



Commonwealth of Kentucky

County Election Planning Report

County Name	
Union	
Election	
May 21, 2024 Primary	
Person Completing this Form	
Name	Garrick Thompson
Title	County Clerk
Phone	270-389-1334

For in-person voting on Election Day, the County Board of Elections will (check one):

- Consolidate precincts and precinct election officers (Requires Form SBE 74);
- Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- Open all existing precincts.

Excused in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

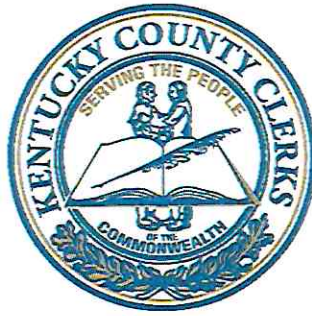
Absentee ballot drop-boxes will be located (minimum of one location required):

Union County Courthouse (right outside of County Clerk's door)

I have attached:

- All required Form SBE 74 sheets
- Relevant Maps
- Supplemental Narrative


 Signature _____ Date _____



Garrick Thompson

(270) 389-1334 Office

(270) 389-9135 Fax

UNION COUNTY CLERK

100 W. Main Street

Post Office Box 119

Morganfield, KY 42437

Dear State Board of Elections:

02/06/2024

Due to limited space on the form, I am attaching a sheet listing additional voting equipment that will be used for the upcoming May 21, 2024, Primary Election.

Early Voting

- (May 16-18) Union County Senior Citizen Center- **2 ballot on demand printing devices**

Election Day Voting

- (May 21) Union County Senior Citizens Center-**3 ballot on demand printing devices**
- (May 21) Camp Breckinridge Museum-**2 ballot on demand printing devices**
- (May 21) Uniontown Turner Building-**2 ballot on demand printing devices**
- (May 21) Sturgis Elementary School-**3 ballot on demand printing devices**
- (May 21) Henshaw Christian Church-**2 ballot on demand printing devices**
- (May 21) Waverly KC Hall-**2 ballot on demand printing devices**
- (May 21) Pride Community Room-**2 ballot on demand printing devices**

Regards,

Garrick Thompson
Union County Clerk



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
UNION	
Election	Dates of Voting
5/21/24 PRIMARY (MAY 21ST)	
Person Completing this Form	
Name	GARRICK THOMPSON
Title	COUNTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	STURGIS ELEMENTARY SCHOOL
Address	1101 N GRANT ST
Type	SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
54	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCANS
1	DUO STAND ALONE (ADA)
3	KNOWINK EPOLLBOOKS

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	10,047

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable? <input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned? <input checked="" type="checkbox"/> This location will be fully staffed with election officials GEOGRAPHY AND EXPERIENCE
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" FACEBOOK, NEWSPAPER, RADIO. VOTE CENTER CONCEPT WILL BE EMPHASIZED IN ADVERTISING
4.) How will the voting location serve as a focal point to meet the needs of a diverse community? THIS IS A LOCATION KNOWN BY ALL STURGIS RESIDENTS. IT'S IN CLOSE PROXIMITY TO ALL RESIDENTS WHO LIVE IN THE STURGIS CITY LIMITS. IT PROVIDES A BIG, SPACIOUS PARKING LOT, EASY ENTRANCE AND LARGE SPACE FOR EQUIPMENT AND VOTING.



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UNION	
Election	Dates of Voting
5/21/24 PRIMARY (MAY 21ST)	
Person Completing this Form	
Name	GARRICK THOMPSON
Title	COUNTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	PRIDE COMMUNITY ROOM
Address	199 SR 2090 CLAY, KY 42404
Type	COMMUNITY BLDG.
Number of Parking Spaces	Sufficient Parking Spaces?
30	YES
Voting Equipment to be Used	
Number	Type of equipment
1	VERITY SCANS
1	DUO STAND ALONE (ADA)
2	KNOWINK EPOLLBOOKS

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	10,047

Narrative Plan <i>(please attach additional sheets if needed)</i>
<p>1.) Why is this consolidation of these precincts desirable?</p> <p><input checked="" type="checkbox"/> This is the same plan used in the last election</p>
<p>2.) In what manner will Precinct Officers be assigned?</p> <p><input checked="" type="checkbox"/> This location will be fully staffed with election officials</p> <p>GEOGRAPHY AND EXPERIENCE</p>
<p>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</p> <p>FACEBOOK, NEWSPAPER, RADIO. VOTE CENTER CONCEPT WILL BE EMPHASIZED IN ADVERTISING</p>
<p>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</p> <p>THIS IS A RURAL LOCATION THAT IS VERY ACCESSIBLE TO PRIDE RESIDENTS. THIS LOCATION PREVENTS RESIDENTS FROM HAVING TO DRIVE TO MORGANFIELD OR STURGIS TO VOTE (MORE THAN 10 MILES).</p>



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Person Completing this Form	
Name	GARRICK THOMPSON
Title	COUNTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	UC SENIOR CITIZENS CENTER
Address	225 N RICHARDS LANE
Type	SENIOR CENTER
Number of Parking Spaces	Sufficient Parking Spaces?
65	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCANS
1	DUO STAND ALONE (ADA)
3	KNOWINK EPOLLBOOKS

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	10,047

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable? <input checked="" type="checkbox"/> This is the same plan used in the last election
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3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" FACEBOOK, NEWSPAPER, RADIO. VOTE CENTER CONCEPT WILL BE EMPHASIZED IN ADVERTISING
4.) How will the voting location serve as a focal point to meet the needs of a diverse community? THIS LOCATION IS NEAR THE HEART OF THE COUNTY SEAT, MORGANFIELD. IT'S A KNOW LOCATION AND IS EASILY ACCESSIBLE.

Union County Voting Centers

