

**November 3, 2020 General Election In-person Voting Location Plan**

County: Nicholas Total Pages in Plan: 1

\*\*\* Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. \*\*\*

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: \_\_\_\_\_

**Narrative Explanation of County Plan:**

We will continue to use the Nicholas County Elementary School as our voting location. All 5 precincts have been located there since 2015. We will have scanners and check in stations in both the cafeteria and gym. Voters will enter through the main entrance and leave through the gym to avoid traffic flow issues. The school has already made plans to open up additional class rooms and hallways if we need them.

**RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30, 2020.**

**\* Office Use Only \***

Seen and Approved By: SBE \_\_\_\_\_ SOS \_\_\_\_\_ GOV \_\_\_\_\_



