

**November 3, 2020 General Election In-person Voting Location Plan**

County: BATH Total Pages in Plan: 1

\*\*\* Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. \*\*\*

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: \_\_\_\_\_

**Narrative Explanation of County Plan:**

BATH COUNTY WILL HAVE 1 VOTING CENTER FOR EARLY VOTING AND ELECTION DAY.  
BOTH WILL BE IN THE SAME LOCATION. WE WILL HAVE MULTIPLE VOTING MACHINES  
SET UP TO MAKE SURE WE CAN MAINTAIN PROPER SOCIAL DISTANCING GUIDELINES AT  
THE CENTER.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.**

**\* Office Use Only \***

Seen and Approved By: SBE \_\_\_\_\_ SOS \_\_\_\_\_ GOV \_\_\_\_\_





