

November 3, 2020 General Election In-person Voting Location Plan

County: SIMPSON Total Pages in Plan: 4

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

OUR PLAN IS TO OPEN 2 COUNTY-WIDE VOTING CENTERS ON THE OPPOSITE SIDES OF TOWN. WE NORMALLY HAVE 13 PRECINCTS FOR 14550 VOTERS. WITH 2 COUNTY-WIDE VOTING CENTERS AND 3 WEEKS OF EARLY VOTING AT 1 LOCATION, ALONG WITH ABSENTEE VOTING BY MAIL, WE BELIEVE WE CAN ADEQUATELY SERVE OUR VOTERS DURING THE PRIMARY ELECTION WE USED OUR COUNTY COURTHOUSE AS THE ONLY VOTING PRECINCT AND HAD GREAT SUCCESS WITH IT. THERE WERE NO PROBLEMS WITH LINES OR WAITING EVEN ON ELECTION DAY. WE PLAN TO HAVE 8 PRECINCT OFFICERS AT THE COURTHOUSE VOTING LOCATION, WITH 2-3 ELECTION CLERKS SET UP SO THAT WE CAN HAVE 2-3 LINES OF VOTERS MOVING THROUGH AT ALL TIMES. PARKING WILL BE AVAILBLE ALL THE WAY AROUND THE COURTYARD SQUARE. THE COURTHOUSE HAS 2 SETS OF DOORS ON EITHER SIDE OF THE BUILDING, SO VOTERS WILL ENTER ON THE EAST SIDE OF THE BUILDING AND WILL EXIT OUT OF WEST SIDE OF THE BUILDING TO KEEP FOOT TRAFFIC MOVING WHILE KEEPING VOTERS FROM CROSSING EACH OTHERS PATHS. WITH THE ADDITIONAL EXPECTED TURNOUT, 1
RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952
OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30, 2020.

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

November 3, 2020 General Election In-person Voting Location Plan

County: SIMPSON Total Pages in Plan: 4

*** Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. ***

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: _____

Narrative Explanation of County Plan:

(CONT) ADDITIONAL PRECING ON THE OPPOSITE END OF TOWN CAN SERVE THE ADDITIONAL VOTERS WE EXPECT TO SEE ON ELECTION DAY. OUR SECOND VOTING LOCATION WILL BE LOCATED IN THE GYMNASIUM OF AN ELEMENTARY SCHOOL THAT IS ALREADY USED AS A VOTING PRECINCT. THE SCHOOL HAS GREAT PARKING AND EASY ACCESS INTO THE BUILDING FOR ALL VOTERS. WITH THE SPACE IN THE SCHOOL GYM WE WILL BE ABLE TO SET UP 30 VOTING BOOTHS WITH PLENTY OF SPACE. WE PLAN TO HAVE 3-4 ELECTION CLERKS AND WE WILL BE ABLE TO RUN 3-4 CHECK IN LINES AT ONE TIME. AT THIS LOCATION WE WILL ALSO HAVE VOTERS ENTER IN ONE SET OF DOORS AND EXIT THROUGH ANOTHER SET ON THE SIDE OF THE BUILDING THAT IS STILL DIRECTLY BESIDE THE PARKING LOT. WE WILL BE ADVERTISING EARLY VOTING AND PRECINCT OPENINGS IN THE LOCAL PAPER, ON THE RADIO, ON SOCIAL MEDIA, ON OUR WEBSITE, AS WELL AS POSTING LARGE SIGNS NEAR THE VOTING LOCATIONS AND NEAR HIGH TRAFFIC AREAS AROUND TOWN. WE WILL ALSO BE POSTING SIGNS AT VOTERS NORMAL PREINCTS DIRECTING THEM TO THE VOTING CENTERS.
**RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952
OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30,2020.**

*** Office Use Only ***

Seen and Approved By: SBE _____ SOS _____ GOV _____

