

November 3, 2020 General Election In-person Voting Location Plan

County: CUMBERLAND **Total Pages in Plan:** 2

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N **Y**

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

I will have two(2) locations available for in person voting on Election Day November 3, 2020. These locations will be supercenters where any registered voter in Cumberland County will be able to vote. One of our supercenters will be at the Cumberland County High School (the location for the June primary) and the other will be at our County Fair and Agricultural building. These areas will have sufficient room for social distancing between precinct officers and voters. We will have two Escan machines at each location and an eslate machine for disabled voter accessibility. The epoll books will be sanitized after each contact and the ink pens will be sent with each voter. All precinct officers will be wearing mask and using hand sanitizer(gloves optional). The early voting will take place at the County Fair & Agricultural building from October 13, thru November 3 election day.

RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

