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November 3, 2020 General Election In-person Voting Location Plan

County: Harrison **Total Pages in Plan:** 3

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

I would like to be able to just have one location for the general election.
I used a large building at our 4-H grounds in the primary and even though
i realize that this will be a much larger turnout i believe this building
will accommodate the voter's of the county. In the primary we had 2 e-poll
books, 21/22 areas that voter's were able to sit down after they signed
in and mark their ballot then proceed to the back hallway to place their
ballot in the scanner and leave the building by the back door. This
worked really well for our county and we did not at any time have more
than 5 people in line. As i said though i do realize this will be a larger
turnout but my plan is to have a total of 6 e-poll books, i have 3 of the
Verity Scanners that i was given in the primary i would like to have
5 more if possible and that way i can put 6 scanners in the room (they won't
even be close to each other) this room is totally separate from the rest

**RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952
OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.**

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

November 3, 2020 General Election In-person Voting Location Plan

County: HARRISON Total Pages in Plan: _____

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Is This an Amendment to an Existing Plan? Y N

If Yes, Please Explain Amendment: Adding ADDITIONAL LOCATION

Narrative Explanation of County Plan:

Originally planned for 1 Super Center but
After Jenny explaining to me the volume
possibility on elect day. I have secured
the Harrison County Extension Office. This
location also is handicapped accessible, plenty
of parking, large enough building to handle
voters with left distance. Entrance thru
1 door & out another.

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November 3, 2020 General Election In-person Voting Location Plan

County: HARRISON Total Pages in Plan: Pg 2 of 2

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

Voter's would be able to leave by the back door and there would be two
precinct officer to make sure that a ballot did not leave the building.

Our county has the cong dist split as well as city voter's for city
commissioner's, school board and soil and water conservation since i have
city voter's and me trying to send them to a certain precinct to vote i
think it would be easier it i could just have one location. This location
has ample parking, handicap accessible, secured by iron gates and lighting.

There is also a building that is adjacent to the main one if inclement
weather moves in that can handle the voter's if needed.

Thank You for your consideration and all the help that is given to the
Clerk's.

Respectfully,

Linda S. Barnes Harrison C0ounty Clerk

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2020 General Election Early Voting Locations

** These locations do not need to be approved, though the emergency regulation states that SBE and SOS will help counties publicize early voting locations. Completing this form makes that possible.

| Name of Location | Address of Location | Dates/Times Available |
|-------------------------|--------------------------------------|------------------------------------|
| Harr Co. Clerk's | 111 S Main St Cynthiana, Ky 41031 | Oct 13thru Nov 2 8:30 - 4:00 |
| | | 3 Saturdays prior 8:30 to 12:30 |
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| Facility Name/Type <small>*Please Note Which Facility Will Serve as County-wide Voting Center*</small> | Address | Type & Number of Voting |
|--|----------------------------------|--|
| Harrison County 4-H Center | US 27 South, Cynthiana, KY 41031 | Verity Scanners I have 3 would like an additional 5. |
| | | |
| | | Will have 12 precinct Officers Elec Day along with myself/staff. |
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