

y Name
ANDERSON
n
GENERAL NOVEMBER 5, 2024
Completing this Form
JASON DENNY
COUNTY CLERK
502-839-3041
erson voting on Election Day, the County Board of Elections will (check one):
Consolidate precincts and precinct election officers (Requires Form SBE 74);
Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
Open all existing precincts.
in-person absentee voting will occur (check one):
Within the County Clerk's office; or
In another location within the county (Requires Form SBE 74).
se in-person absentee voting will occur (check one):
Within the County Clerk's office; or
In another location within the county (Requires Form SBE 74).
ee ballot drop-boxes will be located (minimum of one location required):
ERSON COUNTY CLERK'S OFFICE/DRIVE-THRU 100 SOUTH MAIN STREET
ttached:
All required Form SBE 74 sheets
Relevant Mans
Supplemental Narrative Date



# JASON DENNY ANDERSON COUNTY CLERK

100 SOUTH MAIN STREET LAWRENCEBURG, KY 40342 PHONE: 502-839-3041 FAX: 502-839-3043

June 10, 2024

Karen Sellers Richard House Taylor Brown Secretary Adams State Board Members,

I am including this letter with the Vote Center Plan for Anderson County. We thank you for your past support of Vote Centers as they have been very popular in our county. We have found that the voters love Vote Centers as well as early voting. They comment on the flexibility and ease as well as the increased security measures. Easy to vote and hard to cheat. We have ranked in the top 10 in percentage based on registered voters 9 out of the last 10 elections, with a 1<sup>st</sup> place, and the last 3 elections placing 2<sup>nd</sup> in voter turnout. We are asking to utilize the four (4) Vote Centers for the November General Election as we have in the past. Even though statistical data showed we didn't need to, our Board chose to open an additional location last November, in preparation for the 2024 Election Cycle. During the May 2024 Primary 43.7% of our voters voted early, .8 % absentee leaving 55.55% on Election Day. We can vote between 750-1,000 voters per hour. Our plans have worked well since 2020 and our board, my staff and I all agree that this plan will be more than sufficient for the General Election.

As always, feel free to contact me with any questions or comments at 502-839-3041 or my cell at 502-680-0878.

Sincerely,

Jason Denny



# **Petition to Consolidate Precincts and Precinct Election Officers**

-		
County I	Name	
	Ande	erson
Election		Dates of Voting
Ge	neral 10/31,	11/1, 11/2, 11/5
Person (	Completing this	Form
Name	Jason Denn	У
Title	County Cler	k
	oting Location ulip Poplar High, 123	Main Street, County High School
Name	City Maintenance Building	
Address	1500 Maintenance Dr	
Туре	Drive-thru Facility	
Number of Parking Spaces   Sufficient Parking Space		Sufficient Parking Spaces?
200 Yes		Yes
<b>Voting E</b>	quipment to be	Used
Number	Type of equipment	
8	Verity Scan Units	
1	Verity DUO (ADA) Marking Devices	
8	Print on Demands	

Precincts in Voting Location		
Precinct name Number of registered vote		
ALL	18865	
,		

### Narrative Plan (please attach additional sheets if needed)

- 1.) Why is this consolidation of these precincts desirable?
- This is the same plan used in the last election

This facility is the most popular location among our voters due to the ease of access and convenience. We can process 250-300 voters per hour at his location. We are planning for an 80% turnout.

- 2.) In what manner will Precinct Officers be assigned?
- This location will be fully staffed with election officials

We have and will continue to train an adequate number of election officers to check in voters, distribute ballots, assist voters, and answer questions efficiently.

### 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

We utilize the newspaper, social media, mailers, and portable signage to inform the voters of dates, times, and locations.

### 4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



# **Petition to Consolidate Precincts and Precinct Election Officers**

County	Name		
		erson	
Election			
Ge	neral 10/31,	11/1, 11/2, 11/5	
Person (	Completing this	Form	
Name	Jason Denny		
Title	County Clerk		
	oting Location ulip Poplar High, 123	Main Street, County High School	
Name	Anderson County Community Building		
Address	1026 County Park Rd-Basement		
Туре	Walk-in Facility		
Number of Parking Spaces   Sufficient Parking Space		Sufficient Parking Spaces?	
322 Yes			
Voting E	quipment to be	Used	
Number	Type of equipment		
2	Verity Scan Units		
1	Verity DUO (ADA) Marking Devices		
3	Print on Demands		

Precincts in Voting Location		
Precinct name Number of registered vot		
ALL	18865	
77.55		

#### Narrative Plan (please attach additional sheets if needed)

- 1.) Why is this consolidation of these precincts desirable?
- This is the same plan used in the last election

This facility is popular due to the ease of access and convenience. We can process 100 to 150 voters per hour at this location. We are planning for an 80% turnout.

- 2.) In what manner will Precinct Officers be assigned?
- This location will be fully staffed with election officials

We have and will continue to train an adequate number of election officers to check in voters, distribute ballots, assist voters, and answer questions efficiently.

### 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

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### 4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



# **Petition to Consolidate Precincts and Precinct Election Officers**

County I	Name		
	Ande	erson	
Election	Dates of Voting		
	General 1	11-5-2024	
Person (	Completing this	Form	
Name	Jason Denn	у	
Title	County Clerk		
	oting Location ulip Poplar High, 123	Main Street, County High School	
Name	Emma B. Ward Elementary School		
Address	1150 Bypass North		
Туре	Walk-in Facility		
Number of Parking Spaces   Sufficient Parking Space		Sufficient Parking Spaces?	
235 Yes			
Voting E	quipment to be	Used	
Number	Type of equipme	ent	
3	Verity Scan Units		
1	Verity DUO (ADA) Marking Devices		
5	Print on Demands		

Precincts in Voting Location		
Precinct name Number of registered v		
ALL	18865	
18		

### Narrative Plan (please attach additional sheets if needed)

- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

This facility will be popular due to the ease of access and convenience. We can process 200 to 250 voters per hour at this location. We are planning for an 80% turnout.

- 2.) In what manner will Precinct Officers be assigned?
- This location will be fully staffed with election officials

We have and will continue to train an adequate number of election officers to check in voters, distribute ballots, assist voters, and answer questions efficiently.

### 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

We utilize the newspaper, social media, mailers, and portable signage to inform the voters of dates, times, and locations.

### 4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



## **Petition to Consolidate Precincts and Precinct Election Officers**

County I	Name		
	Ande	erson	
Election		Dates of Voting	
	General 1	11-5-2024	
Person (	Completing this	Form	
Name	Jason Denn	У	
Title	County Clerk		
	oting Location ulip Poplar High, 123	Main Street, County High School	
Name	Anderson County Middle School		
Address	1 Mustang Trail		
Туре	Walk-in Facility		
Number of Parking Spaces   Sufficient Parking Spaces			
258 Yes			
Voting E	quipment to be	Used	
Number	Type of equipment		
3	Verity Scan Units		
1	Verity DUO (ADA) Marking Devices		
5	Print on Demands		

Precincts in Voting Location Precinct name Number of registered voters		
ALL	18865	

#### Narrative Plan (please attach additional sheets if needed)

- 1.) Why is this consolidation of these precincts desirable?
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