

County: LAWRENCE Total Pages in Plan: 3

\*\*\* Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. \*\*\*

**Is This an Amendment to an Existing Plan? Y/N**

**If Yes, Please Explain Amendment:** WE ARE ADDING 4 ADDITIONAL POLLING PLACES.

**Narrative Explanation of County Plan:**

WE ARE USING THE 4 LOCATIONS THAT WE USED IN THE PRIMARY, AND  
ADDING 4 MORE FOR A TOTAL OF 8. THE LOCATIONS ARE LARGE ENOUGH  
TO ACCOMODATE VOTER TURNOUT. WE WILL BE PRACTICING THE CDC  
GUIDELINES AT ALL LOCATIONS. WE WILL HAVE ENOUGH STAFF AND  
MACHINES AT EACH LOCATION.

**RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952  
OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.**

**\* Office Use Only \***

**Seen and Approved By: SBE \_\_\_\_\_ SOS \_\_\_\_\_ GOV \_\_\_\_\_**



