

November 3, 2020 General Election In-person Voting Location Plan

County: Robertson Total Pages in Plan: 2

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

We plan on having our voting center at our normal voting location. We will use our Community Center and will have 5 tables set up to assist everyone.

RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30, 2020.

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

