Supplemental Narrative

| County N | lame and the state of the state | | |
|-------------|--|----------------------|-------------|
| | CUMBERLAND | | |
| Election | 亚马斯特尔克克·斯科特美国美国大学的基本共和国国际 | | 建 管区 |
| | 2023 GENERAL | | |
| Person C | ompleting this Form | | |
| Name | BRYAN MORGAN | | |
| Title | CLERK | | |
| Phone | 270-864-3726 | | |
| For in-pers | on voting on Election Day, the County Board of Elections will (check one): | | |
| Co | nsolidate precincts and precinct election officers (Requires Form SBE 74); | | |
| Uti | lize the same consolidation plan that was used in a previous election (Requ | ires previous Form S | BE 74): or |
| | | 7 | ,, |
| <u> </u> | en all existing precincts. | | |
| Excused in | -person absentee voting will occur (check one): | | |
| Wi | thin the County Clerk's office; or | | |
| In: | another location within the county (Requires Form SBE 74). | | |
| | | | |
| No-excuse | in-person absentee voting will occur (check one): | | |
| Ŭ Wi | thin the County Clerk's office; or | | |
| In: | another location within the county (Requires Form SBE 74). | | |
| | | | |
| | | | |
| | pallot drop-boxes will be located (minimum of one location required): | | |
| COUNT | Y CLERK'S OFFICE | | |
| COUNT | Y CLERK'S OFFICE | I | |
| | | | |
| I have atta | ched: | 200 | |
| | required Form SBE 74 sheets | | |
| | | M | 8/7/2 |
| Re | levant Maps Signature | | Date |



P. O. Box 275

Burkesville, KY 42717

Phone: (270)864-3726

Fax: (270)864-5884

Cumberland County 2023 Election Plan

Cumberland County will be following the same Election plan as the 2023 Primary Election.

- i. Drop Box Location Courthouse 601 Courthouse Square Burkesville, KY 42717
- ii. 6-Day Excused In-Person Absentee Courthouse 601 Courthouse Square Burkesville, KY 42717
- iii. 3-Day No-Excuse In-Person Absentee Voting County Fair Board Building 247 Upper River St Burkesville KY 42717
- iv. Consolidated Location A101, A102 Park Building 45 Salem Park Rd Burkesville, KY 42717
- v. Consolidated Location B101,B102,B103 Vote House 156 Craft Circle Burkesville, KY 42717
- vi. Consolidated Location C101,C102,C103 Vote House 28 Poplar Grove Rd Burkesville, KY 42717
- vii. Consolidated Location D101,D102 Marrowbone Volunteer Fire Dept 10088 Glasgow Rd Burkesville, KY 42717
- viii. Vote Center County Fair Board Building 247 Upper River St Burkesville, KY 42717

Bryan Morgan Cumberland County Clerk



| County | Name | | Precincts in Vo |
|----------|--|---------------------------------|-----------------|
| | CUMBE | RLAND | Precinct name |
| Election | | Dates of Voting | ALL |
| 2023 | 3 GENERAL | SEPT 23-NOV 7 | |
| Person (| Completing this | Form | |
| Name | BRYAN MO | | |
| Title | COUNTY C | | |
| | oting Location Julip Poplar High, 123 | Main Street, County High School | |
| Name | COUNTY C | LERK'S OFFICE | |
| Address | 601 COURTHOUSE | | |
| Туре | DROP BOX | | |
| Number | of Parking Spaces | Sufficient Parking Spaces? | |
| | | YES | |
| | quipment to be | | |
| Number | | | |
| 1 | D | ROP BOX | |
| | | | |
| | Dlan / / | | |
| Narrativ | e Plan (piease atta- | ch additional sheets if needed) | |

| Precincts in Votin | Number of registered voters |
|--------------------|-----------------------------|
| ALL | 5258 |
| 1 | _ |
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| 1 | |
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| Narrative Plan (please attach additional sheets if needed) | |
|---|--------------------------------|
| 1.) Why is this consolidation of these precincts desirable? This is the same plan used in the last election | |
| 2.) In what manner will Precinct Officers be assigned? This location will be fully staffed with election officials | |
| 3.) How will the voting location be publicized to voters? How will the location | n be noted as a "Vote Center?" |
| WEBSITE, NEWSPAPER, SOCIAL MEDIA | |
| 4.) How will the voting location serve as a focal point to meet the needs of a | diverse community? |



| County Name | | Precincts in Voting Location | | |
|-------------|---|---|--------------------------|-----------------------------|
| | CUMBE | RLAND | Precinct name | Number of registered voters |
| Election | | Dates of Voting | ALL | 5258 |
| 2023 GI | ENERAL OCT | 25,26,27,30,31 NOV 1 | | |
| Person (| Completing this I | orm | | |
| Name | BRYAN MO | RGAN | | |
| Title | COUNTY C | LERK | | |
| | oting Location ulip Poplar High, 123 I | Main Street, County High School | | |
| Name | COUNTY C | LERK'S OFFICE | | |
| Address | 601 COURTHOUSE | SQ BURKESVILLE KY 42717 | | |
| Туре | 6-DAY EXC | USED ABSENTEE | | |
| Number | of Parking Spaces | Sufficient Parking Spaces? YES | | |
| Number 1 | Type of equipme | RITY SCAN | | |
| 1.) Why i | s this consolidation | h additional sheets if needed) of these precincts desirable? in the last election | | |
| • | | cinct Officers be assigned? | | |
| | | tion be publicized to voters? H | low will the location be | noted as a "Vote Center?" |
| NEBSIT | ΓΕ, NEWSPAPI | ER, SOCIAL MEDIA | | |
| | | tion serve as a focal point to m | | 11. 2 |



| County I | Name | | |
|--|---|----------------------------|--|
| | | RLAND | |
| Election | Charles and the state of | Dates of Voting | |
| 2 | 023 GENER | AL NOV 2,3,4 | |
| Person (| Completing this | Form | |
| Name | BRYAN MORGAN | | |
| Title | COUNTY CLERK | | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | | |
| Name | COUNTY FAIR BOARD BULIDING | | |
| Address | 247 UPPER RIVER ST BURKESVILLE KY 42717 | | |
| Туре | 3-DAY EAR | LY VOTING | |
| | | Sufficient Parking Spaces? | |
| | | YES | |
| Voting E | quipment to be | Used | |
| Number | Type of equipment | | |
| 2 | VERITY SCAN | | |
| 1 | ADA VERITY SCAN | | |
| | | | |
| | <u> </u> | | |

| Precincts in Voting Location | | |
|------------------------------|-----------------------------|--|
| Precinct name | Number of registered voters | |
| ALL | 5258 | |
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| 300 | | |
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| Narrative | lan (please attach additional sheets if needed) |
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| | is consolidation of these precincts desirable? same plan used in the last election |
| | nanner will Precinct Officers be assigned? ion will be fully staffed with election officials |
| | IQN WILL DE LITTA STATIEN MITH ELECTION OLUCIAIS |
| | ion will be fully statted with election officials |
| 0.3 | the voting location be publicized to voters? How will the location be noted as a "Vote Center?" |
| 3.) How will | |



| County | Name | | | |
|--|---|----------------------------|--|--|
| | CUMBE | RLAND | | |
| Election | | Dates of Voting | | |
| • | 2023 GENE | RAL NOV 7 | | |
| Person (| Completing this I | Form | | |
| Name | BRYAN MORGAN | | | |
| Title | COUNTY CLERK | | | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | | | |
| Name | COUNTY FAIR BOARD BUILDING | | | |
| Address | 247 UPPER RIVER ST BURKESVILLE KY 42717 | | | |
| Туре | ELECTION D | AY/VOTE CENTER | | |
| Number of Parking Spaces Sufficient Parking Spaces | | Sufficient Parking Spaces? | | |
| YES | | YES | | |
| Voting E | quipment to be | Used | | |
| Number Type of equipment | | | | |
| 2 | VERITY SCAN | | | |
| 1 | ADA VERITY SCAN | | | |
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| Precincts in Voting Location | | |
|------------------------------|------|--|
| Precinct name | | |
| ALL | 5258 | |
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| 1 | ADA VERITY SCAN | |
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| To a Visit of the Control of the Con | | and the control of th |
| | Plan (please attach additional sheets if needed) | |
| | this consolidation of these precincts desirab he same plan used in the last election | e? |
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| 2.3.1 | harmon will Bresing Officers he assigned? | |
| | t manner will Precinct Officers be assigned? | |
| I nis loc | ation will be fully staffed with election officials | , particular desired and the second |
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| 3.) How w | ill the voting location be publicized to voters | ? How will the location be noted as a "Vote Center?" |
| WEBSITI | E, NEWSPAPER, SOCIAL MEDIA | |
| 4.) How w | ill the voting location serve as a focal point t | meet the needs of a diverse community? |
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| County ! | Name | | |
| | CUMBE | RLAND | |
| Election | | Dates of Voting | |
| | 2023 GENE | RAL NOV 7 | |
| Person C | completing this I | Form | |
| Name | BRYAN MORGAN | | |
| Title | COUNTY CLERK | | |
| | oting Location ulip Poplar High, 123 I | Main Street, County High School | |
| Name | PARK BUILDING | | |
| Address | 45 SALEM PARK RD BURKESVILLE KY 42717 | | |
| Туре | ELECTION | DAY | |
| Number of Parking Spaces Sufficient Parking Space | | Sufficient Parking Spaces? | |
| YES | | | |
| Voting E | quipment to be | Used | |
| Number | | | |
| 1 | VERITY SCAN | | |
| 1 | ADA VERITY SCAN | | |
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| | 1 | | |

| Number of registered voters |
|-----------------------------|
| 615 |
| 793 |
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| 1 | ADA VERITY SCAN | |
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| Narrative | Plan (please attach additional sheets if needed) | |
| | this consolidation of these precincts desirable? he same plan used in the last election | |
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| | manner will Precinct Officers be assigned? ation will be fully staffed with election officials | |
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| 3.) How wi | ill the voting location be publicized to voters? How will the I | ocation be noted as a "Vote Center?" |
| WEBSITE | E, NEWSPAPER, SOCIAL MEDIA | |
| 4.) How w | ill the voting location serve as a focal point to meet the need | ls of a diverse community? |
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| County Name | | | |
|--|---|-----------|--|
| | CUMBERLAND | | |
| Election | Election Dates of Voting | | |
| | 2023 GENE | RAL NOV 7 | |
| Person Completing this Form | | | |
| Name | BRYAN MORGAN | | |
| Title | COUNTY CLERK | | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | | |
| Name | MARROWBONE FIRE DEPT | | |
| Address | 45 SALEM PARK RD BURKESVILLE KY 42717 | | |
| Туре | ELECTION DAY | | |
| Number o | Number of Parking Spaces Sufficient Parking Spaces? | | |
| | YES | | |
| Voting Equipment to be Used | | | |
| Number | Type of equipment | | |
| 1 | VERITY SCAN | | |
| 1 | ADA VERITY SCAN | | |
| | | | |
| | 1 | | |

| Precincts in Voting Location | |
|------------------------------|-----------------------------|
| Precinct name | Number of registered voters |
| D101 | 695 |
| D102 | 549 |
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| Narrative Plan (please attach additional sheets if needed) | |
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| 1.) Why is this consolidation of these precincts desirable? This is the same plan used in the last election | |
| | |
| 2.) In what manner will Precinct Officers be assigned? | |
| ■ This location will be fully staffed with election officials | |
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| 3.) How will the voting location be publicized to voters? How will the location be noted as a "V | ote Center?" |
| WEBSITE, NEWSPAPER, SOCIAL MEDIA | |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse communit | y? |
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| County I | Name | |
| | CUMBE | RLAND |
| Election | | Dates of Voting |
| | 2023 GENE | RAL NOV 7 |
| Person (| Completing this I | Form A Selection of the |
| Name | BRYAN MORGAN | |
| Title | COUNTY CLERK | |
| | oting Location ulip Poplar High, 123 I | Main Street, County High School |
| Name | VOTE HOUSE | |
| Address | 28 POPLAR GROVE RD BURKESVILLE KY 42717 | |
| Туре | ELECTION DAY | |
| Number of Parking Spaces Sufficient Parking Spaces | | |
| · · | YES | |
| Voting E | quipment to be | Used |
| Number | Type of equipment | |
| ₌ 1 | VERITY SCAN | |
| 1 | ADA VERITY SCAN | |
| | | |
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| Precincts in Voti | ng Location Number of registered voters |
|-------------------|--|
| C101 | 565 |
| C102 | 625 |
| C103 | 192 |
| | 1 Page 3 No. 1000 |
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| | |
| 9840- | |
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| Narrative Plan (please attach additional sheets if needed) | |
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| 1.) Why is this consolidation of these precincts desirable? | |
| ■ This is the same plan used in the last election | |
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| | |
| 2.) In what manner will Precinct Officers be assigned? | |
| ■ This location will be fully staffed with election officials | |
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| 3.) How will the voting location be publicized to voters? He | ow will the location be noted as a "Vote Center?" |
| WEBSITE, NEWSPAPER, SOCIAL MEDIA | |
| | |
| 4.) How will the voting location serve as a focal point to me | eet the needs of a diverse community? |
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| County i | Name | 医生态性 医 |
|---|---------------------------------------|--|
| , | | RLAND |
| Election Dates of Voting | | |
| | 2023 GENE | RAL NOV 7 |
| Person C | Completing this | Form A Salara Salar |
| Name | BRYAN MORGAN | |
| Title | COUNTY CLERK | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | |
| Name | VOTE HOUSE | |
| Address | 156 CRAFT CIRCLE BURKESVILLE KY 42717 | |
| Туре | ELECTION DAY | |
| Number of Parking Spaces Sufficient Parking Spaces? | | |
| YES | | YES |
| Voting E | quipment to be | Used |
| Number | Type of equipment | |
| 1 | VERITY SCAN | |
| 1 | ADA VERITY SCAN | |
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| Precincts in Votir Precinct name | 300 - 100 - |
|-------------------------------------|---|
| B101 | 394 |
| B102 | 360 |
| B103 | 470 |
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| Narrative Plan (please attach additional sheets if needed) | |
|--|--|
| 1.) Why is this consolidation of these precincts desirable? This is the same plan used in the last election | |
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| | |
| 2.) In what manner will Precinct Officers be assigned? | |
| This location will be fully staffed with election officials | |
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| 3.) How will the voting location be publicized to voters? H | ow will the location be noted as a "Vote Center?" |
| WEBSITE, NEWSPAPER, SOCIAL MEDIA | |
| 4.) How will the voting location serve as a focal point to m | eet the needs of a diverse community? |
| | |
| 14,001,001,007 | NAME OF THE PROPERTY OF THE PR |

