

November 3, 2020 General Election In-person Voting Location Plan

County: _____ **OHIO** _____ **Total Pages in Plan:** 2

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? YES

If Yes, Please Explain Amendment:

We are adding one more voting center at the Ohio County Court House at 301 S Main St, Hartford, KY. _____

Narrative Explanation of County Plan:

RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30, 2020. * Office Use Only * Seen and Approved By: SBE _____ SOS _____ GOV _____

