

November 3, 2020 General Election In-person Voting Location Plan

County: Powell Total Pages in Plan: 1

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y N

If Yes, Please Explain Amendment: It was recommended for us to have at least (2) polling locations.

Narrative Explanation of County Plan:

We have decided to have (3) polling locations as to cover each end of the county. We have schools on each end and feel it will better serve the voters to show up and cast their vote. These will take place in the gym of each school so there will be plenty of seating and room for social distancing and there is also plenty of parking at each school.

RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____



