

November 3, 2020 General Election In-person Voting Location Plan

County: SIMPSON Total Pages in Plan: 5

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: BASED ON FEEDBACK WE RECEIVED ON OUR ORIGINAL

PLAN, WE ARE ADDING AN ADDITIONAL COUNTY-WIDE VOTE CENTER TO COVER THE NORTHERN PART OF THE COUNTY.

Narrative Explanation of County Plan:

IN ADDITION TO THE 2 VOTE CENTERS THAT WERE MENTIONED IN OUR ORIGINAL PROPOSAL (SEE ATTACHED) WE PLAN TO ADD 1 ADDITIONAL COUNTY-WIDE VOTE CENTER TO COVER THE VOTERS IN THE NORTHERN PORTION OF OUR COUNTY. THIS VOTING LOCATION LIES WITHIN OUR LARGEST PRECINCT, HAS A LARGE AMOUNT OF PARKING, AND WE ARE ABLE TO SET UP 1 ENTRANCE AND 1 EXIT TO CREATE A SMOOTH TRAFFIC FLOW THROUGHOUT THE BUILDING. THE BUILDING IS TYPICALLY USED FOR LARGE RECEPTIONS AND EVENTS, IT IS ESSENTIAL ONE BIG OPEN AREA, MUCH LIKE A SCHOOL GYM, SO IT WILL GIVE US PLENTY OF ROOM TO SPREAD OUT VOTING BOOTHS AND ALLOW A LARGE AMOUNT OF VOTERS TO BE IN THE BUILDING, WHILE PROPERLY SPACED, AT ONE TIME. OVERALL, THIS WILL GIVE US 3 COUNTY-WIDE VOTE CENTERS SPREAD OUT OVER THE COUNTY. GIVEN THE SMALLER SIZE OF OUR COUNTY, THIS WILL BE EXTREMELY CONVINIENT AND EASY TO ACCESS FOR ALL OF OUR VOTERS.

**RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952
OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30, 2020.**

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

Facility Name/Type <small>*Please Note Which Facility Will Serve as County-wide Voting Center*</small>	Address	Type & Number of Voting Machines	Number of poll workers needed to staff
SIMPSON COUNTY HISTORIC COUTHOUSE	101 COURTHOUSE SQUARE FRANKLIN, KY 42134	1 ESLATE, 4 ESCANS 15 VOTING BOOTHS	8
SIMPSON ELEMENTARY SCHOOL	721 WITT ROAD FRANKLIN, KY 42134	1 ESLATE, 5 ESCANS 30 VOTING BOOTHS	10
*BOTH LOCATIONS WILL SERVE AS COUNTY-WIDE VOTE CENTERS			
*** AMENDMENT			
SIMPSON COUNTY COMMUNITY PARK AG BUILDING	NORTH STREET FRANKLIN, KY 42134	1 ESLATE, 5 ESCANS 30 VOTING BOOTHS	10
*ALSO A COUNTY-WIDE VOTE CENTER			

November 3, 2020 General Election In-person Voting Location Plan

County: SIMPSON Total Pages in Plan: 4

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

OUR PLAN IS TO OPEN 2 COUNTY-WIDE VOTING CENTERS ON THE OPPOSITE SIDES OF TOWN. WE NORMALLY HAVE 13 PRECINCTS FOR 14550 VOTERS. WITH 2 COUNTY-WIDE VOTING CENTERS AND 3 WEEKS OF EARLY VOTING AT 1 LOCATION, ALONG WITH ABSENTEE VOTING BY MAIL, WE BELIEVE WE CAN ADEQUATELY SERVE OUR VOTERS. DURING THE PRIMARY ELECTION WE USED OUR COUNTY COURTHOUSE AS THE ONLY VOTING PRECINCT AND HAD GREAT SUCCESS WITH IT. THERE WERE NO PROBLEMS WITH LINES OR WAITING EVEN ON ELECTION DAY. WE PLAN TO HAVE 8 PRECINCT OFFICERS AT THE COURTHOUSE VOTING LOCATION, WITH 2-3 ELECTION CLERKS SET UP SO THAT WE CAN HAVE 2-3 LINES OF VOTERS MOVING THROUGH AT ALL TIMES. PARKING WILL BE AVAILABLE ALL THE WAY AROUND THE COURTYARD SQUARE. THE COURTHOUSE HAS 2 SETS OF DOORS ON EITHER SIDE OF THE BUILDING, SO VOTERS WILL ENTER ON THE EAST SIDE OF THE BUILDING AND WILL EXIT OUT OF WEST SIDE OF THE BUILDING TO KEEP FOOT TRAFFIC MOVING WHILE KEEPING VOTERS FROM CROSSING EACH OTHERS PATHS. WITH THE ADDITIONAL EXPECTED TURNOUT, I RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30, 2020.

* Office Use Only *

Seen and Approved By: SBE _____ SOS _____ GOV _____

November 3, 2020 General Election In-person Voting Location Plan

County: SIMPSON Total Pages in Plan: 4

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

(CONT) ADDITIONAL PRECING ON THE OPPOSITE END OF TOWN CAN SERVE THE ADDITIONAL
VOTERS WE EXPECT TO SEE ON ELECTION DAY. OUR SECOND VOTING LOCATTION WILL
BE LOCATED IN THE GYMNASIUM OF AN ELEMENTARY SCHOOL THAT IS ALREADY USED AS
A VOTING PRECINCT. THE SCHOOL HAS GREAT PARKING AND EASY ACCESS INTO THE
BUILDING FOR ALL VOTERS. WITH THE SPACE IN THE SCHOOL GYM WE WILL BE ABLE TO
SET UP 30 VOTING BOOTHS WITH PLENTY OF SPACE. WE PLAN TO HAVE 3-4 ELECTION CLERKS
AND WE WILL BE ABLE TO RUN 3-4 CHECK IN LINES AT ONE TIME. AT THIS LOCATION
WE WILL ALSO HAVE VOTERS ENTER IN ONE SET OF DOORS AND EXIT THROUGH ANOTHER
SET ON THE SIDE OF THE BUILDING THAT IS STILL DIRECTLY BESIDE THE PARKING LOT.
WE WILL BE ADVERTISING EARLY VOTING AND PRECINCT OPENINGS IN THE LOCAL PAPER,
ON THE RADIO, ON SOCIAL MEDIA, ON OUR WEBSITE, AS WELL AS POSTING LARGE SIGNS
NEAR THE VOTING LOCATIONS AND NEAR HIGH TRAFFIC AREAS AROUND TOWN. WE
WILL ALSO BE POSTING SIGNS AT VOTERS NORMAL PRECINCTS DIRECTING THEM TO THE VOTING
CENTERS.
RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952
OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

