

| County | Name | | |
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| was a second | JOHNSON | | |
| Election | The state of the s | | The second of th |
| Davasa | PRIMARY 202 Completing this Form | <u> </u> | Table St. And |
| Name | SALLEE HOLBROOK | | |
| Title | COUNTY CLERK | | |
| Phone | 606-789-2557 | · · · · · · · · · · · · · · · · · · · | |
| THORE | 000-769-2337 | | |
| or in-per | son voting on Election Day, the County Board of Election | ns will (check one): | |
| Con | solidate precincts and precinct election officers (Requires | Form SBE 74); | |
| Utili | ze the same plan that was used in a previous election (Re | equires current election dates on Form SBE 7 | ′4); or |
| Ope | n all existing precincts. | 4. | |
| | · in | | • |
| xcused ir | n-person absentee voting will occur (check one): | | |
| ✓ With | nin the County Clerk's office; or | | |
| | nother location within the county (Requires Form SBE 74) | ١. | , |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,, | |
| lo-excuse | e in-person absentee voting will occur (check one): | | , |
| | nin the County Clerk's office; or | | |
| | | | 5 |
| <u> </u> | nother location within the county (Requires Form SBE 74) | /- | |
| | | | |
| | ballot drop-boxes will be located (minimum of one loca | | |
| | OF THE JOHNSON COUNTY CLERKS | OFFICE | |
| | | | |
| | | , | |
| | | | |
| have atta | ached: | | |
| All r | equired Form SBE 74 sheets | Sally Hellenger ? | 115/2 |
| Rele | evant Maps | Signature D | ate |
| Any | desired supplemental narrative | Please email to CountyElectionPlans@ | ky.gov |







ALLEE CONLEY HOLBROOK JOHNSON COUNTY CLERK

230 COURT STREET • SUITE 124 PAINTSVILLE, KENTUCKY 41240 (606) 789-2557 (606) 789-2558

JOHNSON COUNTIES PLAN FOR THE PRIMARY ELECTION ON MAY 21, 2024 IS THE SAME BASICALLY THE SAME PLAN AS USED PREVIOUSLY. THE ONLY EXCEPTION IS THAT WE ARE ADDING A POLL CENTER AT THE JOHNSON COUNTY MIDDLE SCHOOL. THIS PLAN SPACES THE POLLING LOCATIONS OUT GEOGRAPHICALLY SO THAT VOTERS WILL BE COVERED IN ALL AREAS OF THE COUNTY. THE PLAN USING VOTE CENTERS HAS WORKED WELL IN PASSED ELECTIONS.

SCHOOLS AND GOVERNMENT BUILDINGS ARE GOOD CHOICES FOR MANY REASONS. THERE ARE NO COST TO THE FISCAL COURT FOR RENTAL OF THE FACILITY. THERE IS ACCESS THE HIGHSPEED INTERNET FOR THE USE OF POLL BOOKS. PARKING IS AMPLE AND VOTERS HAVE PROPER HANDICAP ACCESSIBILITY. THE POLLING LOCATIONS PROVIDE LARGER AREAS FOR THE VOTERS TO BE ABLE TO SOCIAL DISTANCE AND BE INSIDE OUT OF THE WEATHER.

HAVING VOTING CENTERS ARE WELL RECEIVED BY THE VOTERS AND THEY LIKE BEING ABLE TO GO TO ANY POLLING LOCATION AND CAST THEIR BALLOT. THIS CUTS DOWN ON THE NUMBER OF ELECTION OFFICERS.

HAVING LIMITED EARLY VOTING WAS A CHALLENGE. I MADE EVERY EFFORT TO INFORM VOTERS OF THE TIMES AND LOCATIONS FOR VOTERS TO BE ABLE TO TAKE ADVANTAGE OF EARLY VOTING. I HAVE HAD GREAT COOPERATION FROM THE LOCAL RADIO STATION, NEWSPAPER AND THE COUNTIES WEBSITES GETTING THE INFORMATION OUT TO VOTERS. THIS HELPS TO ELEVATE THE CROWDS ON ELECTION DAY.

THE VOTING EQUIPMENT WAS PURCHASED BY GRANTS FROM SBE. ES&S VOTING EQUIPMENT IS USED BY JOHNSON COUNTY AND WE ARE VERY PLEASED WITH THE PRODUCTS AND THE SERVICE PROVIDED BY THE COMPANY. THE EQUIPMENT IS VERY USER FRIENDLY TO THE ELECTION OFFICERS AND VOTERS ALIKE. HAVING A SECURE DROP BOX IN THE LOBBY OF THE CLERK'S OFFICE IS VERY HELPFUL AND EXTREMELY SECURE.

Salle Hellwook Johnson Co Clerk



Petition to Consolidate Precincts and Precinct Election Officers

| County P | lame | The second secon | |
|---|---|--|--|
| | JOHN | NSON | |
| Election | | Dates of Voting | |
| | MAY 2 | 1, 2024 | |
| Person C | ompleting this | Form | |
| Name | SALLEE HOL | BROOK | |
| Title | COUNTY CL | ERĶ | |
| | oting Location llip Poplar High, 123 I | Main Street, County High School | |
| Name | JOHNSON CO | UNTY CLERK'S OFFICE | |
| Address | 230 COURT ST PAINTSVILLE, KY 41240 | | |
| Туре | SCHOOL | | |
| Number of Parking Spaces Sufficient Parking Spa | | Sufficient Parking Spaces? | |
| | 125 | YES | |
| Voting Equipment to be Used | | | |
| Number | Type of equipme | ent 🖔 💮 💮 🚉 💮 | |
| 4 | ES&S E | XPRESS VOTES | |
| 2 | ES&S DS200 | OPTIAL SCANNERS | |
| 4 | ES&S E-POLL BOOKS & PRINTERS | | |

| Precincts in Voting Location Precinct name Number of registered voters | | |
|--|--|--|
| Number of registered voters | | |
| 17601 | | |
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- 1.) Why is this consolidation of these precincts desirable?
- This is the same plan used in the last election

VOTE CENTERS ARE MORE ACCOMADATING TO ALL VOTERS. ALLOWING THE VOTER TO CHOOSE ANY LOCATION THAT IS THE MOST CONVENIENT TO THE VOTER. THIS SEEMS TO HELP TO STREAMLINE THE PROCESS AND CUT DOWN ON CONFUSSION ON

- 2.) In what manner will Precinct Officers be assigned?
- This location will be fully staffed with election officials
- 4 CLERKS
- 4 JUDGES
- 1 SHERIFF
- 2 ATTENDANTS
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

AVERTISE ON THE CLERK'S AND COUNTY WEBSITE, NEWSPAPER, RADIO AND FACEBOOK.

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



Petition to Consolidate Precincts and Precinct Election Officers

| County Name | | | |
|-----------------------------|--|---------------------------------|--|
| | | ISON | |
| Election | 33 | Dates of Voting | |
| | MAY 2 | 1, 2024 | |
| Person C | ompleting this | Form | |
| Name | SALLEE HOL | BROOK | |
| Title | COUNTY CL | ERK | |
| | oting Location Illip Poplar High, 123 I | Main Street, County High School | |
| Name | JOHNSON COUNTY COURTHOUSE LOBBY | | |
| Address | 230 COURT ST PAINTSVILLE, KY 41240 | | |
| Туре | SCHOOL | | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | |
| | 125 | YES | |
| Voting Equipment to be Used | | | |
| Number | Type of equipment | | |
| 4 | ES&S EXPRESS VOTES | | |
| _ 2 | ES&S DS200 OPTIAL SCANNERS | | |
| 4 | ES&S E-POLL BOOKS & PRINTERS | | |

| Precincts in Voting Location Precinct name Number of registered voters | | | |
|--|-------|--|--|
| 31 PRECINCTS | 17601 | | |
| EARLY VOTING | | | |
| 3 DAY NO EXCUSE | | | |
| 8:00 Am- 6:00 pm | 9 | | |
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Narrative Plan (please attach additional sheets if needed)

- 1.) Why is this consolidation of these precincts desirable?
- This is the same plan used in the last election

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Petition to Consolidate Precincts and Precinct Election Officers

| County N | Vame 🚆 | one W | , | |
|-----------------------------|---|------------------|-----------------|--|
| | JOHNSON | | | |
| Election | | Dates o | f Voting | |
| | MAY 2 | 1, 2024 | | |
| Person C | ompleting this | Form | | |
| Name | SALLEE HOL | .BROOK | | |
| Title | COUNTY CL | ERK | | |
| | oting Location llip Poplar High, 123 | Main Street, Cou | nty High School | |
| Name | JOHNSON COUNTY MIDDLE SCHOOL | | | |
| Address | 251 N MAYO TRAIL PAINTSVILLE, KY 41240 | | | |
| Туре | SCHOOL | | | |
| Number of Parking Spaces | | Sufficient Pa | arking Spaces? | |
| 125 | | Y | ES | |
| Voting Equipment to be Used | | | | |
| Number | Type of equipment | | | |
| 4 | ES&S EXPRESS VOTES | | | |
| 2 | ES&S DS200 OPTIAL SCANNERS | | | |
| 4 | ES&S E-POLL BOOKS & PRINTERS | | | |

| Precincts in Voting Location | | |
|------------------------------|--|--|
| Number of registered voters | | |
| 17601 | | |
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| Narrative Plan | (please attach additional sheets i | f needed) |
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4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



Petition to Consolidate Precincts and Precinct Election Officers

| County Name | | | | |
|-----------------------------|--|---------------------------------|--|--|
| | JOHNSON | | | |
| Election | A | Dates of Voting | | |
| | MAY 2 | 1, 2024 | | |
| Person C | ompleting this | Form | | |
| Name | SALLEE HOL | .BROOK | | |
| Title | COUNTY CL | ERK | | |
| | oting Location lip Poplar High, 123 (| Main Street; County High School | | |
| Name | FLAT GAP ELEMENTARY | | | |
| Address | 1450 KY RT 689 E FLAT GAP KY 41219 | | | |
| Туре | SCHOOL | | | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | | |
| 125 YES | | | | |
| Voting Equipment to be Used | | | | |
| Number | Type of equipment | | | |
| 4 | ES&S EXPRESS VOTES | | | |
| 2 . | ES&S DS200 OPTIAL SCANNERS | | | |
| 4 | ES&S E-POLL BOOKS & PRINTERS | | | |

| Precincts in Voting Location | | |
|------------------------------|-----------------------------|--|
| Precinct name | Number of registered voters | |
| 31 PRECINCTS | 17601 | |
| VOTE CENTER | | |
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| arrative Plai | (please attach additional sheets if needed) |
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4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



Petition to Consolidate Precincts and Precinct Election Officers

| County N | lame : | | | | | |
|-----------------------------|--|--------------|----------------|--|--|--|
| | JOHNSON | | | | | |
| Election | | Dates o | of Voting | | | |
| | MAY 2 | 1, 2024 | | | | |
| Person C | ompleting this | Form | | | | |
| Name | SALLEE HOL | BROOK | | | | |
| Title | COUNTY CL | ERK | | | | |
| | About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | | | | |
| Name | WR CASTLE ELEM SCHOOL | | | | | |
| Address | 3282 US 23 N. NIPPA, KY 41240 | | | | | |
| Туре | SCHOOL | | | | | |
| Number o | f Parking Spaces | Sufficient P | arking Spaces? | | | |
| | 125 YES | | | | | |
| Voting Equipment to be Used | | | | | | |
| Number | Type of equipme | ent. | | | | |
| 4 | ES&S E | XPRESS \ | VOTES | | | |
| 2 | ES&S DS200 | OPTIAL S | SCANNERS | | | |
| 4 | ES&S E-POLI | BOOKS 8 | RINTERS | | | |

| Precincts in Voting Location Precinct name Number of registered voters | | | | |
|--|-------|--|--|--|
| 31 PRECINCTS | 17601 | | | |
| VOTE CENTER | | | | |
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| Narrative Plan | (please attach additional sheets i | f needed) |
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Petition to Consolidate Precincts and Precinct Election Officers

| | | <u> </u> | | |
|--|--------------------------------------|---|--|--|
| County P | lame | n yannini H | | |
| | JOHN | NSON | | |
| Election | | Dates of Voting | | |
| <u></u> | MAY 2 | 1, 2024 | | |
| Person C | ompleting this | Form | | |
| Name | SALLEE HOL | .BROOK | | |
| Title | COUNTY CL | ERK | | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | | | |
| Name | JOHNSON CENTRAL ELEMENTARY | | | |
| Address | 1715 EUCLID AVE PAINTSVILLE KY 41240 | | | |
| Туре | SCHOOL | | | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | | |
| | 125 | YES | | |
| Voting Equipment to be Used | | | | |
| Number | Type of equipme | ent i i i i i i i i i i i i i i i i i i i | | |
| 4 | ES&S EXPRESS VOTES | | | |
| ~2 | ES&S DS200 OPTIAL SCANNERS | | | |
| 4 | ES&S E-POLL | BOOKS & PRINTERS | | |

| Precincts in Voting Location | | | | |
|------------------------------|-----------------------------|--|--|--|
| Precinct name | Number of registered voters | | | |
| 31 PRECINCTS | 17601 | | | |
| VOTE CENTER | | | | |
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| Narrative Plan (please attach addition | anal sheets if needed) |
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Petition to Consolidate Precincts and Precinct Election Officers

| County | County Name | | | | |
|-----------------------------|--|----------------------------|--|--|--|
| | JOHN | ISON | | | |
| Election | | Dates of Voting | | | |
| | MAY 2 | 1, 2024 | | | |
| Person C | ompleting this I | Form = | | | |
| Name | SALLEE HOL | BROOK | | | |
| Title | COUNTY CL | ERK | | | |
| | About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | | | |
| Example: 10 | ì | | | | |
| Name | PAINTSVILLE ELEMENTARY | | | | |
| Address | 325 2ND ST PAINTSVILLE, KY 41240 | | | | |
| Type | SCHOOL | | | | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | | | |
| | 125 YES | | | | |
| Voting Equipment to be Used | | | | | |
| Number | Type of equipme | ent _{io} | | | |
| 4 | ES&S EXPRESS VOTES | | | | |
| 2 | ES&S DS200 OPTIAL SCANNERS | | | | |
| 4 | ES&S E-POLI | BOOKS & PRINTERS | | | |

| Precincts in Voting Location | | | | |
|------------------------------|-----------------------------|--|--|--|
| Precinct name | Number of registered voters | | | |
| 31 PRECINCTS | 17601 | | | |
| VOTE CENTER | | | | |
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| Narrative Plan (please attach additional sheets | if need | led) |
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4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



Petition to Consolidate Precincts and Precinct Election Officers

| County N | Vame | * | , we ju | 72 T | | |
|-----------------------------|---|------------|--------------|-------------|--|--|
| 1 | JOHNSON | | | | | |
| Election | | Dat | tes of Vo | ting | | |
| | MAY 2 | 1, 2024 | 1 | | | |
| Person C | ompleting this | Form | | · | | |
| Name | SALLEE HOL | BROC | K | | | |
| Title | JOHNSON C | OUNT | Y CLER | :K | | |
| , | oting Location ilip Poplar High, 123 i | Main Stree | et, County H | ligh School | | |
| Name | HIGHLAND ELEMENTARY | | | | | |
| Address | 649 US HWY 23S HAGER HILL, KY 41222 | | | | | |
| Type | SCHOOL | | | | | |
| Number o | of Parking Spaces | Sufficie | ent Parkin | g Spaces? | | |
| | 125 YES | | | | | |
| Voting Equipment to be Used | | | | | | |
| Number | Type of equipment | | | | | |
| 4 | ES&S EXPRESS VOTES | | | | | |
| 2 | ES&S DS200 | OPTI. | AL SCA | NNERS | | |
| · 4 | ES&S E-POLI | _ BOO! | KS & PR | INTERS | | |

| Precincts in Voting Location Precinct name Number of registered voters | | | | |
|--|-------|--|--|--|
| 31 PRECINCTS | 17601 | | | |
| VOTE CENTER | | | | |
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| Narrati | ve Plan | (please attach | additional | choote if | naadadi |
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ADVERTISE ON THE CLERK'S AND COUNTIES WEBSITE, NEWSPAPER, RADIO AND FACEBOOK

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Petition to Consolidate Precincts and Precinct Election Officers

| County N | Vame | | | | | |
|--|-----------------------------------|----------------------------|--|--|--|--|
| JOHNSON | | | | | | |
| Election | | Dates of Voting | | | | |
| MAY 21, 2024 | | | | | | |
| Person Completing this Form | | | | | | |
| Name | SALLEE HOLBROOK | | | | | |
| Title | JOHNSON COUNTY CLERK | | | | | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | | | | | |
| Name | PORTER ELEMENTARY | | | | | |
| Address | 7210 US 321 S HAGER HILL KY 41222 | | | | | |
| Туре | SCHOOL | | | | | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | | | | |
| 125 | | YES | | | | |
| Voting Equipment to be Used | | | | | | |
| Number | Type of equipm | ient of in the second | | | | |
| . 4 | ES&S EXPRESS VOTES | | | | | |
| 2 | ES&S DS200 OPTIAL SCANNERS | | | | | |
| 4 | ES&S E-POLL BOOKS & PRINTERS | | | | | |

| Precincts in Voting Location Precinct name Number of registered voters | | | | |
|--|-------|--|--|--|
| 31 PRECINCTS | 17601 | | | |
| VOTE CENTER | | | | |
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