

**Cumulative Report — Unofficial**  
**GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR UNION COUNTY — November 05, 2019**

Total Number of Voters : 4,398 of 0 = 0.00%

Precincts Reporting 17 of 17 = 100.00%

| Party                                               | Candidate                          | Absentee |       | Early |       | Election |        | Total |        |
|-----------------------------------------------------|------------------------------------|----------|-------|-------|-------|----------|--------|-------|--------|
| <b>STRAIGHT PARTY, Vote For 1</b>                   |                                    |          |       |       |       |          |        |       |        |
|                                                     | Republican Party                   | 0        | 0.00% | 0     | 0.00% | 1,436    | 63.29% | 1,436 | 63.29% |
|                                                     | Democratic Party                   | 0        | 0.00% | 0     | 0.00% | 813      | 35.83% | 813   | 35.83% |
|                                                     | Libertarian Party                  | 0        | 0.00% | 0     | 0.00% | 20       | 0.88%  | 20    | 0.88%  |
|                                                     | <b>Cast Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 2,269    | 51.59% | 2,269 | 51.59% |
|                                                     | <b>Over Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 2        | 0.05%  | 2     | 0.05%  |
|                                                     | <b>Under Votes:</b>                | 0        | 0.00% | 0     | 0.00% | 2,127    | 48.36% | 2,127 | 48.36% |
| <b>GOVERNOR and LIEUTENANT GOVERNOR, Vote For 1</b> |                                    |          |       |       |       |          |        |       |        |
| REP                                                 | Matthew G. BEVIN Ralph A. ALVARADO | 0        | 0.00% | 0     | 0.00% | 2,483    | 56.68% | 2,483 | 56.68% |
| DEM                                                 | Andy BESHEAR Jacqueline COLEMAN    | 0        | 0.00% | 0     | 0.00% | 1,800    | 41.09% | 1,800 | 41.09% |
| LIB                                                 | John HICKS Ann CORMICAN            | 0        | 0.00% | 0     | 0.00% | 98       | 2.24%  | 98    | 2.24%  |
|                                                     | <b>Cast Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 4,381    | 99.61% | 4,381 | 99.61% |
|                                                     | <b>Over Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%  | 0     | 0.00%  |
|                                                     | <b>Under Votes:</b>                | 0        | 0.00% | 0     | 0.00% | 17       | 0.39%  | 17    | 0.39%  |
| <b>SECRETARY of STATE, Vote For 1</b>               |                                    |          |       |       |       |          |        |       |        |
| REP                                                 | Michael G. ADAMS                   | 0        | 0.00% | 0     | 0.00% | 2,605    | 60.43% | 2,605 | 60.43% |
| DEM                                                 | Heather French HENRY               | 0        | 0.00% | 0     | 0.00% | 1,706    | 39.57% | 1,706 | 39.57% |
|                                                     | <b>Cast Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 4,311    | 98.02% | 4,311 | 98.02% |
|                                                     | <b>Over Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%  | 0     | 0.00%  |
|                                                     | <b>Under Votes:</b>                | 0        | 0.00% | 0     | 0.00% | 87       | 1.98%  | 87    | 1.98%  |
| <b>ATTORNEY GENERAL, Vote For 1</b>                 |                                    |          |       |       |       |          |        |       |        |
| REP                                                 | Daniel CAMERON                     | 0        | 0.00% | 0     | 0.00% | 2,764    | 64.29% | 2,764 | 64.29% |
| DEM                                                 | Gregory D. STUMBO                  | 0        | 0.00% | 0     | 0.00% | 1,535    | 35.71% | 1,535 | 35.71% |
|                                                     | <b>Cast Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 4,299    | 97.75% | 4,299 | 97.75% |
|                                                     | <b>Over Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%  | 0     | 0.00%  |
|                                                     | <b>Under Votes:</b>                | 0        | 0.00% | 0     | 0.00% | 99       | 2.25%  | 99    | 2.25%  |
| <b>AUDITOR of PUBLIC ACCOUNTS, Vote For 1</b>       |                                    |          |       |       |       |          |        |       |        |
| REP                                                 | Mike HARMON                        | 0        | 0.00% | 0     | 0.00% | 2,540    | 60.39% | 2,540 | 60.39% |
| DEM                                                 | Sheri DONAHUE                      | 0        | 0.00% | 0     | 0.00% | 1,542    | 36.66% | 1,542 | 36.66% |
| LIB                                                 | Kyle HUGENBERG                     | 0        | 0.00% | 0     | 0.00% | 124      | 2.95%  | 124   | 2.95%  |
|                                                     | <b>Cast Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 4,206    | 95.63% | 4,206 | 95.63% |
|                                                     | <b>Over Votes:</b>                 | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%  | 0     | 0.00%  |
|                                                     | <b>Under Votes:</b>                | 0        | 0.00% | 0     | 0.00% | 192      | 4.37%  | 192   | 4.37%  |

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| Party                                                                  | Candidate              | Absentee |       | Early |       | Election |         | Total |         |
|------------------------------------------------------------------------|------------------------|----------|-------|-------|-------|----------|---------|-------|---------|
| <b>STATE TREASURER, Vote For 1</b>                                     |                        |          |       |       |       |          |         |       |         |
| REP                                                                    | Allison BALL           | 0        | 0.00% | 0     | 0.00% | 2,745    | 64.94%  | 2,745 | 64.94%  |
| DEM                                                                    | Michael BOWMAN         | 0        | 0.00% | 0     | 0.00% | 1,482    | 35.06%  | 1,482 | 35.06%  |
|                                                                        | <b>Cast Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 4,227    | 96.11%  | 4,227 | 96.11%  |
|                                                                        | <b>Over Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 2        | 0.05%   | 2     | 0.05%   |
|                                                                        | <b>Under Votes:</b>    | 0        | 0.00% | 0     | 0.00% | 169      | 3.84%   | 169   | 3.84%   |
| <b>COMMISSIONER of AGRICULTURE, Vote For 1</b>                         |                        |          |       |       |       |          |         |       |         |
| REP                                                                    | Ryan F. QUARLES        | 0        | 0.00% | 0     | 0.00% | 2,723    | 63.61%  | 2,723 | 63.61%  |
| DEM                                                                    | Robert Haley CONWAY    | 0        | 0.00% | 0     | 0.00% | 1,478    | 34.52%  | 1,478 | 34.52%  |
| LIB                                                                    | Josh GILPIN            | 0        | 0.00% | 0     | 0.00% | 80       | 1.87%   | 80    | 1.87%   |
|                                                                        | <b>Cast Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 4,281    | 97.34%  | 4,281 | 97.34%  |
|                                                                        | <b>Over Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Under Votes:</b>    | 0        | 0.00% | 0     | 0.00% | 117      | 2.66%   | 117   | 2.66%   |
| <b>COUNTY SURVEYOR (Unexpired Term), Vote For 1</b>                    |                        |          |       |       |       |          |         |       |         |
|                                                                        | No Candidate Filed (W) | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Cast Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Over Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Under Votes:</b>    | 0        | 0.00% | 0     | 0.00% | 4,398    | 100.00% | 4,398 | 100.00% |
| <b>CONSTABLE 1st Magisterial District (Unexpired Term), Vote For 1</b> |                        |          |       |       |       |          |         |       |         |
|                                                                        | No Candidate Filed (W) | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Cast Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Over Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Under Votes:</b>    | 0        | 0.00% | 0     | 0.00% | 946      | 100.00% | 946   | 100.00% |
| <b>CONSTABLE 2nd Magisterial District (Unexpired Term), Vote For 1</b> |                        |          |       |       |       |          |         |       |         |
|                                                                        | No Candidate Filed (W) | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Cast Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Over Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Under Votes:</b>    | 0        | 0.00% | 0     | 0.00% | 762      | 100.00% | 762   | 100.00% |
| <b>CONSTABLE 3rd Magisterial District (Unexpired Term), Vote For 1</b> |                        |          |       |       |       |          |         |       |         |
|                                                                        | No Candidate Filed (W) | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Cast Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Over Votes:</b>     | 0        | 0.00% | 0     | 0.00% | 0        | 0.00%   | 0     | 0.00%   |
|                                                                        | <b>Under Votes:</b>    | 0        | 0.00% | 0     | 0.00% | 942      | 100.00% | 942   | 100.00% |

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|----------------------------------------------------------------------------------------|------------------------|----------|---------|-------------|-------------|
| <b>CONSTABLE 4th Magisterial District (Unexpired Term), Vote For 1</b>                 |                        |          |         |             |             |
|                                                                                        | No Candidate Filed (W) | 0 0.00%  | 0 0.00% | 0 0.00%     | 0 0.00%     |
|                                                                                        | <b>Cast Votes:</b>     | 0 0.00%  | 0 0.00% | 0 0.00%     | 0 0.00%     |
|                                                                                        | <b>Over Votes:</b>     | 0 0.00%  | 0 0.00% | 0 0.00%     | 0 0.00%     |
|                                                                                        | <b>Under Votes:</b>    | 0 0.00%  | 0 0.00% | 839 100.00% | 839 100.00% |
| <b>CONSTABLE 5th Magisterial District (Unexpired Term), Vote For 1</b>                 |                        |          |         |             |             |
|                                                                                        | No Candidate Filed (W) | 0 0.00%  | 0 0.00% | 0 0.00%     | 0 0.00%     |
|                                                                                        | <b>Cast Votes:</b>     | 0 0.00%  | 0 0.00% | 0 0.00%     | 0 0.00%     |
|                                                                                        | <b>Over Votes:</b>     | 0 0.00%  | 0 0.00% | 0 0.00%     | 0 0.00%     |
|                                                                                        | <b>Under Votes:</b>    | 0 0.00%  | 0 0.00% | 909 100.00% | 909 100.00% |
| <b>MEMBER BOARD of EDUCATION 3rd Educational District (Unexpired Term), Vote For 1</b> |                        |          |         |             |             |
|                                                                                        | Launyai MARTIN         | 0 0.00%  | 0 0.00% | 381 100.00% | 381 100.00% |
|                                                                                        | <b>Cast Votes:</b>     | 0 0.00%  | 0 0.00% | 381 41.91%  | 381 41.91%  |
|                                                                                        | <b>Over Votes:</b>     | 0 0.00%  | 0 0.00% | 0 0.00%     | 0 0.00%     |
|                                                                                        | <b>Under Votes:</b>    | 0 0.00%  | 0 0.00% | 528 58.09%  | 528 58.09%  |

# Printed Ballots By Precinct - Unofficial

OFFICIAL BALLOT FOR UNION COUNTY - GENERAL ELECTION HELD ON - 11/5/2019

| Precinct                                | Print Date                | User ID   | Starting SN | Type      | Language | # Printed  |           |
|-----------------------------------------|---------------------------|-----------|-------------|-----------|----------|------------|-----------|
| <b>A101-CO</b>                          | 11/5/2019                 | 5:41:02PM | elecadmin   | 1,000,101 | Election | English    | 25        |
|                                         | 11/5/2019                 | 6:05:21PM | elecadmin   | 1,000,151 | Election | English    | 1         |
|                                         | 11/5/2019                 | 6:11:09PM | elecadmin   | 1,000,152 | Election | English    | 10        |
|                                         | <b>Total for Precinct</b> |           |             |           |          |            | <b>36</b> |
| <b>AB-001</b>                           | 11/5/2019                 | 5:02:20PM | elecadmin   | 1,000,000 | Election | English    | 1         |
|                                         | 11/5/2019                 | 5:02:58PM | elecadmin   | 1,000,001 | Election | English    | 25        |
|                                         | 11/5/2019                 | 5:38:15PM | elecadmin   | 1,000,076 | Election | English    | 25        |
|                                         | <b>Total for Precinct</b> |           |             |           |          |            | <b>51</b> |
| <b>C101-CO</b>                          | 11/5/2019                 | 5:21:48PM | elecadmin   | 1,000,051 | Election | English    | 25        |
|                                         | <b>Total for Precinct</b> |           |             |           |          |            | <b>25</b> |
| <b>E104-CO</b>                          | 11/5/2019                 | 5:10:58PM | elecadmin   | 1,000,026 | Election | English    | 25        |
|                                         | 11/5/2019                 | 5:47:54PM | elecadmin   | 1,000,126 | Election | English    | 25        |
|                                         | <b>Total for Precinct</b> |           |             |           |          |            | <b>50</b> |
| <b>Total Number of Ballots Printed:</b> |                           |           |             |           |          | <b>162</b> |           |