

GENERAL ELECTION  
RUSSELL COUNTY - 1st. CONG. DIST.  
RECAPITULATION SHEET  
November 06, 2018

|   | ABSENTEE |         |       | LAKE   |       |       | JAMESTOWN |       |       | ELLER  |       |       | ROWENA |       |       | BRYAN  |       |       | ESTO   |       |       | SALEM  |       |       | ELI    |       |       | IRVINS |       |       | JABEZ |     |  |
|---|----------|---------|-------|--------|-------|-------|-----------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|-------|-----|--|
|   | Mail-In  | Walk-In | Total | eSlate | eScan | Total | eSlate    | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total |       |     |  |
| <b>STRAIGHT PARTY</b>                         |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Republican Party                              | 27       | 124     | 151   | 18     | 97    | 115   | 21        | 77    | 98    | 31     | 127   | 158   | 25     | 68    | 93    | 31     | 79    | 110   | 1      | 127   | 128   | 33     | 136   | 169   | 27     | 79    | 106   | 22     | 105   | 127   | 86    | 86  |  |
| Democratic Party                              | 9        | 18      | 27    | 2      | 19    | 21    | 3         | 19    | 22    | 3      | 18    | 21    | 1      | 12    | 13    | 7      | 7     | 14    | 1      | 17    | 18    | 7      | 22    | 29    | 4      | 19    | 23    | 6      | 11    | 17    | 18    | 18  |  |
| <b>U.S. REP. in Cong. - 1st Cong. Dist.</b>   |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| James R. COMER                                | 125      | 334     | 459   | 52     | 277   | 329   | 63        | 241   | 304   | 107    | 323   | 430   | 61     | 253   | 314   | 79     | 208   | 287   | 13     | 487   | 500   | 94     | 360   | 454   | 60     | 190   | 250   | 102    | 305   | 407   | 179   | 179 |  |
| Paul WALKER                                   | 34       | 66      | 100   | 9      | 64    | 73    | 11        | 76    | 87    | 8      | 52    | 60    | 6      | 54    | 60    | 15     | 40    | 55    | 1      | 75    | 76    | 20     | 62    | 82    | 13     | 48    | 61    | 10     | 34    | 44    | 29    | 29  |  |
| <b>STATE SENATOR 16th Senatorial District</b> |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| George Maxwell "Max" WISE                     | 116      | 336     | 452   | 50     | 277   | 327   | 66        | 250   | 316   | 103    | 307   | 410   | 62     | 248   | 310   | 84     | 192   | 276   | 13     | 460   | 473   | 106    | 356   | 462   | 63     | 186   | 249   | 95     | 296   | 391   | 162   | 162 |  |
| <b>STATE REP. 83rd Rep. Dist.</b>             |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Jeff HOOVER                                   | 134      | 336     | 470   | 51     | 289   | 340   | 66        | 260   | 326   | 99     | 319   | 418   | 64     | 248   | 312   | 82     | 198   | 280   | 11     | 465   | 476   | 112    | 349   | 461   | 60     | 190   | 250   | 100    | 302   | 402   | 170   | 170 |  |
| <b>COMMONWEALTH'S ATTORNEY 57th Jud. Cir.</b> |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Matthew LEVERIDGE                             | 126      | 331     | 457   | 54     | 275   | 329   | 65        | 248   | 313   | 102    | 304   | 406   | 62     | 238   | 300   | 83     | 184   | 267   | 11     | 451   | 462   | 108    | 333   | 441   | 63     | 175   | 238   | 99     | 279   | 378   | 164   | 164 |  |
| <b>CIRCUIT CLERK</b>                          |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Tony D. KERR                                  | 129      | 318     | 447   | 51     | 291   | 342   | 59        | 234   | 293   | 89     | 295   | 384   | 57     | 251   | 308   | 77     | 200   | 277   | 11     | 441   | 452   | 99     | 361   | 460   | 64     | 191   | 255   | 105    | 297   | 402   | 184   | 184 |  |
| Barry K. McKinley JR.                         | 36       | 93      | 129   | 12     | 71    | 83    | 18        | 94    | 112   | 21     | 82    | 103   | 11     | 72    | 83    | 19     | 54    | 73    | 3      | 126   | 129   | 23     | 76    | 99    | 12     | 58    | 70    | 11     | 50    | 61    | 27    | 27  |  |
| <b>PROPERTY VALUATION ADMINISTRATOR</b>       |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Tim POPPLEWELL                                | 143      | 366     | 509   | 59     | 293   | 352   | 69        | 266   | 335   | 106    | 337   | 443   | 68     | 260   | 328   | 82     | 215   | 297   | 13     | 495   | 508   | 118    | 376   | 494   | 67     | 203   | 270   | 107    | 302   | 409   | 175   | 175 |  |
| <b>COUNTY JUDGE/EXECUTIVE</b>                 |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Clarissa "Moochie" HART                       | 68       | 201     | 269   | 36     | 162   | 198   | 45        | 156   | 201   | 74     | 204   | 278   | 33     | 133   | 166   | 57     | 135   | 192   | 9      | 261   | 270   | 67     | 238   | 305   | 40     | 121   | 161   | 62     | 201   | 263   | 124   | 124 |  |
| Gary D. ROBERTSON                             | 101      | 210     | 311   | 29     | 199   | 228   | 35        | 168   | 203   | 40     | 176   | 216   | 37     | 192   | 229   | 42     | 122   | 164   | 5      | 311   | 316   | 58     | 200   | 258   | 32     | 127   | 159   | 53     | 149   | 202   | 91    | 91  |  |
| <b>COUNTY ATTORNEY</b>                        |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Kevin S. SHEARER                              | 134      | 340     | 474   | 55     | 276   | 331   | 67        | 257   | 324   | 110    | 313   | 423   | 65     | 248   | 313   | 84     | 196   | 280   | 11     | 471   | 482   | 113    | 359   | 472   | 66     | 187   | 253   | 104    | 294   | 398   | 168   | 168 |  |
| <b>COUNTY CLERK</b>                           |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Sue Popplewell BROCKMAN                       | 145      | 365     | 510   | 56     | 289   | 345   | 68        | 271   | 339   | 110    | 323   | 433   | 65     | 255   | 320   | 85     | 208   | 293   | 11     | 480   | 491   | 117    | 370   | 487   | 70     | 209   | 279   | 109    | 301   | 410   | 172   | 172 |  |
| <b>SHERIFF</b>                                |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Derek K. POLSTON                              | 131      | 342     | 473   | 57     | 296   | 353   | 64        | 269   | 333   | 93     | 301   | 394   | 63     | 270   | 333   | 76     | 221   | 297   | 11     | 480   | 491   | 114    | 379   | 493   | 65     | 213   | 278   | 101    | 314   | 415   | 184   | 184 |  |
| Michael "Toe Joe" BRAY                        | 34       | 74      | 108   | 8      | 65    | 73    | 13        | 58    | 71    | 21     | 78    | 99    | 7      | 58    | 65    | 21     | 37    | 58    | 3      | 92    | 95    | 11     | 63    | 74    | 13     | 38    | 51    | 16     | 35    | 51    | 30    | 30  |  |
| <b>JAILER</b>                                 |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Bobby S. DUNBAR                               | 138      | 350     | 488   | 57     | 288   | 345   | 70        | 266   | 336   | 105    | 327   | 432   | 68     | 268   | 336   | 82     | 212   | 294   | 12     | 502   | 514   | 113    | 392   | 505   | 67     | 207   | 274   | 107    | 325   | 432   | 178   | 178 |  |
| Harold Michael MILAM                          | 20       | 57      | 77    | 8      | 58    | 66    | 8         | 57    | 65    | 9      | 49    | 58    | 2      | 45    | 47    | 15     | 44    | 59    | 1      | 56    | 57    | 11     | 37    | 48    | 8      | 36    | 44    | 9      | 26    | 35    | 26    | 26  |  |
| <b>CORONER</b>                                |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Mark A. COOTS                                 | 113      | 307     | 420   | 43     | 246   | 289   | 62        | 226   | 288   | 87     | 268   | 355   | 58     | 225   | 283   | 70     | 197   | 267   | 8      | 436   | 444   | 103    | 355   | 458   | 57     | 175   | 232   | 102    | 284   | 386   | 175   | 175 |  |
| Clifton BUNCH                                 | 46       | 87      | 133   | 21     | 100   | 121   | 14        | 93    | 107   | 26     | 107   | 133   | 12     | 82    | 94    | 25     | 54    | 79    | 5      | 131   | 136   | 19     | 76    | 95    | 14     | 58    | 72    | 14     | 57    | 71    | 29    | 29  |  |
| <b>COUNTY SURVEYOR</b>                        |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Robert "Bobby" SMITH                          | 119      | 318     | 437   | 55     | 262   | 317   | 66        | 238   | 304   | 105    | 303   | 408   | 64     | 223   | 287   | 81     | 184   | 265   | 12     | 440   | 452   | 113    | 348   | 461   | 64     | 181   | 245   | 101    | 278   | 379   | 167   | 167 |  |

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|--|----------|---------|-------|--------|-------|-------|-----------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|-------|-----|--|
|  | Mail-In  | Walk-In | Total | eSlate | eScan | Total | eSlate    | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total |       |     |  |
| <b>MAGISTRATE - 1st Magisterial District</b>     |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Terry WADDELL                                    | 23       | 73      | 96    | 58     | 289   | 347   | 69        | 261   | 330   | 102    | 312   | 414   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>CONSTABLE - 1st Magisterial District</b>      |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Perry BRUMLEY                                    | 23       | 68      | 91    | 57     | 266   | 323   | 64        | 235   | 299   | 105    | 300   | 405   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>MAGISTRATE - 2nd Magisterial District</b>     |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Mickey GARNER                                    | 26       | 69      | 95    |        |       |       |           |       |       | 66     | 249   | 315   | 82     | 204   | 286   | 12     | 446   | 458   |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>CONSTABLE - 2nd Magisterial District</b>      |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Paula Glover MANN                                | 21       | 64      | 85    |        |       |       |           |       |       | 57     | 223   | 280   | 78     | 180   | 258   | 12     | 426   | 438   |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>MAGISTRATE - 3rd Magisterial District</b>     |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Ronald D. JOHNSON                                | 20       | 54      | 74    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       | 75     | 285   | 360   | 48     | 171   | 219   | 65     | 223   | 288   | 186    | 126   |       |       |     |  |
| Jesse L. ROY                                     | 6        | 25      | 31    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       | 48     | 155   | 203   | 27     | 80    | 107   | 49     | 124   | 173   | 29     | 29    |       |       |     |  |
| <b>CONSTABLE - 3rd Magisterial District</b>      |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Kenny LUTTRELL                                   | 13       | 66      | 79    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       | 115    | 343   | 458   | 70     | 179   | 249   | 99     | 290   | 389   | 168    | 168   |       |       |     |  |
| <b>MAGISTRATE - 4th Magisterial District</b>     |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Steve RICHARDSON                                 | 23       | 65      | 88    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>CONSTABLE - 4th Magisterial District</b>      |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Greg HAMMOND                                     | 23       | 61      | 84    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>MAGISTRATE - 5th Magisterial District</b>     |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Larry W. HOLT                                    | 46       | 60      | 106   |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>CONSTABLE - 5th Magisterial District</b>      |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Richard A. WOOLDRIDGE                            | 41       | 51      | 92    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Aron HOUDINI                                     | 6        | 19      | 25    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>JUST. SUP. CRT. - 3rd Supreme Court Dist.</b> |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Debra Hembree LAMBERT                            | 86       | 261     | 347   | 48     | 222   | 270   | 37        | 191   | 228   | 77     | 237   | 314   | 45     | 181   | 226   | 55     | 144   | 199   | 6      | 323   | 329   | 71     | 244   | 315   | 47     | 133   | 180   | 69     | 188   | 257   | 100   | 100 |  |
| Dan BALLOU                                       | 31       | 66      | 97    | 7      | 59    | 66    | 19        | 68    | 87    | 24     | 68    | 92    | 15     | 74    | 89    | 22     | 52    | 74    | 5      | 142   | 147   | 29     | 85    | 114   | 14     | 45    | 59    | 27     | 80    | 107   | 43    | 43  |  |
| <b>DIST. JUD. 40th Jud. Dist. - 1st Div.</b>     |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Scarlett B. LATHAM                               | 101      | 289     | 390   | 50     | 226   | 276   | 53        | 210   | 263   | 92     | 244   | 336   | 53     | 198   | 251   | 67     | 155   | 222   | 9      | 373   | 382   | 99     | 267   | 366   | 53     | 151   | 204   | 84     | 219   | 303   | 126   | 126 |  |
| <b>DIST. JUD. 40th Jud. Dist. - 2nd Div.</b>     |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| James M. "Mike" LAWSON                           | 95       | 256     | 351   | 51     | 224   | 275   | 56        | 204   | 260   | 93     | 237   | 330   | 53     | 196   | 249   | 64     | 149   | 213   | 9      | 356   | 365   | 97     | 271   | 368   | 54     | 144   | 198   | 84     | 221   | 305   | 127   | 127 |  |
| <b>MEM. BD. of ED. - 2nd Edu. Dist.</b>          |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Sheila WICKER                                    | 41       | 39      | 80    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       | 16     | 43    | 59    |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>MEM. BD. of ED. - 4th Edu. Dist.</b>          |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Richard "Dick" KAZSUK                            | 13       | 66      | 79    |        |       |       |           |       |       | 96     | 230   | 326   |        |       |       |        |       |       | 90     | 252   | 342   | 56     | 167   | 223   |        |       |       |        |       |       | 120   | 120 |  |

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|---|----------|---------|-------|--------|-------|-------|-----------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|--------|-------|-------|-------|-----|--|
|   | Mail-In  | Walk-In | Total | eSlate | eScan | Total | eSlate    | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total |       |     |  |
| <b>MAYOR City of Jamestown</b>              |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Nicholas J. SHEARER                         | 10       | 13      | 23    | 20     | 115   | 135   | 30        | 161   | 191   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Richard BENNETT                             | 2        | 7       | 9     | 13     | 62    | 75    | 21        | 87    | 108   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Harold POWELL                               | 1        | 0       | 1     | 2      | 9     | 11    | 0         | 10    | 10    |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>CITY COUNCIL City of Jamestown</b>       |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Tony Huston WRIGHT SR.                      | 8        | 10      | 18    | 11     | 91    | 102   | 21        | 134   | 155   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Terry ROBERTSON                             | 7        | 12      | 19    | 21     | 111   | 132   | 35        | 179   | 214   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Barry COFFEY                                | 9        | 11      | 20    | 28     | 121   | 149   | 35        | 154   | 189   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Joey BELL                                   | 5        | 8       | 13    | 21     | 91    | 112   | 21        | 107   | 128   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Mitchell MARCUM                             | 8        | 9       | 17    | 18     | 89    | 107   | 25        | 132   | 157   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Robert E. BURTON II.                        | 1        | 2       | 3     | 8      | 41    | 49    | 7         | 51    | 58    |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Larry Joe MURRAY                            | 10       | 14      | 24    | 24     | 111   | 135   | 25        | 150   | 175   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Larry APPLEBY JR.                           | 1        | 5       | 6     | 7      | 41    | 48    | 12        | 37    | 49    |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Regena HINTON                               | 9        | 11      | 20    | 26     | 105   | 131   | 34        | 150   | 184   |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>MAYOR City of Russell Springs</b>        |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Eddie THOMAS                                | 22       | 35      | 57    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Eric SELBY                                  | 20       | 25      | 45    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>CITY COUNCIL City of Russell Springs</b> |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Dean "Julio" BURTON                         | 11       | 18      | 29    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Sherry Bottom DANIEL                        | 22       | 31      | 53    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Timmy HUDSON                                | 33       | 32      | 65    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| David C. BLAKEY                             | 25       | 32      | 57    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Larry D. SKAGGS                             | 27       | 24      | 51    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Charles "Chuck" GOSSETT                     | 12       | 17      | 29    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Ricky BARNES                                | 27       | 33      | 60    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| Tommy HOLT                                  | 31       | 31      | 62    |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| <b>CONSTITUTIONAL AMENDMENT</b>             |          |         |       |        |       |       |           |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |        |       |       |       |     |  |
| YES   | 110      | 283     | 393   | 28     | 165   | 193   | 25        | 154   | 179   | 37     | 191   | 228   | 23     | 142   | 165   | 48     | 120   | 168   | 10     | 252   | 262   | 42     | 169   | 211   | 41     | 116   | 157   | 39     | 136   | 175   | 65    | 65  |  |
| NO  | 22       | 54      | 76    | 30     | 125   | 155   | 42        | 112   | 154   | 71     | 143   | 214   | 40     | 146   | 186   | 36     | 107   | 143   | 4      | 265   | 269   | 70     | 209   | 279   | 26     | 95    | 121   | 62     | 162   | 224   | 109   | 109 |  |

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|   | FONTHILL |       |       | WEBBS  |       |       | ROYVILLE |       |       | CITY HALL |       |       | PARKWAY |       |       | MIDDLETOWN |       |       | GRAND TOTAL |
|---|----------|-------|-------|--------|-------|-------|----------|-------|-------|-----------|-------|-------|---------|-------|-------|------------|-------|-------|-------------|
|   | eSlate   | eScan | Total | eSlate | eScan | Total | eSlate   | eScan | Total | eSlate    | eScan | Total | eSlate  | eScan | Total | eSlate     | eScan | Total |             |
| <b>STRAIGHT PARTY</b>                         |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Republican Party                              | 14       | 126   | 140   | 25     | 112   | 137   | 7        | 103   | 110   | 20        | 150   | 170   | 86      | 86    | 172   | 23         | 71    | 94    | 2078        |
| Democratic Party                              | 1        | 15    | 16    | 1      | 14    | 15    | 1        | 15    | 16    | 5         | 30    | 35    | 11      | 11    | 22    | 2          | 13    | 15    | 331         |
| <b>U.S. REP. in Cong. - 1st Cong. Dist.</b>   |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| James R. COMER                                | 41       | 374   | 415   | 79     | 317   | 396   | 23       | 302   | 325   | 76        | 408   | 484   | 216     | 216   | 432   | 68         | 196   | 264   | 6013        |
| Paul WALKER                                   | 5        | 65    | 70    | 12     | 40    | 52    | 4        | 41    | 45    | 13        | 108   | 121   | 51      | 51    | 102   | 9          | 43    | 52    | 1118        |
| <b>STATE SENATOR 16th Senatorial District</b> |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| George Maxwell "Max" WISE                     | 41       | 340   | 381   | 83     | 296   | 379   | 23       | 289   | 312   | 82        | 423   | 505   | 233     | 233   | 466   | 68         | 188   | 256   | 5894        |
| <b>STATE REP. 83rd Rep. Dist.</b>             |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Jeff HOOVER                                   | 41       | 359   | 400   | 83     | 300   | 383   | 24       | 280   | 304   | 81        | 433   | 514   | 242     | 242   | 484   | 70         | 200   | 270   | 6018        |
| <b>COMMONWEALTH'S ATTORNEY 57th Jud. Cir.</b> |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Matthew LEVERIDGE                             | 36       | 340   | 376   | 84     | 283   | 367   | 24       | 273   | 297   | 78        | 415   | 493   | 223     | 223   | 446   | 70         | 184   | 254   | 5769        |
| <b>CIRCUIT CLERK</b>                          |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Tony D. KERR                                  | 33       | 355   | 388   | 74     | 289   | 363   | 17       | 276   | 293   | 76        | 405   | 481   | 231     | 231   | 462   | 70         | 192   | 262   | 5822        |
| Barry K. McKINLEY JR.                         | 13       | 96    | 109   | 19     | 69    | 88    | 10       | 79    | 89    | 15        | 132   | 147   | 50      | 50    | 100   | 12         | 60    | 72    | 1524        |
| <b>PROPERTY VALUATION ADMINISTRATOR</b>       |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Tim POPPLEWELL                                | 43       | 381   | 424   | 88     | 313   | 401   | 24       | 309   | 333   | 81        | 469   | 550   | 239     | 239   | 478   | 77         | 210   | 287   | 6354        |
| <b>COUNTY JUDGE/EXECUTIVE</b>                 |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Clarissa "Moochie" HART                       | 30       | 225   | 255   | 47     | 168   | 215   | 8        | 193   | 201   | 44        | 244   | 288   | 151     | 151   | 302   | 48         | 108   | 156   | 3193        |
| Gary D. ROBERTSON                             | 17       | 222   | 239   | 48     | 199   | 247   | 19       | 167   | 186   | 47        | 296   | 343   | 137     | 137   | 274   | 32         | 142   | 174   | 3713        |
| <b>COUNTY ATTORNEY</b>                        |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Kevin S. SHEARER                              | 41       | 355   | 396   | 88     | 303   | 391   | 25       | 292   | 317   | 82        | 447   | 529   | 228     | 228   | 456   | 73         | 196   | 269   | 6048        |
| <b>COUNTY CLERK</b>                           |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Sue Popplewell BROCKMAN                       | 40       | 389   | 429   | 86     | 311   | 397   | 24       | 298   | 322   | 82        | 462   | 544   | 233     | 233   | 466   | 72         | 203   | 275   | 6259        |
| <b>SHERIFF</b>                                |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Derek K. POLSTON                              | 33       | 387   | 420   | 79     | 301   | 380   | 21       | 283   | 304   | 73        | 407   | 480   | 249     | 249   | 498   | 71         | 214   | 285   | 6162        |
| Michael "Toe Joe" BRAY                        | 13       | 75    | 88    | 16     | 64    | 80    | 5        | 80    | 85    | 18        | 132   | 150   | 33      | 33    | 66    | 10         | 36    | 46    | 1257        |
| <b>JAILER</b>                                 |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Bobby S. DUNBAR                               | 42       | 405   | 447   | 83     | 309   | 392   | 22       | 307   | 329   | 82        | 449   | 531   | 244     | 244   | 488   | 74         | 204   | 278   | 6355        |
| Harold Michael MILAM                          | 4        | 45    | 49    | 10     | 45    | 55    | 4        | 39    | 43    | 9         | 81    | 90    | 31      | 31    | 62    | 8          | 40    | 48    | 898         |
| <b>CORONER</b>                                |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Mark A. COOTS                                 | 41       | 350   | 391   | 75     | 286   | 361   | 19       | 267   | 286   | 69        | 370   | 439   | 196     | 196   | 392   | 69         | 189   | 258   | 5528        |
| Clifton BUNCH                                 | 5        | 91    | 96    | 17     | 67    | 84    | 7        | 77    | 84    | 18        | 147   | 165   | 67      | 67    | 134   | 11         | 54    | 65    | 1631        |
| <b>COUNTY SURVEYOR</b>                        |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Robert "Bobby" SMITH                          | 40       | 346   | 386   | 80     | 283   | 363   | 24       | 258   | 282   | 82        | 417   | 499   | 216     | 216   | 432   | 67         | 186   | 253   | 5721        |

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|--|----------|-------|-------|--------|-------|-------|----------|-------|-------|-----------|-------|-------|---------|-------|-------|------------|-------|-------|-------------|
|  | eSlate   | eScan | Total | eSlate | eScan | Total | eSlate   | eScan | Total | eSlate    | eScan | Total | eSlate  | eScan | Total | eSlate     | eScan | Total |             |
| <b>MAGISTRATE - 1st Magisterial District</b>     |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Terry WADDELL                                    |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 1187        |
| <b>CONSTABLE - 1st Magisterial District</b>      |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Perry BRUMLEY                                    |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 1118        |
| <b>MAGISTRATE - 2nd Magisterial District</b>     |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Mickey GARNER                                    |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 1154        |
| <b>CONSTABLE - 2nd Magisterial District</b>      |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Paula Glover MANN                                |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 1061        |
| <b>MAGISTRATE - 3rd Magisterial District</b>     |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Ronald D. JOHNSON                                |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 1127        |
| Jesse L. ROY                                     |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 543         |
| <b>CONSTABLE - 3rd Magisterial District</b>      |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Kenny LUTTRELL                                   |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 1343        |
| <b>MAGISTRATE - 4th Magisterial District</b>     |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Steve RICHARDSON                                 | 40       | 377   | 417   | 87     | 302   | 389   | 24       | 281   | 305   |           |       |       |         |       |       |            |       |       | 1199        |
| <b>CONSTABLE - 4th Magisterial District</b>      |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Greg HAMMOND                                     | 41       | 348   | 389   | 84     | 288   | 372   | 23       | 262   | 285   |           |       |       |         |       |       |            |       |       | 1130        |
| <b>MAGISTRATE - 5th Magisterial District</b>     |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Larry W. HOLT                                    |          |       |       |        |       |       |          |       |       | 82        | 454   | 536   | 229     | 229   | 73    | 202        | 275   |       | 1146        |
| <b>CONSTABLE - 5th Magisterial District</b>      |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Richard A. WOOLDRIDGE                            |          |       |       |        |       |       |          |       |       | 74        | 373   | 447   | 218     | 218   | 66    | 181        | 247   |       | 1004        |
| Aron HOUDINI                                     |          |       |       |        |       |       |          |       |       | 14        | 120   | 134   | 37      | 37    | 8     | 46         | 54    |       | 250         |
| <b>JUST. SUP. CRT. - 3rd Supreme Court Dist.</b> |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Debra Hembree LAMBERT                            | 27       | 263   | 290   | 49     | 206   | 255   | 15       | 190   | 205   | 61        | 323   | 384   | 182     | 182   | 55    | 146        | 201   |       | 4292        |
| Dan BALLOU                                       | 11       | 104   | 115   | 26     | 77    | 103   | 10       | 76    | 86    | 21        | 108   | 129   | 47      | 47    | 11    | 55         | 66    |       | 1521        |
| <b>DIST. JUD. 40th Jud. Dist. - 1st Div.</b>     |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Scarlett B. LATHAM                               | 36       | 291   | 327   | 66     | 237   | 303   | 22       | 207   | 229   | 80        | 391   | 471   | 192     | 192   | 59    | 160        | 219   |       | 4840        |
| <b>DIST. JUD. 40th Jud. Dist. - 2nd Div.</b>     |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| James M. "Mike" LAWSON                           | 34       | 285   | 319   | 64     | 232   | 296   | 22       | 213   | 235   | 78        | 363   | 441   | 177     | 177   | 57    | 156        | 213   |       | 4722        |
| <b>MEM. BD. of ED. - 2nd Edu. Dist.</b>          |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Sheila WICKER                                    |          |       |       |        |       |       | 23       | 219   | 242   | 81        | 370   | 451   | 158     | 158   |       |            |       |       | 990         |
| <b>MEM. BD. of ED. - 4th Edu. Dist.</b>          |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Richard "Dick" KAZSUK                            |          |       |       |        |       |       |          |       |       |           |       |       | 31      | 31    |       |            |       |       | 1121        |

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|---|----------|-------|-------|--------|-------|-------|----------|-------|-------|-----------|-------|-------|---------|-------|-------|------------|-------|-------|-------------|
|   | eSlate   | eScan | Total | eSlate | eScan | Total | eSlate   | eScan | Total | eSlate    | eScan | Total | eSlate  | eScan | Total | eSlate     | eScan | Total |             |
| <b>MAYOR City of Jamestown</b>              |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Nicholas J. SHEARER                         |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 344         |
| Richard BENNETT                             |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 192         |
| Harold POWELL                               |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 22          |
| <b>CITY COUNCIL City of Jamestown</b>       |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Tony Huston WRIGHT SR.                      |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 275         |
| Terry ROBERTSON                             |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 365         |
| Barry COFFEY                                |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 358         |
| Joey BELL                                   |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 253         |
| Mitchell MARCUM                             |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 281         |
| Robert E. BURTON II.                        |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 110         |
| Larry Joe MURRAY                            |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 334         |
| Larry APPLEBY JR.                           |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 103         |
| Regena HINTON                               |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       | 335         |
| <b>MAYOR City of Russell Springs</b>        |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Eddie THOMAS                                |          |       |       |        |       |       |          |       | 46    | 231       | 277   |       | 91      | 91    | 30    | 78         | 108   | 533   |             |
| Eric SELBY                                  |          |       |       |        |       |       |          |       | 28    | 171       | 199   |       | 110     | 110   | 27    | 83         | 110   | 464   |             |
| <b>CITY COUNCIL City of Russell Springs</b> |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| Dean "Julio" BURTON                         |          |       |       |        |       |       |          |       | 27    | 110       | 137   |       | 58      | 58    | 12    | 41         | 53    | 277   |             |
| Sherry Bottom DANIEL                        |          |       |       |        |       |       |          |       | 44    | 217       | 261   |       | 94      | 94    | 32    | 75         | 107   | 515   |             |
| Timmy HUDSON                                |          |       |       |        |       |       |          |       | 47    | 223       | 270   |       | 112     | 112   | 33    | 88         | 121   | 568   |             |
| David C. BLAKEY                             |          |       |       |        |       |       |          |       | 43    | 248       | 291   |       | 118     | 118   | 33    | 99         | 132   | 598   |             |
| Larry D. SKAGGS                             |          |       |       |        |       |       |          |       | 39    | 221       | 260   |       | 131     | 131   | 34    | 97         | 131   | 573   |             |
| Charles "Chuck" GOSSETT                     |          |       |       |        |       |       |          |       | 26    | 135       | 161   |       | 67      | 67    | 18    | 66         | 84    | 341   |             |
| Ricky BARNES                                |          |       |       |        |       |       |          |       | 48    | 249       | 297   |       | 100     | 100   | 37    | 91         | 128   | 585   |             |
| Tommy HOLT                                  |          |       |       |        |       |       |          |       | 40    | 220       | 260   |       | 121     | 121   | 32    | 97         | 129   | 572   |             |
| <b>CONSTITUTIONAL AMENDMENT</b>             |          |       |       |        |       |       |          |       |       |           |       |       |         |       |       |            |       |       |             |
| YES   | 11       | 190   | 201   | 28     | 153   | 181   | 11       | 139   | 150   | 42        | 232   | 274   | 109     | 109   | 36    | 124        | 160   | 3271  |             |
| NO  | 32       | 209   | 241   | 55     | 167   | 222   | 15       | 152   | 167   | 46        | 207   | 253   | 118     | 118   | 39    | 90         | 129   | 3068  |             |