



**Commonwealth of Kentucky**  
**County Election Planning Report**

<b>County Name</b>	
JOHNSON	
<b>Election</b>	
GENERAL NOV. 7, 2023	
<b>Person Completing this Form</b>	
Name	SALLEE CONLEY-HOLBROOK
Title	JOHNSON COUNTY CLERK
Phone	606-789-2557

**For in-person voting on Election Day, the County Board of Elections will (check one):**

- Consolidate precincts and precinct election officers (Requires Form SBE 74);
- Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- Open all existing precincts.

**Excused in-person absentee voting will occur (check one):**

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

**No-excuse in-person absentee voting will occur (check one):**

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

**Absentee ballot drop-boxes will be located (minimum of one location required):**

JOHNSON COUNTY CLERK'S OFFICE LOBBY  
 \_\_\_\_\_  
 JOHNSON COUNTY CLERK'S OFFICE LOBBY  
 \_\_\_\_\_

**I have attached:**

- All required Form SBE 74 sheets
- Relevant Maps
- Supplemental Narrative

*Sallee Holbrook 8/9/2023*  
 \_\_\_\_\_  
 Signature Date



SALLEE CONLEY HOLBROOK  
JOHNSON COUNTY CLERK  
230 COURT STREET • SUITE 12A  
PAINTSVILLE, KENTUCKY 41240  
(606) 789-2557  
(606) 789-2558

JOHNSON COUNTIES ELECTION PLAN FOR THE GENERAL ELECTION ON NOVEMBER 7, 2023 IS THE SAME AS THE 2023 PRIMARY ELECTION PLAN. THIS PLAN SPACES THE POLLING LOCATIONS OUT GEOGRAPHICALLY SO THAT VOTERS WILL BE COVERED IN ALL AREAS OF THE COUNTY. THE PLAN USING VOTE CENTERS HAS WORKED WELL IN PASSED ELECTIONS.

SCHOOLS AND GOVERNMENT BUILDINGS ARE GOOD CHOICES FOR MANY REASONS. THERE ARE NO COST TO THE FISCAL COURT FOR RENTAL OF THE FACILITY. THERE IS ACCESS TO HIGHSPEED INTERNET FOR THE USE OF POLL BOOKS. PARKING IS AMPLE AND VOTERS HAVE PROPER HANDICAP ACCESSIBILITY. THE POLLING LOCATIONS PROVIDE LARGER AREAS FOR THE VOTERS TO BE ABLE TO SOCIAL DISTANCE AND BE INSIDE OUT OF THE WEATHER.

HAVING VOTING CENTERS ARE WELL RECEIVED BY THE VOTERS AND THEY LIKE BEING ABLE TO GO TO ANY POLLING LOCATION AND CAST THEIR BALLOT. THIS CUTS DOWN ON THE NUMBER OF ELECITON OFFICERS. THE VOTING EQUIPMENT THAT WAS PURCHASED FOR THE JOHNSON COUNTY DOES NOT ALLOW FOR ALL 31 PRECINCTS AND THE PURCHASE OF ADDITIONAL EQUIPMENT HAS NOT BEEN APPROVED BY THE FISCAL COURT.

HAVING LIMITED EARLY VOTING WAS A CHALLENGE. I MADE EVERY EFFORT TO INFORM VOTERS OF THE TIMES AND LOCATIONS FOR VOTERS TO BE ABLE TO TAKE ADVANTAGE OF EARLY VOTING. I HAVE HAD GREAT COOPERATION FROM THE LOCAL RADIO STATION, NEWSPAPER AND THE COUNTIES WEBSITES GETTING THE INFORMATION OUT TO VOTERS. THIS HELPS TO ELEVATE THE CROWDS ON ELECTION DAY.

THE VOTIONG EQUIPMENT WAS PURCHASED BY HAVA DOLLARS. ES&S VOTING EQUIPMENT IS USED BY JOHNSON COUNTY AND WE ARE VERY PLEASED WITH THE PRODUCTS AND THE SERVICE PROVIDE BY THE COMPANY. THE EQUIPMENT IS VERY USER FRIENDLY TO THE ELECTION OFFICERS AND VOTERS ALIKE. HAVING A SECURE DROP BOX IN THE LOBBY OF THE CLERK'S OFFICE IS VERY HELPFUL AND EXTREMELY SECURE.

THE JOHNSON COUNTY BOARD OF ELECTIONS GOAL IS TO ENSURE FAIR AND HONEST ELECTIONS  
WITH MAKING THE VOTING PROCESS A GOOD EXPERIENCE FOR THE VOTERS.

RESPECTFULLY,

A handwritten signature in cursive script that reads "Sallee Holbrook". The signature is written in black ink and is positioned above the printed name.

SALLEE CONLEY-HOLBROOK, JOHNSON COUNTY CHAIRMAN



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
JOHNSON	
<b>Election</b>	<b>Dates of Voting</b>
GENERAL NOV. 7, 2023	
<b>Person Completing this Form</b>	
Name	SALLEE HOLBROOK
Title	JOHNSON COUNTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 128 Main Street, County High School</i>	
Name	JOHNSON COUNTY COURTHOUSE LOBBY
Address	230 COURT ST
Type	PAINTSVILLE, KY 41240
Number of Parking Spaces	Sufficient Parking Spaces?
50+	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	ES&S EXPRESS VOTES
2	ES&S DS200 OPTICAL SCANNERS
3	ES&S E-POLL BOOKS & PRINTERS

Precincts in Voting Location	
Precinct name	Number of registered voters
JOHNSON CO LOBBY	31 PRECINCTS
EARLY VOTING	17,621
VOTE CENTER	

<b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable? <input checked="" type="checkbox"/> This is the same plan used in the last election
THIS PROCESS STREAMLINES THE ELECTION AND ALLOWS VOTERS TO CHOOSE THE VOTING LOCATION MOST CONVIENT TO THEM. THIS HELPS THE VOTER TO HAVE MORE FLEXIBLIITY AND LESS CONFUSSION ON WHERE TO GO VOTE. THIS IS A MONEY SAVING MEASURE FOR THE COUNTY.
2.) In what manner will Precinct Officers be assigned? <input checked="" type="checkbox"/> This location will be fully staffed with election officials
3 CLERKS 4 JUDGES 1 SHERIFF 2 ATTENDANTS
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
ADVERTISE ON THE CLERK AND COUNTIES WEBSITE. NEWSPAPER, RADIO AND FACEBOOK.
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
SCHOOLS AND GOV BLDG ARE FULLY ADA COMPLIANT. PROVIDES ALL REQUIREMENTS. INTERNET IS VERY ACCESSIBLE. AMPLE PARKING AND VOTERS ARE AFFORDED PLENTY OF SPACE FOR SOCIAL DISTANCING. THE VOTER CAN ALSO BE INSIDE AT ALL TIMES IN THE EVENT OF BAD WEATHER.



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
JOHNSON	
<b>Election</b>	<b>Dates of Voting</b>
GENERAL NOV. 7, 2023	
<b>Person Completing this Form</b>	
Name	SALLEE HOLBROOK
Title	JOHNSON COUNTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 128 Main Street, County High School</i>	
Name	PAINTSVILLE ELEM SCHOOL
Address	325 2ND STREET
Type	PAINTSVILLE, KY 41240
Number of Parking Spaces	Sufficient Parking Spaces?
50+	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	ES&S EXPRESS VOTES
2	ES&S DS200 OPTICAL SCANNERS
3	ES&S E-POLL BOOKS & PRINTERS

Precincts in Voting Location	
Precinct name	Number of registered voters
PAINTSVILLE ELEM	31 PRECINCTS
VOTE CENTER	17,621

<b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>
<p>1.) Why is this consolidation of these precincts desirable?</p> <p><input checked="" type="checkbox"/> This is the same plan used in the last election</p> <p>THIS PROCESS STREAMLINES THE ELECTION PROCESS AND ALLOWS VOTERS TO CHOOSE THE VOTING LOCATION MOST CONVIENT TO THEM. THIS HELPS THE VOTER TO HAVE MORE FLEXIBLITIY AND LESS CONFUSSION ON WHERE TO GO VOTE. THIS IS A MONEY SAVING MEASURE FOR THE COUNTY.</p>
<p>2.) In what manner will Precinct Officers be assigned?</p> <p><input checked="" type="checkbox"/> This location will be fully staffed with election officials</p> <p>3 CLERKS 4 JUDGES 1 SHERIFF 2 ATTENDANTS</p>
<p>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</p> <p>ADVERTISE ON THE CLERK AND COUNTIES WEBSITE. NEWSPAPER, RADIO AND FACEBOOK.</p>
<p>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</p> <p>SCHOOLS AND GOV BLDG ARE FULLY ADA COMPLIANT PROVIDES ALL REQUIREMENTS. INTERNET IS VERY ACCESSIBLE. AMPLE PARKING AND VOTERS ARE AFFORDED PLENTY OF SPACE FOR SOCIAL DISTANCING. THE VOTER CAN ALSO BE INSIDE AT ALL TIMES IN THE EVENT OF BAD WEATHER.</p>



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<b>County Name</b>	
JOHNSON	
<b>Election</b>	<b>Dates of Voting</b>
GENERAL NOV. 7, 2023	
<b>Person Completing this Form</b>	
Name	SALLEE HOLBROOK
Title	JOHNSON COUNTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 128 Main Street, County High School</i>	
Name	HIGHLAND ELEM SCHOOL
Address	649 US HWY 23 S
Type	HAGER HILL, KY 41222
Number of Parking Spaces	Sufficient Parking Spaces?
50+	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	ES&S EXPRESS VOTES
2	ES&S DS200 OPTICAL SCANNERS
3	ES&S E-POLL BOOKS & PRINTERS

Precincts in Voting Location	
Precinct name	Number of registered voters
HIGHLAND ELEM	31 PRECINCTS
VOTE CENTER	17,621

<b>Narrative Plan</b> (please attach additional sheets if needed)
<p>1.) Why is this consolidation of these precincts desirable?</p> <p><input checked="" type="checkbox"/> This is the same plan used in the last election</p> <p>THIS PROCESS STREAMLINES THE ELECTION PROCESS AND ALLOWS VOTERS TO CHOOSE THE VOTING LOCATION MOST CONVIENT TO THEM. THIS HELPS THE VOTER TO HAVE MORE FLEXIBLITIY AND LESS CONFUSSION ON WHERE TO GO VOTE. THIS IS A MONEY SAVING MEASURE FOR THE COUNTY.</p>
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<b>Election</b>	<b>Dates of Voting</b>
GENERAL NOV. 7, 2023	
<b>Person Completing this Form</b>	
Name	SALLEE HOLBROOK
Title	JOHNSON COUNTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 128 Main Street, County High School</i>	
Name	PORTER ELEM SCHOOL
Address	7210 US 321 S
Type	HAGER HILL, KY 41222
Number of Parking Spaces	Sufficient Parking Spaces?
50+	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	ES&S EXPRESS VOTES
2	ES&S DS200 OPTICAL SCANNERS
3	ES&S E-POLL BOOKS & PRINTERS

<b>Precincts in Voting Location</b>	
Precinct name	Number of registered voters
PORTER ELEM	31 PRECINCTS
VOTE CENTER	17,621

**Narrative Plan** (please attach additional sheets if needed)

**1.) Why is this consolidation of these precincts desirable?**  
 This is the same plan used in the last election

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**2.) In what manner will Precinct Officers be assigned?**  
 This location will be fully staffed with election officials

3 CLERKS  
4 JUDGES  
1 SHERIFF  
2 ATTENDANTS

**3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"**

ADVERTISE ON THE CLERK AND COUNTIES WEBSITE. NEWSPAPER, RADIO AND FACEBOOK.

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Title	JOHNSON COUNTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 128 Main Street, County High School</i>	
Name	JOHNSON CENTRAL ELEM SCHOOL
Address	1715 EUCLID AVE
Type	PAINTSVILLE, KY 41240
Number of Parking Spaces	Sufficient Parking Spaces?
50+	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	ES&S EXPRESS VOTES
2	ES&S DS200 OPTICAL SCANNERS
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Precincts in Voting Location	
Precinct name	Number of registered voters
JOHNSON CENTRAL	31 PRECINCTS
VOTE CENTER	17,621

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Name	SALLEE HOLBROOK
Title	JOHNSON COUNTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	W.R. CASTLE ELEM SCHOOL
Address	3282 US 23 N
Type	NIPPA, KY 41240
Number of Parking Spaces	Sufficient Parking Spaces?
50+	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	ES&S EXPRESS VOTES
2	ES&S DS200 OPTICAL SCANNERS
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Precincts in Voting Location	
Precinct name	Number of registered voters
W.R. CASTLE ELEM	31 PRECINCTS
VOTE CENTER	17,621

**Narrative Plan** *(please attach additional sheets if needed)*

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Title	JOHNSON COUNTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 128 Main Street, County High School</i>	
Name	FLAT GAP ELEM. SCHOOL
Address	1450 KY RT 689 E
Type	FLAT GAP, KY 41219
Number of Parking Spaces	Sufficient Parking Spaces?
50+	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	ES&S EXPRESS VOTES
2	ES&S DS200 OPTICAL SCANNERS
3	ES&S E-POLL BOOKS & PRINTERS

Precincts in Voting Location	
Precinct name	Number of registered voters
FLAT GAP ELEM SC	31 PRECINCTS
VOTE CENTER	17,621

**Narrative Plan** (please attach additional sheets if needed)

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