

Transmission Report

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09-29-2020
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Lewis County Clerk

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GLEND A. HIMES,
LEWIS COUNTY CLERK
P. O. BOX 129
VANCEBURG, KY. 41179
(606) 798-3082
(606) 798-8511

TO: SBE
Karen Sellers

From:

Glenda

RE:

Thank you!

Total Pages Scanned : 3

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o.	Job	Remote Station	Start Time	Duration	Pages	Line	Mode	Job Type	Results
01	001	15026961952	09:14:42 09-29-2020	00:01:56	3/3	1	EC	HS	CP14400

Abbreviations:

Host send
Host receive
Waiting send

PL: Polled local
PR: Polled remote
MS: Mailbox save

MP: Mailbox print
RP: Report
FF: Fax Forward

CP: Completed
FA: Fall
TU: Terminated by user

TS: Terminated by system
G3: Group 3
EC: Error Correct



**GLENDA K. HIMES,
LEWIS COUNTY CLERK
P. O. BOX 129
VANCEBURG, KY. 41179
(606) 796-3062
(606) 796-6511**

TO: SBE

Karen Sellers

From:

Glenda

RE:

Thank you!

November 3, 2020 General Election In-person Voting Location Plan

County: LEWIS Total Pages in Plan: 2

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

Early voting will begin on the third floor of the Lewis County Courthouse on October 13th, 2020 at 9:00 AM. Voting will be available Monday, Tuesday, Thursday and Friday until 4:00 PM. If a line we will continue voting until 4:30 PM when the courthouse closes. It will be available on Wednesday and Saturday from 8:00 AM until noon. This will give us 18 days of early/absentee voting.

Election day county-wide polling centers will be Lewis County Middle School, Laurel Elementary School, Quincy Church of Christ (fellowship hall) and the Tollesboro Fire Department (unless we lack workers or equipment etc)
(4 total locations hopefully)

RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

