

November 3, 2020 General Election In-person Voting Location Plan

County: Hardin Total Pages in Plan: 2

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y / N

If Yes, Please Explain Amendment: Adding 4th location

Narrative Explanation of County Plan:

The 4th location will be at
LaKewood Elementary School + this
location as well will be a Voting
Center. I will also have a Deputy
Clerk + IT person at this location

**RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952
OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30, 2020.**

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

