

November 3, 2020 General Election In-person Voting Location Plan

County: Powell Total Pages in Plan: 1

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

Election Day - We will have one Supercenter at the Powell County High School gymnasium. I feel there is adequate room to space out machines and lots of extra seating is available for social distancing should we need it. Also, parking would not be a problem at all.

RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____



