

**November 3, 2020 General Election In-person Voting Location Plan**

County: White Total Pages in Plan: \_\_\_\_\_

\*\*\* Please fill out this page and the accompanying form (feel free to make copies if necessary). If you feel any attachments (maps, photos, etc.) will be useful in showcasing your plan, please attach those as well. \*\*\*

Is This an Amendment to an Existing Plan? Y/N

If Yes, Please Explain Amendment: \_\_\_\_\_

**Narrative Explanation of County Plan:**

We plan on having 3 centralized polling locations across the county. Voters may go to any of these polling locations to vote on election day.

We also plan on opening early voting here at the courthouse, starting Oct. 13th.

**RETURN ALL DOCUMENTS TO SBE BY FAX: 502-573-4369 or 502-696-1952 OR BY EMAIL: KAREN.SELLERS@KY.GOV BEFORE SEPTEMBER 30, 2020.**

**\* Office Use Only \***

Seen and Approved By: SBE \_\_\_\_\_ SOS \_\_\_\_\_ GOV \_\_\_\_\_



