

November 3, 2020 General Election In-person Voting Location Plan

County: GRAVES **Total Pages in Plan:** 6

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

WE HAVE ALREADY STARTED PROMOTING EARLY VOTING TO OUR VOTERS. THE EARLY VOTING IS EXPECTED TO HAVE 8255 VOTERS CONSIDERING WE HAVE 26,208 REGISTERED VOTERS. WE WILL ACCOMDATE THESE VOTERS IN OUR OFFICE FOR THE THREE WEEKS BEFORE THE ELECTION. THIS WILL ALSO GIVE US THE ABILITY TO HAVE THREE SUPER CENTERS OPEN ON ELECTION DAY. WE EXPECT TO HAVE 4586 PEOPLE TO VOTE ON ELECTION DAY. THIS IS 25% OF OUR TOTAL VOTERS. IF WE GO BY 30% THIS WOULD ACCOUNT FOR 5503 VOTERS. AT THE HIGHEST RATE OF VOTERS DIVIDED BY THE THREE SUPER CENTER PRECINCTS THAT WOULD BE 1834 VOTERS AT EACH ONE. WE CAN EASILY ACCOMADATE THAT WITH THE SUPER CENTERS. WE HAVE ATTACHED MAPS OF EACH PRECINCT TO SHOW THE LOCATION AND PARKING SPACE OF EACH SUPER CENTER. EACH PRECINCT WILL HAVE 60 OR MORE VOTING BOOTHS, 5 ESCAN MACHINES, AND 2 ESLATE MACHINES. THE PRECINCT THAT WILL BE CENTRALLY LOCATED WILL HAVE 18 WORKERS, THE PRECINCT ON THE SOUTH END OF THE COUNTY WILL HAVE 15 WORKERS, AND THE PRECINCT ON THE NORTH END OF THE COUNTY WILL HAVE 16 WORKERS. VOTERS WILL NOT TRAVEL MORE THAN 10 MILES TO BE ABLE TO VOTE. EACH PRECINCT WILL BE EQUIPPED WITH PPE AND SANTIZIED THROUGH OUT THE DAY. WE HAVE USED OUR MOST EXPERIENCED POLL WORKERS WITHOUT

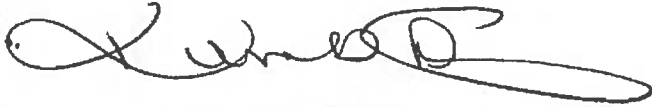
**RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952
OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.**

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

EXPOSING OUR AT RISK WORKERS. THIS PLAN WILL WORK AND BE EFFICIENT FOR ALL VOTERS
AND POLL WORKERS.

THANK YOU FOR YOUR HELP AND WE APPRECIATE ALL OF YOU, GOV. BESHEAR, SECRETARY ADAMS,
AND JARROD DEARING.

A handwritten signature in black ink, appearing to read 'Kimberly D Gills', with a large, stylized loop at the end.

KIMBERLY D GILLS
GRAVES CO CLERK

[illegible]

Graves County High School
Commons 24,000 sq ft
200 plus parking spaces

MEDICAL CENTER CIR

68th
ON EAST

68th
ON WEST

EAGLEWAY

EAGLEWAY

1107

Trace Creek Baptist Church
Life Center 20,000 sq ft
200 Plus Parking Spaces

STATE ROUTE 131

3577



Sedalia Ele School
Cafeteria and Gym 14,000 sq.ft
75 plus parking spaces

5252

STATE ROUTE 67

5209

5283

5307