



# Commonwealth of Kentucky

## County Election Planning Report

|                                    |              |
|------------------------------------|--------------|
| <b>County Name</b>                 |              |
| CUMBERLAND                         |              |
| <b>Election</b>                    |              |
| 2024 GENERAL                       |              |
| <b>Person Completing this Form</b> |              |
| Name                               | BRYAN MORGAN |
| Title                              | COUNTY CLERK |
| Phone                              | 270-864-3726 |

**For in-person voting on Election Day, the County Board of Elections will (check one):**

- Consolidate precincts and precinct election officers (Requires Form SBE 74);
- Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- Open all existing precincts.

**Excused in-person absentee voting will occur (check one):**

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

**No-excuse in-person absentee voting will occur (check one):**

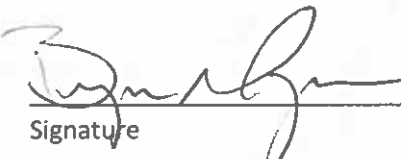
- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

**Absentee ballot drop-boxes will be located (minimum of one location required):**

ONE (1) DROP BOX LOCATED IN THE COUNTY CLERKS OFFICE

**I have attached:**

- All required Form SBE 74 sheets
- Relevant Maps
- Supplemental Narrative

  
Signature

7/8/2024  
Date



**Bryan Morgan**  
**Cumberland County Clerk**

**P. O. Box 275**  
**Burkesville, KY 42717**

**Phone: (270)864-3726**  
**Fax: (270)864-5884**

### Cumberland County 2024 Election Plan

Cumberland County will be following the below described Election plan for the 2024 General Election.

- i. Drop Box Location – Courthouse – 601 Courthouse Square Burkesville, KY 42717
- ii. 6-Day Excused In-Person Absentee – Courthouse – 601 Courthouse Square Burkesville, KY 42717
- iii. 3-Day No-Excuse In-Person Absentee Voting – County Fair Board Building – 247 Upper River St Burkesville KY 42717
- iv. Consolidated Location – All Precincts – Park Building – 45 Salem Park Rd Burkesville, KY 42717
- v. Consolidated Location – All Precincts – Vote House – 25 Hegira Rd Burkesville, KY 42717
- vi. Consolidated Location – All Precincts – Vote House – 28 Poplar Grove Rd Burkesville, KY 42717
- vii. Consolidated Location – All Precincts – Marrowbone Volunteer Fire Dept – 10088 Glasgow Rd Burkesville, KY 42717
- viii. Vote Center – County Fair Board Building – 247 Upper River St Burkesville, KY 42717

**Bryan Morgan**  
**Cumberland County Clerk**



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|  |  |
|--|--|
| <b>County Name</b>   |  |
| CUMBERLAND   |  |
| <b>Election</b>  | <b>Dates of Voting</b>                 |
| 2024 GENERAL   | SEPT 21- NOV 5                         |
| <b>Person Completing this Form</b>                                     |  |
| Name   | BRYAN MORGAN                           |
| Title  | COUNTY CLERK                           |
| <b>About Voting Location</b>   |  |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |  |
| Name   | COUNTY CLERKS OFFICE                   |
| Address  | 601 COURTHOUSE SQ BURKESVILLE KY 42717 |
| Type   | DROP BOX                               |
| Number of Parking Spaces   | Sufficient Parking Spaces?             |
|  | YES                                    |
| <b>Voting Equipment to be Used</b>                                     |  |
| <b>Number</b>  | <b>Type of equipment</b>               |
| 1  | DROP BOX                               |
|  |  |
|  |  |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 5322                        |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br>WEBSITE, NEWSPAPER, SOCIAL MEDIA          |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>   |





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## Petition to Consolidate Precincts and Precinct Election Officers

|  |   |
|--|---|
| <b>County Name</b>   |   |
| CUMBERLAND   |   |
| <b>Election</b>  | <b>Dates of Voting</b>                  |
| 2024 GENERAL   | OCT 31 - NOV 2                          |
| <b>Person Completing this Form</b>                                     |   |
| Name   | BRYAN MORGAN                            |
| Title  | COUNTY CLERK                            |
| <b>About Voting Location</b>   |   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |   |
| Name   | COUNTY FAIR BOARD BUILDING              |
| Address  | 247 UPPER RIVER ST BURKESVILLE KY 42717 |
| Type   | 3-DAY NO EXCUSE ABSENTEE                |
| Number of Parking Spaces   | Sufficient Parking Spaces?              |
|  | YES                                     |
| <b>Voting Equipment to be Used</b>                                     |   |
| <b>Number</b>  | <b>Type of equipment</b>                |
| 2  | VERITY PRINT                            |
| 1  | ADA VERITY SCAN                         |
|  |   |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 5322                        |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br>WEBSITE, NEWSPAPER, SOCIAL MEDIA          |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>   |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|  |   |
|--|---|
| <b>County Name</b>   |   |
| CUMBERLAND   |   |
| <b>Election</b>  | <b>Dates of Voting</b>                  |
| 2024 GENERAL   | NOV 5                                   |
| <b>Person Completing this Form</b>                                     |   |
| Name   | BRYAN MORGAN                            |
| Title  | COUNTY CLERK                            |
| <b>About Voting Location</b>   |   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |   |
| Name   | COUNTY FAIR BOARD BUILDING              |
| Address  | 247 UPPER RIVER ST BURKESVILLE KY 42717 |
| Type   | VOTE CENTER                             |
| Number of Parking Spaces   | Sufficient Parking Spaces?              |
|  | YES                                     |
| <b>Voting Equipment to be Used</b>                                     |   |
| <b>Number</b>  | <b>Type of equipment</b>                |
| 2  | VERITY PRINT                            |
| 1  | ADA VERITY SCAN                         |
|  |   |

| <b>Precincts in Voting Location</b> |                             |
|-------------------------------------|-----------------------------|
| Precinct name                       | Number of registered voters |
| ALL                                 | 5322                        |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>  |
| 1.) Why is this consolidation of these precincts desirable?<br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
|   |
| 2.) In what manner will Precinct Officers be assigned?<br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
|   |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"<br>WEBSITE, NEWSPAPER, SOCIAL MEDIA          |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community?   |
|   |



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## Petition to Consolidate Precincts and Precinct Election Officers

|  |                                       |
|--|---------------------------------------|
| <b>County Name</b>   |                                       |
| CUMBERLAND   |                                       |
| <b>Election</b>  | <b>Dates of Voting</b>                |
| 2024 GENERAL   | NOV 5                                 |
| <b>Person Completing this Form</b>                                     |                                       |
| Name   | BRYAN MORGAN                          |
| Title  | COUNTY CLERK                          |
| <b>About Voting Location</b>   |                                       |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                       |
| Name   | PARK BUILDING                         |
| Address  | 45 SALEM PARK RD BURKESVILLE KY 42717 |
| Type   | ELECTION DAY                          |
| Number of Parking Spaces   | Sufficient Parking Spaces?            |
|  | YES                                   |
| <b>Voting Equipment to be Used</b>                                     |                                       |
| <b>Number</b>  | <b>Type of equipment</b>              |
| 1  | VERITY PRINT                          |
| 1  | ADA VERITY SCAN                       |
|  |                                       |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 5322                        |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input type="checkbox"/> This is the same plan used in the last election<br>WE WILL BE USING VERITY PRINT MACHINES. ALL ELIGIBLE VOTERS CAN VOTE HERE. |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials   |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br>WEBSITE, NEWSPAPER, SOCIAL MEDIA  |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>   |



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## Petition to Consolidate Precincts and Precinct Election Officers

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|--|-----------------------------------|
| <b>County Name</b>   |                                   |
| CUMBERLAND   |                                   |
| <b>Election</b>  | <b>Dates of Voting</b>            |
| 2024 GENERAL   | NOV 5                             |
| <b>Person Completing this Form</b>                                     |                                   |
| Name   | BRYAN MORGAN                      |
| Title  | COUNTY CLERK                      |
| <b>About Voting Location</b>   |                                   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                   |
| Name   | VOTE HOUSE                        |
| Address  | 25 HEGIRA RD BURKESVILLE KY 42717 |
| Type   | ELECTION DAY                      |
| Number of Parking Spaces   | Sufficient Parking Spaces?        |
|  | YES                               |
| <b>Voting Equipment to be Used</b>                                     |                                   |
| Number   | Type of equipment                 |
| 1  | VERITY PRINT                      |
| 1  | ADA VERITY SCAN                   |
|  |                                   |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 5322                        |
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**Narrative Plan** *(please attach additional sheets if needed)*

**1.) Why is this consolidation of these precincts desirable?**  
 This is the same plan used in the last election

WE WILL BE USING VERITY PRINT MACHINES. ALL ELIGIBLE VOTERS CAN VOTE HERE.

**2.) In what manner will Precinct Officers be assigned?**  
 This location will be fully staffed with election officials

**3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"**  
 WEBSITE, NEWSPAPER, SOCIAL MEDIA

**4.) How will the voting location serve as a focal point to meet the needs of a diverse community?**





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| <b>County Name</b>   |   |
| CUMBERLAND   |   |
| <b>Election</b>  | <b>Dates of Voting</b>                  |
| 2024 GENERAL   | NOV 5                                   |
| <b>Person Completing this Form</b>                                     |   |
| Name   | BRYAN MORGAN                            |
| Title  | COUNTY CLERK                            |
| <b>About Voting Location</b>   |   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |   |
| Name   | VOTE HOUSE                              |
| Address  | 28 POPLAR GROVE RD BURKESVILLE KY 42717 |
| Type   | ELECTION DAY                            |
| Number of Parking Spaces   | Sufficient Parking Spaces?              |
|  | YES                                     |
| <b>Voting Equipment to be Used</b>                                     |   |
| <b>Number</b>  | <b>Type of equipment</b>                |
| 1  | VERITY PRINT                            |
| 1  | ADA VERITY SCAN                         |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 5322                        |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input type="checkbox"/> This is the same plan used in the last election<br><br>WE WILL BE USING VERITY PRINT MACHINES. ALL ELIGIBLE VOTERS CAN VOTE HERE. |
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| <b>County Name</b>   |                                       |
| CUMBERLAND   |                                       |
| <b>Election</b>  | <b>Dates of Voting</b>                |
| 2024 GENERAL   | NOV 5                                 |
| <b>Person Completing this Form</b>                                     |                                       |
| Name   | BRYAN MORGAN                          |
| Title  | COUNTY CLERK                          |
| <b>About Voting Location</b>   |                                       |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                       |
| Name   | MARROWBONE FIRE DEPT                  |
| Address  | 10088 GLASGOW RD BURKESVILLE KY 42717 |
| Type   | ELECTION DAY                          |
| Number of Parking Spaces   | Sufficient Parking Spaces?            |
|  | YES                                   |
| <b>Voting Equipment to be Used</b>                                     |                                       |
| <b>Number</b>  | <b>Type of equipment</b>              |
| 1  | VERITY PRINT                          |
| 1  | ADA VERITY SCAN                       |
|  |                                       |

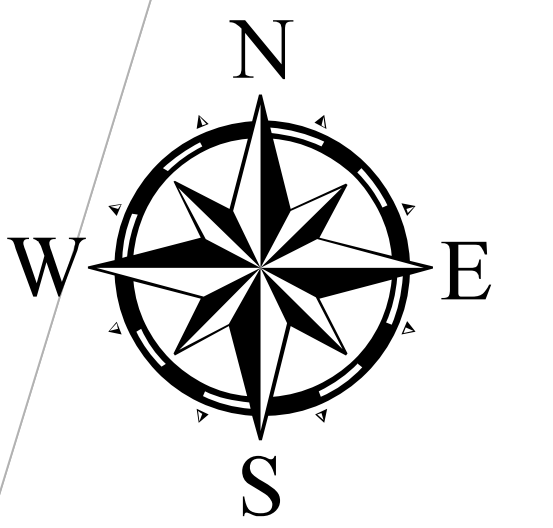
| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL                          | 5322                        |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input type="checkbox"/> This is the same plan used in the last election<br><br>WE WILL BE USING VERITY PRINT MACHINES. ALL ELIGIBLE VOTERS CAN VOTE HERE. |
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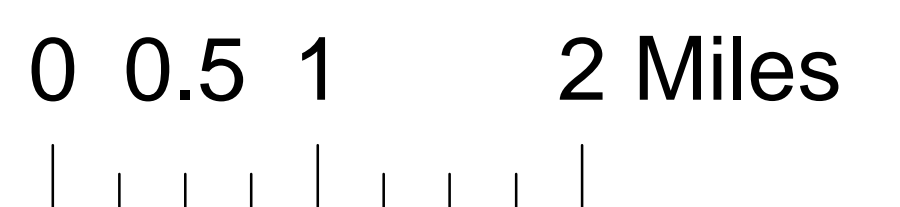
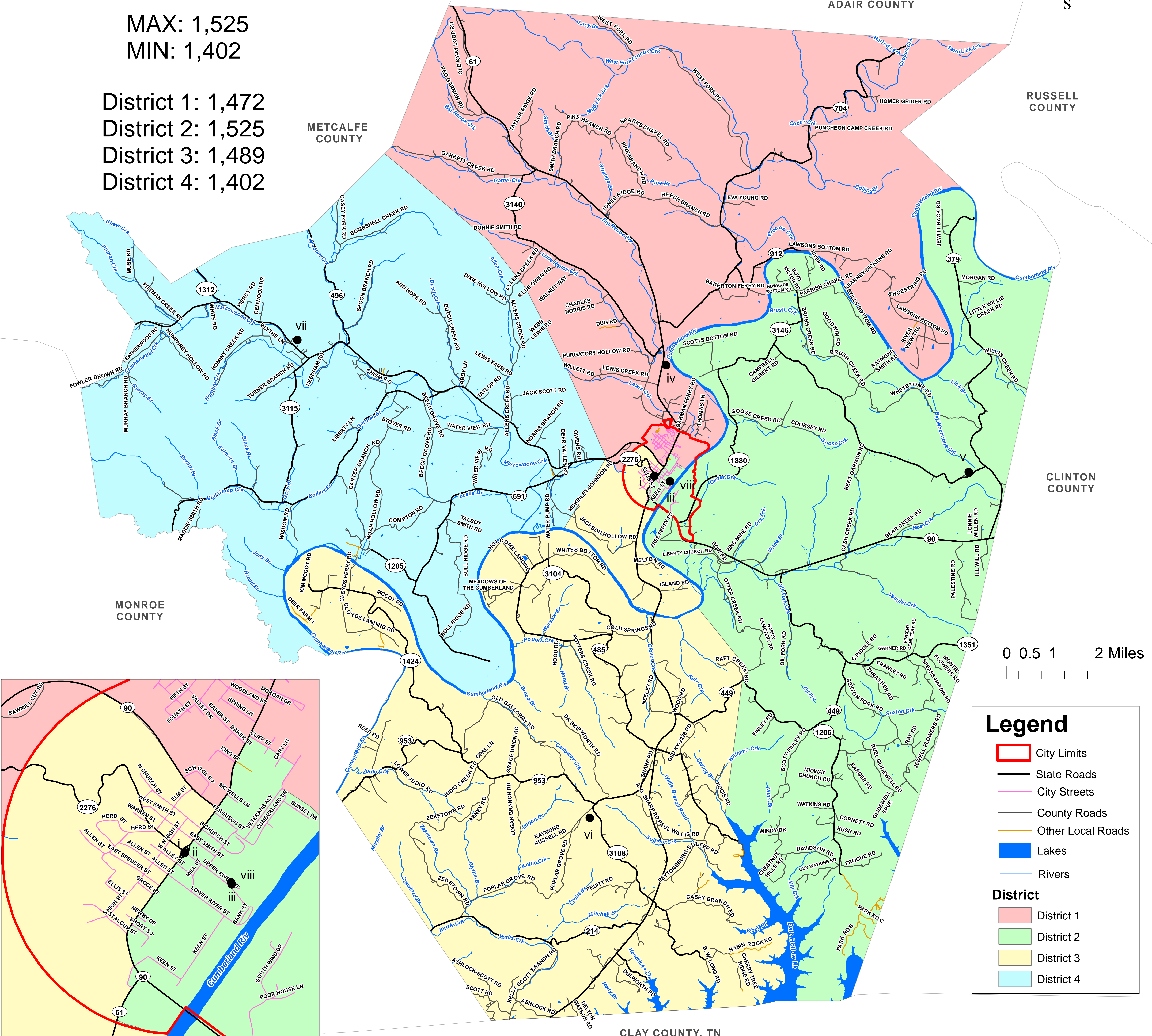
# CUMBERLAND COUNTY MAGISTERIAL DISTRICTS

## 2023



MAX: 1,525  
MIN: 1,402

District 1: 1,472  
District 2: 1,525  
District 3: 1,489  
District 4: 1,402



**Legend**

- City Limits
- State Roads
- City Streets
- County Roads
- Other Local Roads
- Lakes
- Rivers

**District**

- District 1
- District 2
- District 3
- District 4

CLAY COUNTY, TN

Map prepared by Lake Cumberland Area Development District