

General Election November 8, 2022 PRECINCT		UNITED STATES SENATOR		
Johnson County Courthouse	522	131	Rand PAUL	Charles BOOKER
Central Elementary	533	132		
Porter Elementary	527	158		
W.R. Castle	577	90		
Highlands Elementary	462	89		
Flat Gap Elementary	440	70		
PAPERABS. BALLOT	234	115		
EARLY VOTING- Excused	195	50		
EARLY VOTING- Nonexcused	821	202		
ELECTION DAY				
TOTAL	4559	1084		
		UNITED STATES REPRESENTATIVE IN CONGRESS 5th Congressional District		
	569	98	Harold "Hal" ROGERS	Conor HALBLEIB
	573	89		
	574	113		
	605	61		
	445	56		
	269	29		
	462	43		
	290	99		
	210	31		
	877	142		
	4894	741		
		STATE REPRESENTATIVE 97th Representative District		
	569		Bobby W. McCOOL	
	582			
	599			
	606			
	494			
	269			
	465			
	289			
	211			
	878			
	4937			
		PROPERTY VALUATION ADMINISTRATOR		
	569		Michael "Dip" STAFFORD	
	577			
	597			
	603			
	495			
	272			
	454			
	302			
	214			
	886			
	4969			
		COUNTY JUDGE/EXECUTIVE		
	577		Mark McKENZIE	
	586			
	590			
	609			
	499			
	293			
	459			
	288			
	215			
	895			
	4991			
		COUNTY ATTORNEY		
	542		Michael S. ENDICOTT	
	571			
	579			
	583			
	491			
	271			
	448			
	287			
	205			
	842			
	4819			
		COUNTY CLERK		
	592		Sallee CONLEY-HOLBROOK	
	603			
	615			
	621			
	513			
	276			
	474			
	318			
	236			
	925			
	5173			
		SHERIFF		
	559		Scott HAZLETTE	
	580			
	593			
	594			
	500			
	274			
	464			
	294			
	220			
	880			
	4958			
		JAILER		
	559		Steve ROSE	
	568			
	591			
	593			
	493			
	202			
	466			
	284			
	211			
	852			
	4869			
		CORONER		
	570		JR FRISBY	
	583			
	603			
	607			
	502			
	273			
	468			
	299			
	222			
	888			
	5015			
		COUNTY SURVEYOR		
	537		Clarence SCARBERRY	
	548			
	569			
	590			
	478			
	263			
	445			
	211			
	203			
	823			
	4727			

JOHNSON COUNTY

RECAPITULATION SHEET

General Election November 8, 2022 PRECINCT		COUNTY COMMISSIONER District 1		COUNTY COMMISSIONER District 2		COUNTY COMMISSIONER District 3		Constable District 1		Constable District 2		Constable District 3		JUDGE OF THE COURT OF APPEALS 7th Appellate District 1st Division		JUDGE OF THE COURT OF APPEALS 7th Appellate District 2nd Division		CIRCUIT JUDGE "Family Court" 24th Judicial Circuit 1st Division		CIRCUIT JUDGE 24th Judicial Circuit 2nd Division		
Johnson County Courthouse	540	Jessica "Blevins" CLICK	542	Mike "Mikey" JARRELL	544	Tim "Barber Tim" SALYER	364	Tim J. BRANHAM	70	Ronnie BUTCHER	100	John Mike STAPLETON	391	Sara COMBS	388	Larry E. THOMPSON	412	Adam Scott O'BRYAN	308	John Kevin HOLBROOK	282	David Matt RUNYON
Central Elementary	552		569		555		229		287		20		423		410		428		415		191	
Porter Elementary	571		581		575		208		252		18		393		386		406		359		207	
W.R. Castle	589		590		596		25		223		325		402		405		414		376		194	
Highlands Elementary	483		487		480		190		18		257		319		304		335		286		172	
Flat Gap Elementary	259		264		264		99		13		142		184		180		196		164		93	
	444		438		458		12		04		418		291		281		288		318		119	
PAPERABS. BALLOT	258		264		274		105		64		88		233		222		231		223		105	
EARLY VOTING- Excused	194		199		201		87		49		45		129		118		117		148		62	
EARLY VOTING- Nonexcused	813		832		834		370		197		196		593		572		594		523		422	
ELECTION DAY																						
TOTAL	4703		4766		4781		1689		1177		1609		3323		3271		3421		3120		1847	

JOHNSON COUNTY

RECAPITULATION SHEET

General Election
November 8, 2022
PRECINCT

Johnson County Courthouse Central Elementary Porter Elementary W.R. Castle Highlands Elementary Flat Gap Elementary PAPERABS. BALLOT EARLY VOTING- Excused EARLY VOTING- Nonexcused ELECTION DAY TOTAL	DISTRICIT JUDGE 24th Judicial District 1st Division	428	457	430	464	350	208	303	243	147	668	3688
	John T. CHAFIN											
	DISTRICIT JUDGE 24th Judicial District 2nd Division	436	472	430	455	355	204	311	243	147	663	3716
	David Brett BUTCHER											
	MAYOR CITY OF PAINTSVILLE	149	65	08	05	06	05	08	3a	81	152	456
	Bill Mike "Coach" RUNYON											
	Ann RATLIFF	104	77	01	06	09	02	04	a3	18	66	310
	Rick PRESTON	110	69	09	02	01	01	01	a2	24	60	299
	CITY COUNCIL CITY OF PAINTSVILLE	80	54	04	04	05	01	08	8	20	60	239
	Johnny Lee GOBLE											
	Eva Michelle J. HOLBROOK	138	80	06	09	06	03	04	17	31	91	385
	Ashley McKENZIE	211	144	12	09	13	04	07	35	35	159	629
	David "Coach" VANHOOSE	202	109	11	11	10	04	02	41	45	171	606
Mike CONLEY	191	131	07	11	07	03	07	a8	24	157	566	
Kimberly OSBORNE-O'BRYAN	199	127	11	11	11	05	06	30	28	130	558	
Roger "Bo" BELCHER	199	119	13	10	08	05	09	41	38	158	600	
Tim HALL	164	102	10	03	05	04	02	34	32	152	508	
MEMBER OF BOARD OF EDUCATION Paintsville Independent	222	79	11	07	03	02	05	45	48	180	602	
Joseph "Joe" PORTER												
Marvin B. Walker	166	68	06	06	02	02	04	a9	35	140	458	
Thomas "Walt" CRACE	153	49	06	04	01	01	03	a8	32	118	395	
James Michael MARTIN	146	56	05	04	02	02	02	30	23	100	368	

**JOHNSON COUNTY
RECAPITULATION SHEET**

General Election November 8, 2022 PRECINCT		MEMBER OF BOARD OF EDUCATION District 1		MEMBER OF BOARD OF EDUCATION District 4		SOIL & WATER CONSERVATION DISTRICT SUPERVISORS		CONSTITUTIONAL AMENDMENT 1		CONSTITUTIONAL AMENDMENT 2				
Johnson County Courthouse	48	19	Paul "PR" GREER	28	14	Gary L. BLANTON	280	268	221	140	324	309	408	246
Central Elementary	225	141	Howard Willis MEEK	02	01	Willard BURTON	292	241	213	128	367	212	453	210
Porter Elementary	34	21		04	01		253	219	185	132	359	300	421	266
W.R. Castle	13	04		28	58		263	233	199	133	359	268	468	191
Highlands Elementary	06	01		25	25		201	181	154	90	305	225	385	171
Flat Gap Elementary	01	01		10	14		119	116	111	60	182	102	216	82
	03	01		185	220		293	220	190	59	291	177	374	131
PAPERABS. BALLOT	24	16		20	29		180	173	149	105	122	129	192	116
EARLY VOTING- Excused	19	17		12	07		113	88	70	43	110	103	148	79
EARLY VOTING- Nonexcused	82	47		48	48		453	402	319	191	522	433	668	315
ELECTION DAY														
TOTAL	450	267		362	417		2447	2136	1841	1081	2947	2318	3733	1837

