

**President and Vice President of the United States
General Election
Floyd County, Kentucky
Nov 3, 2020**

PRECINCT	DONALD J. TRUMP REPUBLICAN	JOSEPH R. BIDEN DEMOCRAT	JO JORGENSEN LIBERTARIAN	KANYE WEST INDEPENDENT	BROCK PIERCE INDEPENDENT	HAWKINS HOWIE WRITE IN
A101 Courthouse/Trimble	246	130	4	1	0	0
A102 Endicot/Bufalo	66	9	0	1	0	0
A103 Depot	341	66	0	2	0	0
A104 Richmond	146	66	0	0	0	0
A105 North Prestonsburg	400	155	1	5	0	0
A106 Porter	409	153	3	3	1	0
A107 Auxler	337	128	0	5	1	1
A109 Cow Creek	465	107	5	1	1	0
A110 Allen-Dwale	256	105	5	2	1	0
A111 Jim Banks	359	142	2	2	0	0
A113 Abbott	442	89	0	0	2	0
A116 Cliff	530	130	8	3	0	0
B101 John Possum	203	77	3	1	1	0
B102 Maytown	410	139	2	1	2	0
B103 Bosco	273	88	3	2	0	0
B104 Garrett/Rock Fork	270	84	0	0	0	0
B105 Lackey/Wayland	249	101	0	3	0	0
B106 Middle Ck/Jack Allen	439	111	4	2	1	0
B108 Beech Grove	311	73	2	1	0	0
B109 Mouth of Beaver	148	31	0	1	1	0
B112 Rough & Tough	381	95	1	3	0	0
C101 Martin	270	104	2	3	3	0
C102 Halbert	205	91	2	1	1	0
C103 Drift	279	110	3	1	1	0
C104 John Ant/Frasure Ck	345	173	3	2	4	0
C105 Gearheart	96	21	1	0	0	0
C106 Clear Creek	230	89	1	1	0	0
C107 Jacks Creek	221	74	3	1	0	0
C108 Lee Hall	245	116	3	5	1	0
C109 Melvin	236	88	2	0	1	0
C110 Weeksbury	169	62	1	0	0	1
C111 Arkansas	193	48	0	2	1	0
D101 Antloch	206	71	5	0	2	0
D102 Tickey	375	81	2	4	1	0
D103 Toler	236	88	3	2	2	0
D104 Mouth of Mud	417	100	7	1	1	0
D105 Little Mud	208	51	0	1	0	0
D106 Ivel	381	104	3	1	3	0
D107 Betsy Layne	449	140	1	0	4	0
D108 Prater Creek	557	116	2	2	0	0
D109 Branham Creek	133	34	1	0	0	0
D110 Head of Mud	116	44	2	3	1	0
President Only	2	0	0	0	0	0
TOTAL	12,250	3,884	111	69	37	2
WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.						
CHRIS WAUGH CHAIRMAN			JOHN HUNT SHERIFF			
BARRY DAVIS DEMOCRAT COMMISSIONER			SAM STEVENS REPUBLICAN COMMISSIONER			

United States Senator General Election Floyd County, Kentucky Nov 3, 2020

PRECINCT	MITCH MCCONNELL REPUBLICAN	AMY MCGRATH DEMOCRAT	BRAD BARRON LIBERTARIAN
A101 Courthouse/Trimble	231	138	8
A102 Endicott/Bufalo	59	15	2
A103 Depot	312	91	8
A104 Richmond	127	72	14
A105 North Prestonsburg	365	180	12
A106 Porter	369	185	13
A107 Auxier	306	147	27
A109 Cow Creek	429	126	25
A110 Allen-Dwale	237	121	9
A111 Jim Banks	312	177	16
A113 Abbott	401	121	21
A116 Cliff	495	152	20
B101 John Possum	168	99	14
B102 Maytown	356	179	16
B103 Bosco	231	119	18
B104 Garrett/Rock Fork	224	117	14
B105 Lackey/Wayland	210	127	19
B106 Middle Ck/Jack Allen	380	148	26
B108 Beech Grove	269	107	15
B109 Mouth of Beaver	132	42	7
B112 Rough & Tough	340	121	21
C101 Martin	218	140	23
C102 Halbert	183	105	12
C103 Drift	222	146	23
C104 John Ant/Frasure Ck	272	226	26
C105 Gearheart	80	35	4
C106 Clear Creek	172	135	10
C107 Jacks Creek	189	101	12
C108 Lee Hall	199	153	11
C109 Melvin	175	133	22
C110 Weeksbury	128	90	8
C111 Arkansas	169	65	11
D101 Antloch	186	85	8
D102 Tickey	319	128	16
D103 Toler	212	102	16
D104 Mouth of Mud	380	123	20
D105 Little Mud	180	62	13
D106 Ivel	352	120	15
D107 Betsy Layne	421	150	18
D108 Prater Creek	502	141	20
D109 Branhams Creek	123	42	4
D110 Head of Mud	102	58	6
TOTAL	10,737	4,924	623
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>			
CHRIS WAUGH CHAIRMAN			JOHN HUNT SHERIFF
BARRY DAVIS DEMOCRAT COMMISSIONER			SAM STEVENS REPUBLICAN COMMISSIONER

**United States Representative in Congress
General Election
Floyd County, Kentucky
Nov 3, 2020**

PRECINCT	Harold "Hal" ROGERS REPUBLICAN	MATTHEW RYAN BEST DEMOCRAT					
A101 Courthouse/Trimble	290	86					
A102 Endicott/Bufalo	68	9					
A103 Depot	364	50					
A104 Richmond	166	43					
A105 North Prestonsburg	442	112					
A106 Porter	444	122					
A107 Auxler	375	107					
A109 Cow Creek	489	92					
A110 Allen-Dwale	291	27					
A111 Jim Banks	380	126					
A113 Abbott	468	73					
A116 Cliff	560	105					
B101 John Possum	213	67					
B102 Maytown	438	116					
B103 Bosco	288	79					
B104 Garrett/Rock Fork	264	90					
B105 Lackey/Weyland	267	83					
B106 Middle Ck/Jack Allen	440	114					
B108 Beech Grove	321	65					
B109 Mouth of Beaver	149	32					
B112 Rough & Tough	401	83					
C101 Martin	278	101					
C102 Halbert	225	74					
C103 Dritt	292	95					
C104 John Ant/Frasure Ck	377	145					
C105 Gearheart	96	23					
C106 Clear Creek	223	86					
C107 Jacks Creek	228	66					
C108 Lae Hall	272	93					
C109 Melvin	243	81					
C110 Weeksbury	161	64					
C111 Arkansas	208	35					
D101 Antioch	219	64					
D102 Tickay	382	77					
D103 Toler	268	63					
D104 Mouth of Mud	435	89					
D105 Little Mud	217	41					
D106 Ivel	405	79					
D107 Betsy Layne	496	95					
D108 Prater Creek	570	97					
D109 Branhams Creek	144	22					
D110 Head of Mud	123	44					
TOTAL	12,980	3,215					
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>							
CHRIS WAUGH				JOHN HUNT			
CHAIRMAN				SHERIFF			
BARRY DAVIS				SAM STEVENS			
DEMOCRAT COMMISSIONER				REPUBLICAN COMMISSIONER			

**CONSTABLE DISTRICT 1
GENERAL ELECTION
FLOYD COUNTY, KENTUCKY
NOVEMBER 03, 2020**

PRECINCT	GARY WOLFE REPUBLICAN	WILLIAM BILL BOB CALLIHAN DEMOCRAT	BOBBY HAMILTON INDEPENDENT
A101 Courthouse/Trimble	111	127	137
A102 Endicot/Bufalo	33	14	28
A103 Depot	203	87	117
A104 Richmond	77	62	71
A105 North Prestonsburg	227	159	153
A106 Porter	224	156	180
A107 Auxler	185	165	124
A109 Cow Creek	291	125	161
A110 Allen-Dwale	156	106	102
A111 Jim Banks	188	144	170
A113 Abbott	259	96	180
A116 Cliff	282	165	206
B101 John Possum			
B102 Maytown			
B103 Bosco			
B104 Garret/Rock Fork			
B105 Lackey/Wayland			
B106 Middle Ck/Jack Allen			
B108 Beech Grove			
B109 Mouth of Beaver			
B112 Rough & Tough			
C101 Martin			
C102 Halbert			
C103 Drift			
C104 John Ant/Frasure Ck			
C105 Gearheart			
C106 Clear Creek			
C107 Jacks Creek			
C108 Lee Hall			
C109 Melvin			
C110 Weeksby			
C111 Arkansas			
D101 Antioch			
D102 Tickey			
D103 Toler			
D104 Mouth of Mud			
D105 Little Mud			
D106 Ivel			
D107 Betsy Layne			
D108 Prater Creek			
D109 Branham Creek			
D110 Head of Mud			
TOTAL	2,236	1,406	1,629
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>			
CHRIS WAUGH CHAIRMAN		JOHN HUNT SHERIFF	
BARRY DAVIS DEMOCRAT COMMISSIONER		SAM STEVENS REPUBLICAN COMMISSIONER	

Justice of Supreme Court State General Election Floyd County, Kentucky Nov 3, 2020

	ROBERT B. CONLEY	CHRIS HARRIS
PRECINCT		
A101 Courthouse/Tribble	142	198
A102 Endicot/Buffalo	25	36
A103 Depot	169	186
A104 Richmond	70	112
A105 North Presonsburg	205	278
A106 Porter	219	285
A107 Auxler	177	243
A108 Cow Creek	226	287
A110 Allen-Dwale	121	212
A111 Jim Banke	156	290
A113 Abbott	232	246
A116 Cliff	258	325
B101 John Possum	109	150
B102 Maytown	208	303
B103 Bosco	147	183
B104 Garrett/Rock Fork	141	181
B105 Lackey/Wayland	119	188
B106 Middle Ck/Jack Allen	238	255
B108 Booch Grove	149	209
B109 Mouth of Beaver	73	79
B112 Rough & Tough	204	231
C101 Martin	120	221
C102 Halbert	82	182
C103 Drift	120	232
C104 John Ant/Pressure Ck	117	356
C105 Gearheart	28	81
C106 Clear Creek	94	206
C107 Jacks Creek	109	159
C108 Lee Hall	97	219
C109 Melvin	79	221
C110 Weeksburgy	62	131
C111 Arkansas	91	126
D101 Antioch	73	179
D102 Tickey	99	320
D103 Toler	103	188
D104 Mouth of Mud	156	299
D105 Little Mud	82	146
D106 Ivel	173	270
D107 Betsy Layne	202	320
D108 Prater Creek	222	356
D109 Branham's Creek	56	91
D110 Head of Mud	39	111
TOTAL	5,582	8,897
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS, REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>		
CHRIS WAUGH CHAIRMAN		JOHN HUNT SHERIFF
BARRY DAVIS DEMOCRAT COMMISSIONER		SAM STEVENS REPUBLICAN COMMISSIONER

**Member Board of Education
District 3
General Election
Floyd County, Kentucky
Nov 3, 2020**

PRECINCT	William NEWSOME JR.	WRITE IN					
A101 Courthouse/Trimbie		0					
A102 Endicott/Bufalo		0					
A103 Depot		0					
A104 Richmond		0					
A105 North Prestonsburg		0					
A106 Porter		0					
A107 Auster		0					
A109 Cow Creek		0					
A110 Allen-Owata		0					
A111 Jim Banks		0					
A113 Abbott		0					
A116 CBF		0					
B101 John Postum		0					
B102 Maytown		0					
B103 Bosco		0					
B104 Garret/Rock Fork		0					
B105 Lackey/Wayland		0					
B106 Middle Ck/Jack Allen		0					
B108 Beech Grove		0					
B109 Mouth of Beaver		0					
B112 Rough & Tough		0					
C101 Martin		0					
C102 Harbert		0					
C103 Delt		0					
C104 John Artl/Frasure Ck		0					
C105 Gearheart		0					
C106 Clear Creek		0					
C107 Jacks Creek		0					
C108 Lee Hall		0					
C109 Melvin		0					
C110 Weaksbury		0					
C111 Arkansas		0					
D101 Antioch		0					
D102 Tickey	248	0					
D103 Toler	416	0					
D104 Mouth of Mud	285	0					
D105 Little Mud	448	0					
D106 Ivel	418	0					
D107 Baley Lyvne	508	0					
D108 Prater Creek	147	0					
D109 Branham Creek		0					
D110 Head of Mud		0					
TOTAL	2,470	0					
WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.							
CHRIS WAUGH CHAIRMAN				JOHN HUNT SHERIFF			
BARRY DAVIS DEMOCRAT COMMISSIONER				SAM STEVENS REPUBLICAN COMMISSIONER			

**Member Board of Education
District 4
General Election
Floyd County, Kentucky
Nov 3, 2020**

PRECINCT	LORETTA C. TACKETT	RHONDA MEADE	KEITH SMALLWOOD
A101 Courthouse/Timble			
A102 Endicott/Bufalo			
A103 Depot			
A104 Richmond			
A105 North Prestonsburg			
A106 Porter			
A107 Auzder			
A109 Cow Creek			
A110 Allen-Dwale			
A111 Jim Banks			
A113 Abbott			
A116 Cliff			
B101 John Possum			
B102 Maytown			
B103 Bosco			
B104 Garrett/Rock Fork			
B105 Lackey/Wayland			
B106 Middle Ck/Jack Allen			
B108 Bosch Grove			
B109 Mouth of Beaver			
B112 Rough & Tough			
C101 Martin			
C102 Habert	25	133	121
C103 Drift	14	230	143
C104 John Ant/Frasum Ck	14	379	127
C105 Gearhart	2	60	56
C106 Clear Creek	19	135	158
C107 Jacks Creek	16	77	204
C108 Lee Hill	18	73	280
C109 Melvin	13	72	237
C110 Weeksbury	8	44	173
C111 Arkansas			
D101 Antioch			
D102 Tickey			
D103 Toler			
D104 Mouth of Mear			
D105 Little Mud			
D106 Ival			
D107 Betsy Layne			
D108 Prater Creek			
D109 Branhams Creek			
D110 Head of Mud	17	106	36
TOTAL	146	1,309	1,535
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS, REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>			
CHRIS WAUGH CHAIRMAN		JOHN HUNT SHERIFF	
BARRY DAVIS DEMOCRAT COMMISSIONER		SAM STEVENS REPUBLICAN COMMISSIONER	

**Member Board of Education
District 5
General Election
Floyd County, Kentucky
Nov 3, 2020**

PRECINCT	STEVE SLONE	Sherry Sue Dingus ROBINSON				
A101 Courthouse/Timble						
A102 Endcott/Bufalo						
A103 Depot	189	180				
A104 Richmond						
A105 North Prestonsburg						
A106 Porter						
A107 Auxier						
A109 Cow Creek						
A110 Allen-Dwale						
A111 Jim Banks	223	231				
A113 Abbott						
A116 Cliff						
B101 John Possum						
B102 Maytown	313	223				
B103 Bosco	209	142				
B104 Garret/Rock Fork	176	153				
B105 Lackey/Wayland	168	168				
B106 Middle Ck/Jack Allen	254	253				
B108 Beech Grove	223	154				
B109 Mouth of Beaver						
B112 Rough & Tough						
C101 Martin						
C102 Halbert						
C103 Ditt						
C104 John Ant/Frasure Ck						
C105 Gearheart						
C106 Clear Creek						
C107 Jacks Creek						
C108 Lee Hall						
C109 Malvn						
C110 Weeksbury						
C111 Arkansas						
D101 Antloch						
D102 Tickay						
D103 Toler						
D104 Mouth of Mud						
D105 Little Mud						
D106 Ivel						
D107 Betsy Layno						
D108 Prater Creek						
D109 Branhams Creek						
D110 Head of Mud						
TOTAL	1,755	1,504				
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>						
CHRIS WAUGH CHAIRMAN			JOHN HUNT SHERIFF			
BARRY DAVIS DEMOCRAT COMMISSIONER			SAM STEVENS REPUBLICAN COMMISSIONER			

**City of Prestonsburg
City Council
General Election
Floyd County, Kentucky
Nov 3, 2020**

PRECINCT	C. SHAG BRANHAM	DAVID A. GEARHEART	BRITTNEY BRANHAM	RICK HUGHES	LOWELL THOMAS SAMONS III	DON WILLIS	MIKE LAFFERTY - WRITE IN	DONALD J. HALL - WRITE IN	JOHN SHAVER - WRITE IN	JOSH TURNER - WRITE IN
A101 Commonwealth	271	234	229	216	172	257	26	0	0	36
A102 Esquireville	34	37	30	37	23	37	8	1	0	2
A103 Depot	131	131	107	133	63	131	19	3	1	14
A104 Mountain View	202	217	183	228	153	200	19	3	1	12
A105 Mt. Pleasant	202	214	183	218	159	183	41	3	0	24
A106 Pine	20	8	9	6	4	9	0	2	0	2
A107 Auditor	10	21	18	17	10	19	0	0	0	2
A110 Main-Cross	10	8	9	6	4	9	0	2	0	2
A111 Sun Spots	21	18	17	17	10	19	0	0	0	2
A112 Sun Spots	10	8	9	6	4	9	0	2	0	2
A113 Sun Spots	10	8	9	6	4	9	0	2	0	2
A114 Sun Spots	10	8	9	6	4	9	0	2	0	2
A115 Sun Spots	10	8	9	6	4	9	0	2	0	2
A116 Sun Spots	10	8	9	6	4	9	0	2	0	2
A117 Sun Spots	10	8	9	6	4	9	0	2	0	2
A118 Sun Spots	10	8	9	6	4	9	0	2	0	2
A119 Sun Spots	10	8	9	6	4	9	0	2	0	2
A120 Sun Spots	10	8	9	6	4	9	0	2	0	2
B100 John Potters	113	114	83	114	70	107	17	0	0	15
B101 John Potters	113	114	83	114	70	107	17	0	0	15
B102 Maytown										
B103 Sycamore										
B104 Quakerhook Post										
B105 Quakerhook Post										
B106 Quakerhook Post										
B107 Quakerhook Post										
B108 Sycamore										
B109 Sycamore										
B110 Sycamore										
B111 Sycamore										
B112 Sycamore										
B113 Sycamore										
B114 Sycamore										
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D107 Walnut										
D108 Walnut										
D109 Walnut										
D110 Walnut										
TOTAL	1,012	924	843	1,011	653	948	130	13	2	154

WE, CHRIS WAUGH, PARLIAM, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER AND SAI STEVENS, REPUBLICAN COMMISSIONER, FULLY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.

CHRIS WAUGH CHAIRMAN	JOHN HUNT SHERIFF	SAI STEVENS REPUBLICAN COMMISSIONER	BARRY DAVIS DEMOCRATIC COMMISSIONER
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**City of Allen
City Commissioner
General Election
Floyd County, Kentucky
Nov 3, 2020**

	HARRISON GIBSON JR.	ELMER PARSONS	MICHAEL CRACE - WRITE IN			
PRECINCT						
A101 Courthouse/Tribble						
A102 Endicot/Bufalo						
A103 Depot						
A104 Richmond						
A105 North Prestonsburg						
A106 Porter						
A107 Auzder						
A109 Cow Creek						
A110 Allen-Dwale						
A111 Jim Banks						
A113 Abbott						
A116 Cliff						
B101 John Fossum						
B102 Maytown						
B103 Besco						
B104 Garnett/Rock Fork						
B105 Lackey/Wayland						
B106 Middle Ck/Jack Allen						
B108 Beech Grove						
B109 Mouth of Beaver	24	35	1			
B112 Rough & Tough						
C101 Martin						
C102 Hubert						
C103 Dnt						
C104 John Art/Frasure Ck						
C105 Gearhart						
C106 Clear Creek						
C107 Jacks Creek						
C108 Lee Hall						
C109 Melvin						
C110 Wooksbury						
C111 Arkansas						
D101 Antioch						
D102 Tickoy						
D103 Tolor						
D104 Mouth of Mud						
D105 Little Mud						
D106 Ivel						
D107 Betsy Layne						
D108 Prater Creek						
D109 Branthams Creek						
D110 Head of Mud						
TOTAL	24	35	1			
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>						
<p>CHRIS WAUGH CHAIRMAN</p>			<p>JOHN HUNT SHERIFF</p>			
<p>BARRY DAVIS DEMOCRAT COMMISSIONER</p>			<p>SAM STEVENS REPUBLICAN COMMISSIONER</p>			

**City of Martin
Mayor
General Election
Floyd County, Kentucky
Nov 3, 2020**

PRECINCT	JAMES "JIM" REYNOLDS	SAM HOWELL	CLARA HUGHES AKERS
A101 Courthouse/Timble			
A102 Endicott/Bufalo			
A103 Depot			
A104 Richmond			
A105 North Prestonsburg			
A106 Porter			
A107 Auxder			
A109 Cow Creek			
A110 Allan-Dwale			
A111 Jim Banks			
A113 Abbott			
A116 Cliff			
B101 John Possum	8	18	17
B102 Maytown			
B103 Boso			
B104 Garrett/Rock Fork			
B105 Lackey/Wayland			
B106 Middle Ck/Jack Alan			
B108 Beech Grove			
B109 Mouth of Beaver			
B112 Rough & Tough			
C101 Martin	20	82	74
C102 Halbert			
C103 Drift			
C104 John Ant/Frasure Ck			
C105 Gearheart			
C106 Clear Creek			
C107 Jacks Creek			
C108 Log Hill			
C109 Melvin			
C110 Weaksbury			
C111 Arkansas			
D101 Antloch			
D102 Tickey			
D103 Toler			
D104 Mouth of Mud			
D105 Little Mud			
D106 Ivel			
D107 Betsy Layne			
D108 Prater Creek			
D109 Branham's Creek			
D110 Head of Mud			
TOTAL	28	100	91
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>			
CHRIS WAUGH CHAIRMAN		JOHN HUNT SHERIFF	
BARRY DAVIS DEMOCRAT COMMISSIONER		SAM STEVENS REPUBLICAN COMMISSIONER	

**City of Martin
City Council
General Election
Floyd County, Kentucky
Nov 3, 2020**

	BONITA COMPTON	HAROLD CASE	GARY V. AKERS	CHARLES JUSTICE	JEFF POWELL	APRIL GAYHEART			
PRECINCT									
A101 Courthouse/Tribble									
A102 Endicot/Bufalo									
A103 Depot									
A104 Richmond									
A105 North Prestonsburg									
A106 Porter									
A107 Auxier									
A109 Cow Creek									
A110 Allen-Dwale									
A111 Jim Banks									
A113 Abbott									
A116 Cliff									
B101 John Possum	25	28	30	29	22	22			
B102 Maytown									
B103 Bosco									
B104 Garrett/Rock Fork									
B105 Lackey/Wayland									
B106 Middle Ck/Jack Allen									
B108 Beech Grove									
B109 Mouth of Beaver									
B112 Rough & Tough									
C101 Martin	109	88	84	86	91	91			
C102 Halbert									
C103 Drift									
C104 John Ant/Frasure Ck									
C105 Gearheart									
C106 Clear Creek									
C107 Jacks Creek									
C108 Leo Hall									
C109 Melvin									
C110 Weeksbury									
C111 Arkansas									
D101 Antioch									
D102 Tickety									
D103 Toler									
D104 Mouth of Mud									
D105 Little Mud									
D106 Ivet									
D107 Betsy Layne									
D108 Prater Creek									
D109 Branham's Creek									
D110 Head of Mud									
TOTAL	134	116	114	115	113	113			
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>									
CHRIS WAUGH CHAIRMAN			JOHN HUNT SHERIFF						
BARRY DAVIS DEMOCRAT COMMISSIONER			SAM STEVENS REPUBLICAN COMMISSIONER						

**City of Wayland
City Commissioner
General Election
Floyd County, Kentucky
Nov 3, 2020**

PRECINCT	PHILLIP MICHAEL CAUDILL	CURTIS B. LEE	KATHY (SUSIE) MILLS	Charles R. BENTLEY				
A101 Courthouse/Timble								
A102 Endicott/Bufalo								
A103 Depot								
A104 Richmond								
A105 North Prestonsburg								
A106 Porter								
A107 Auxier								
A109 Cow Creek								
A110 Allen-Dwale								
A111 Jim Banks								
A113 Abbott								
A116 Cliff								
B101 John Possum								
B102 Maytown								
B103 Besco								
B104 Gamew/Rock Fork								
B105 Lackey/Wayland	43	43	39	40				
B106 Middle Ck/Jack Allen								
B108 Beech Grove								
B109 Mouth of Beaver								
B112 Rough & Tough								
C101 Martin								
C102 Halbert								
C103 Dirt								
C104 John Ant/Frasure Ck								
C105 Gearheart								
C106 Clear Creek								
C107 Jacks Creek								
C108 Lee Hill								
C109 Melvin								
C110 Weeksbury								
C111 Arkansas								
D101 Amboch								
D102 Tickey								
D103 Toler								
D104 Mouth of Mud								
D105 Little Mud								
D106 Ivel								
D107 Betsy Layne								
D108 Prater Creek								
D109 Branhams Creek								
D110 Head of Mud								
TOTAL	43	43	39	40				
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>								
CHRIS WAUGH CHAIRMAN			JOHN HUNT SHERIFF					
BARRY DAVIS DEMOCRAT COMMISSIONER			SAM STEVENS REPUBLICAN COMMISSIONER					

**City of Wheelwright
City Commissioner
General Election
Floyd County, Kentucky
Nov 3, 2020**

PRECINCT	RODNEY HALL	DANA MCCOWN	BILL NEWSOME	BOBBY WAYNE AKERS	ANDY WAYNE AKERS	SAM LITTLE
A101 Courthouse/Timble						
A102 Endicott/Bufalo						
A103 Depot						
A104 Richmond						
A105 North Prestonsburg						
A106 Porter						
A107 Axler						
A109 Cow Creek						
A110 Allen-Dwale						
A111 Jim Banks						
A113 Abbott						
A116 Cliff						
B101 John Possum						
B102 Maytown						
B103 Boston						
B104 Garnett/Rock Fork						
B105 Lackey/Wayland						
B106 Middle Ck/Jack Allen						
B108 Beech Grove						
B109 Mouth of Beaver						
B112 Rough & Tough						
C101 Martin						
C102 Helbert						
C103 Drift						
C104 John An/Frasure Ck						
C105 Gearheart						
C106 Clear Creek						
C107 Jacks Creek						
C108 Lee Hall	116	105	156	169	158	161
C109 Melvin						
C110 Weeksbury						
C111 Arkansas						
D101 Antioch						
D102 Tickay						
D103 Toler						
D104 Mouth of Mud						
D105 Little Mud						
D106 Ivel						
D107 Betsy Layne						
D108 Prater Creek						
D109 Branham's Creek						
D110 Head of Mud						
TOTAL	116	105	156	169	158	161
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS, REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>						
CHRIS WAUGH CHAIRMAN				JOHN HUNT SHERIFF		
BARRY DAVIS DEMOCRAT COMMISSIONER				SAM STEVENS REPUBLICAN COMMISSIONER		

Constitutional Amendment 1 General Election Floyd County, Kentucky Nov 3, 2020

	YES	NO			
PRECINCT					
A101 Courthouse/Tribble	200	133			
A102 Endicot/Bufalo	34	35			
A103 Depot	189	167			
A104 Richmond	102	92			
A105 North Prestonsburg	241	254			
A106 Porter	268	235			
A107 Auxler	228	185			
A109 Cow Creek	262	276			
A110 Allen-Dwale	197	127			
A111 Jim Banks	221	227			
A113 Abbott	225	268			
A118 Cliff	294	308			
B101 John Possum	149	114			
B102 Maytown	262	235			
B103 Bosco	161	153			
B104 Garatt/Rock Fork	153	154			
B105 Lackey/Wayland	168	165			
B106 Middle Ck/Jack Allen	230	238			
B108 Beech Grove	140	208			
B109 Mouth of Beaver	83	65			
B112 Rough & Tough	212	228			
C101 Martin	208	145			
C102 Halbert	156	111			
C103 Drift	180	183			
C104 John Ant/Frasura Ck	256	204			
C105 Gearheart	54	46			
C106 Clear Creek	167	106			
C107 Jacks Creek	136	125			
C108 Lee Hat	225	120			
C109 Melvin	147	126			
C110 Weeksby	97	113			
C111 Arkansas	133	94			
D101 Antloch	129	114			
D102 Tickey	218	192			
D103 Toler	163	124			
D104 Mouth of Mud	230	234			
D105 Little Mud	123	101			
D106 Ivel	232	209			
D107 Betsy Layne	280	250			
D108 Preler Creek	314	285			
D109 Branhams Creek	88	57			
D110 Head of Mud	82	61			
TOTAL	7,627	6,866			
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>					
CHRIS WAUGH CHAIRMAN		JOHN HUNT SHERIFF			
BARRY DAVIS DEMOCRAT COMMISSIONER		SAM STEVENS REPUBLICAN COMMISSIONER			

Constitutional Amendment 2 General Election Floyd County, Kentucky Nov 3, 2020

	YES	NO			
PRECINCT					
A101 Courthouse/Tribble	112	230			
A102 Endicot/Bufalo	19	49			
A103 Depot	122	253			
A104 Richmond	61	135			
A105 North Prestonsburg	141	367			
A106 Porter	177	338			
A107 Axler	158	271			
A109 Cow Creek	170	372			
A110 Allen-Dwale	118	224			
A111 Jim Banks	154	295			
A113 Abbott	156	352			
A116 Cliff	177	440			
B101 John Possum	81	183			
B102 Maytown	146	367			
B103 Bosco	101	219			
B104 Garret/Rock Fork	86	234			
B105 Lackey/Wayland	99	230			
B106 Middle Ck/Jack Allen	161	332			
B108 Besch Grove	96	262			
B109 Mouth of Beaver	58	95			
B112 Rough & Tough	142	300			
C101 Martin	104	253			
C102 Halbert	92	179			
C103 Drift	124	239			
C104 John Ant/Fresure Ck	167	308			
C105 Gearheart	41	60			
C106 Clear Creek	105	185			
C107 Jacks Creek	77	190			
C108 Lee Hall	135	203			
C109 Melvin	97	183			
C110 Weeksby	63	148			
C111 Arkansas	50	176			
D101 Antioch	107	145			
D102 Tickey	148	266			
D103 Toler	98	199			
D104 Mouth of Mud	139	329			
D105 Little Mud	80	154			
D106 Ivel	156	284			
D107 Betsy Layne	152	385			
D108 Prater Creek	223	376			
D109 Branhams Creek	70	75			
D110 Head of Mud	60	85			
TOTAL	4,821	9,970			
<p>WE, CHRIS WAUGH, CHAIRMAN, JOHN HUNT, SHERIFF, BARRY DAVIS, DEMOCRATIC COMMISSIONER, AND SAM STEVENS REPUBLICAN COMMISSIONER, DULY QUALIFIED FLOYD COUNTY BOARD OF ELECTION OFFICERS, DO HEREBY CERTIFY THE ABOVE IS A TRUE AND CORRECT TABULATION OF SAID VOTERS FOR FOR THE NOVEMBER 3, 2020 GENERAL ELECTION.</p>					
CHRIS WAUGH CHAIRMAN		JOHN HUNT SHERIFF			
BARRY DAVIS DEMOCRAT COMMISSIONER		SAM STEVENS REPUBLICAN COMMISSIONER			