):

- Consolidate precincts and precinct election officers (Requires Form SBE 74);
- Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- Open all existing precincts.

Excused in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

Absentee ballot drop-boxes will be located (minimum of one location required):

UNION COUNTY COURTHOUSE (RIGHT OUTSIDE OF COUNTY CLERK'S DOOR)

I have attached:

- All required Form SBE 74 sheets
- Relevant Maps
- Supplemental Narrative

Garrick Thompson 7/21/23
 Signature Date

Early Voting



Commonwealth of Kentucky
Petition to Consolidate Precincts and Precinct Election Officers

County Name: UNION
Election: 11/7/23 GENERAL (NOV. 2ND -NOV.4TH)
Person Completing this Form: Name GARRICK, Title THOMPSON
About Voting Location: Name UC SENIOR CITIZENS CENTER, Address 225 N RICHARDS LANE, Type SENIOR CENTER
Voting Equipment to be Used: 2 VERITY SCANS, 1 DUO STAND ALONE (ADA), 2 KNOWINK EPOLLBOOKS

Table with 2 columns: Precinct name, Number of registered voters. Row 1: ALL, 10,077

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
2.) In what manner will Precinct Officers be assigned?
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

| | |
|--|----------------------------|
| County Name | |
| UNION | |
| Election | Dates of Voting |
| 11/7/23 GENERAL (NOV. 7TH) | |
| Person Completing this Form | |
| Name | GARRICK |
| Title | THOMPSON |
| About Voting Location | |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | UC SENIOR CITIZENS CENTER |
| Address | 225 N RICHARDS LANE |
| Type | SENIOR CENTER |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 65 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 2 | VERITY SCANS |
| 1 | DUO STAND ALONE (ADA) |
| 2 | KNOWINK EPOLLBOOKS |

| Precincts in Voting Location | |
|------------------------------|-----------------------------|
| Precinct name | Number of registered voters |
| ALL | 10,077 |
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| Narrative Plan <i>(please attach additional sheets if needed)</i> |
| <p>1.) Why is this consolidation of these precincts desirable?</p> <p><input checked="" type="checkbox"/> This is the same plan used in the last election</p> |
| <p>2.) In what manner will Precinct Officers be assigned?</p> <p><input checked="" type="checkbox"/> This location will be fully staffed with election officials</p> |
| <p>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</p> <p>FACEBOOK, NEWSPAPER, RADIO. VOTE <i>Center</i> CONCEPT WILL BE EMPHASIZED IN ADVERTISING.</p> |
| <p>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</p> <p>THIS LOCATION IS NEAR THE HEART OF THE COUNTY SEAT, MORGANFIELD. IT'S A KNOWN LOCATION AND IS EASILY ACCESSIBLE.</p> |



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

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|--|-------------------------------------|
| County Name | |
| UNION | |
| Election | Dates of Voting |
| 11/7/23 GENERAL (NOV. 7TH) | |
| Person Completing this Form | |
| Name | GARRICK |
| Title | THOMPSON |
| About Voting Location | |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | PRIDE COMMUNITY ROOM |
| Address | 199 STATE ROUTE 2090 CLAY, KY 42404 |
| Type | COMMUNITY ROOM |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 30 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 1 | VERITY SCAN |
| 1 | DUO STAND ALONE (ADA) |
| 2 | KNOWINK EPOLLBOOKS |

| Precincts in Voting Location | |
|------------------------------|-----------------------------|
| Precinct name | Number of registered voters |
| ALL | 10,077 |
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| Narrative Plan <i>(please attach additional sheets if needed)</i> |
| 1.) Why is this consolidation of these precincts desirable? <input checked="" type="checkbox"/> This is the same plan used in the last election |
| |
| 2.) In what manner will Precinct Officers be assigned? <input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" FACEBOOK, NEWSPAPER, RADIO. VOTE CENTER CONCEPT WILL BE EMPHASIZED IN ADVERTISING. |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community? THIS IS A RURAL LOCATION THAT IS VERY ACCESSIBLE TO PRIDE RESIDENTS. THIS LOCATION PREVENTS THEM FROM HAVING TO DRIVE TO MORGANFIELD OR STURGIS TO VOTE. |



Commonwealth of Kentucky


Petition to Consolidate Precincts and Precinct Election Officers


| | |
|--|---------------------------------|
| County Name | |
| UNION | |
| Election | Dates of Voting |
| 11/7/23 GENERAL (NOV. 7TH) | |
| Person Completing this Form | |
| Name | GARRICK |
| Title | THOMPSON |
| About Voting Location <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | UNIONTOWN TURNER BUILDING |
| Address | 532 2ND ST. UNIONTOWN, KY 42461 |
| Type | COMMUNITY BLDG. |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 30 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 2 | VERITY SCAN |
| 1 | DUO STAND ALONE (ADA) |
| 2 | KNOWINK EPOLLBOOKS |


| Precincts in Voting Location | |
|------------------------------|-----------------------------|
| Precinct name | Number of registered voters |
| ALL | 10,077 |
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| Narrative Plan <i>(please attach additional sheets if needed)</i> |
| 1.) Why is this consolidation of these precincts desirable? <input checked="" type="checkbox"/> This is the same plan used in the last election |
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| 2.) In what manner will Precinct Officers be assigned? <input checked="" type="checkbox"/> This location will be fully staffed with election officials |
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| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" FACEBOOK, NEWSPAPER, RADIO. VOTE CENTER CONCEPT WILL BE EMPHASIZED IN ADVERTISING. |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community? THIS IS A LOCATION, WITHIN THE CITY LIMITS, THAT'S VERY ACCESSIBLE TO RESIDENTS OF UNIONTOWN. IT'S A KNOWN LOCATION WITHIN WALKING DISTANCE FROM THEIR GROCERY STORE, CITY HALL AND POST OFFICE. THE SIZE AND LAYOUT OF THE BUILDING ALLOW FOR A SMOOTH (IN AND OUT) FLOW OF PEOPLE WHO USE THIS AS THEIR VOTE CENTER. |

Union County Voting Districts

Old Voting Locations


Voting Locations
 → *Vote Centers*

Voting Districts


Magistrate District
 1 
 2 
 3 
 4 
 5 