emailed 7/15/24



| County | Name |
|----------|---|
| | WASHINGTON |
| Election | |
| | GENERAL NOVEMBER 5TH, 2024 |
| Person | Completing this Form |
| Name | BRETT BARRY |
| Title | COUNTY CLERK |
| Phone | 859-336-5425 |
| Co | son voting on Election Day, the County Board of Elections will (check one): onsolidate precincts and precinct election officers (Requires Form SBE 74); tilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or pen all existing precincts. |
| ₩ w | n-person absentee voting will occur (check one): Tithin the County Clerk's office; or another location within the county (Requires Form SBE 74). |
| W W | e in-person absentee voting will occur (check one): Tithin the County Clerk's office; or another location within the county (Requires Form SBE 74). |
| | ballot drop-boxes will be located (minimum of one location required): ATOR ENTRANCE OF THE WASHINGTON COUNTY CLERK OFFICE |
| T B | ached: Il required Form SBE 74 sheets Elevant Maps Signature Date |

BRETT F BARRY WASHINGTON COUNTY CLERK P O BOX 446 SPRINGFIELD KY 40069 (859) 336-5425 FAX (859) 336-5408

07/15/2024

Washington County will have the same 2024 General Election Plan as in the year 2023 General Election and the 2024 Primary Election. This plan has proven to be efficient for all voting options. We will be continuing "print on demand ballots" at all locations.

Our drop box (one drop box total) will be located in our building, 117 N Cross Main St, Springfield, KY at the handicap accessible entrance, under complete video surveillance.

The 6-day Excused In-Person Absentee Voting will be held in our office.

The 3-Day No-Excuse In-Person Absentee Voting will be held in the Washington County Courthouse 1816 Courtroom from 8:30am-4:30pm, which is located in our building.

5 Voting Centers

Washington County Middle/Elementary School 603 Lincoln Park Rd Springfield KY 40069

Holy Trinity Parish Center 306 Fredericktown Rd Springfield KY 40069

Mackville Community Center 10561 Main St Mackville KY 40040 North Washington School 5658 Highway 433 Willisburg KY 40078

Washington County Extension Office 245 Corporate Dr Springfield KY 40069

Thank You,

Brett Barry, d.c.

Washington Co Clerk



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

| County Name | | | |
|---|--------------------------------------|----------------------------|--|
| | WASHIGNTON COUNTY | | |
| Election | | Dates of Voting | |
| Gene | eral Oc | x23-25,28-30 | |
| Person C | Person Completing this Form | | |
| Name | BRETT BARRY | | |
| Title | COUNTY CLERK | | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | | |
| Name | WASHINGTON COUNTY COURTHOUSE | | |
| Address | 117 N CROSS MAIN, SPRINGFIELD, 40069 | | |
| Туре | 6-DAY EARLY, COURTHOUSE | | |
| Number of Parking Spaces Sufficient Parking Space | | Sufficient Parking Spaces? | |
| 30 30 | | | |
| Voting Equipment to be Used | | | |
| Number | Type of equipment | | |
| 1 | EPOLL PADS | | |
| 1 | VERITY PRINT | | |
| 1 | VERITY ADA | | |

| Precincts in Voting Precinct name | Number of registered voters |
|-----------------------------------|-----------------------------|
| | |
| COUNTY WIDE | 1 |
| | |
| | |
| | |
| | |
| | |
| | |
| | i |
| | |
| | 1 |
| | |
| | |
| | |
| | |
| | 1 |
| | |
| | ļ |
| | |
| | |
| | |
| | |
| | |

| narrause riait (press outen odenone sneets y needeu) |
|--|
| 1.) Why is this consolidation of these precincts desirable? |
| ■ This is the same plan used in the last election |
| |
| |
| |
| |
| |
| 2.) In what manner will Precinct Officers be assigned? |
| ■ This location will be fully staffed with election officials |
| COUNTY CLERK STAFF |
| COUNTY CLERK STAFF |
| |
| |
| |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" |
| NEWSPAPER RADIO SOCIAI MEDIA |
| |

IT IS LOCATED IN THE CENTER OF OUR COMMUNITY AND A WELL KNOWN BUILDING

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



| 20 mars 0 m m m m m m m m m m m m m m m m m m | | |
|---|--|--|
| County Name | | |
| WASHIGNTON COUNTY | | |
| | Dates of Voting | |
| al b | C+31, NOV 1+2 | |
| Person Completing this Form | | |
| BRETT BARI | RY | |
| COUNTY CLERK | | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | |
| WASHINGTON COUNTY CLERK OFFICE | | |
| 117 N CROSS MAIN, SPRINGFIELD 40069 | | |
| 3 DAY EARLY VOTING COUNT HOUSE | | |
| Number of Parking Spaces Sufficient Parking Spaces | | |
| 40 40 | | |
| Voting Equipment to be Used | | |
| Type of equipment | | |
| EPOLL PADS | | |
| VERITY PRINT | | |
| VERITY ADA | | |
| | WASHIGNTO Cal 99 completing this BRETT BARI COUNTY CL Tring Location In Poptar High, 123 WASHINGTON 117 N CROSS N 3 DAY EARL F Parking Spaces 40 uipment to be Type of equipment EF | |

| Precincts in Voting Location | | |
|------------------------------|-----------------------------|--|
| Precinct name | Number of registered voters | |
| COUNTY WIDE | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| L | Narrative Plan (please attach additional sheets if needed) |
|----|--|
| ľ | 1.) Why is this consolidation of these precincts desirable? |
| L | III This is the same plan used in the last election |
| l | |
| l | |
| ŀ | |
| ļ. | |
| l | 2.) In what manner will Precinct Officers be assigned? |
| ŀ | This location will be fully staffed with election officials |
| ŀ | 3 DEMS |
| l | 3 REPS |
| l | |
| i | |
| ľ | 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" |
| Ī | NEWSPAPER, RADIO, SOCIAL MEDIA |
| ļ | NEWSPAFER, MODIO, SOCIAL MILDIA |
| ľ | 4.) How will the voting location serve as a focal point to meet the needs of a diverse community? |
| ĺ | IT IS LOCATED IN THE CENTER OF OUR COMMUNITY, AND IN THE SAME BUILDING AS |
| B. | • |
| ĺ | THE CLERKS OFFICE |
| | |



| County | Name | | |
|--|--|----------------------------|--|
| | WASHIGNT | ON COUNTY | |
| Election | | Dates of Voting | |
| Gen | eval | Nov 5th, 200 | |
| Person C | ompleting this | Form | |
| Name | BRETT BAR | RY | |
| Title | COUNTY CLERK | | |
| About Voting Location Example: Tullp Poplar High, 123 Main Street, County High School | | | |
| Name | WASHINGTON CO MIDDLE SCHOOL | | |
| Address | 803 LINCOLN PARK RD, SPRINGFIELD 40069 | | |
| Туре | ELECTION DAY GYA | | |
| Number of Parking Spaces Sufficient Parking Space | | Sufficient Parking Spaces? | |
| 60 60 | | 60 | |
| Voting E | quipment to be | Used | |
| Number | per Type of equipment | | |
| 3 | EPOLL PADS | | |
| 3 | VERITY PRINT | | |
| 1 | VERITY ADA | | |

| Precincts in Voting Precinct name | LOCATION Number of registered voters |
|---------------------------------------|--------------------------------------|
| COUNTY WIDE | |
| | |
| | |
| | |
| | |
| | |
| | } |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| | |
| | |
| | |

| Narrative Plan (please attach additional sheets if needed) |
|--|
| 1.) Why is this consolidation of these precincts desirable? |
| III This is the same plan used in the last election |
| |
| |
| |
| |
| 2.) In what manner will Precinct Officers be assigned? |
| This location will be fully staffed with election officials |
| 3 DEMS |
| 3 REPS |
| |
| |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" |
| NEWSPAPER, RADIO, SOCIAL MEDIA |
| MEATON AT EA, INDIO, GOODE INEDIA |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community? |
| IT IS LOCATED IN THE CENTER OF OUR COMMUNITY AND A WELL KNOWN BUILDING |
| THE COUNTED IN THE SERVICE OF SOM SOMMONT AND A VICE INTO WIND SERVICE |
| |



| County Name | | | |
|--|--|-----------------|--|
| | WASHIGNTON COUNTY | | |
| Election | | Dates of Voting | |
| Gene | rce | NOV 5, 2024 | |
| Person C | Person Completing this Form | | |
| Name | BRETT BAR | RY | |
| Title | THE COURT OF THE C | | |
| | About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | |
| Name | NORTH WASHINGTON SCHOOL | | |
| Address | 5658 HWY 433 WILISBURG 40078 | | |
| Туре | ELECTION DAY , GYM | | |
| Number of Parking Spaces Sufficient Parking Spaces | | | |
| 60 60 | | 60 | |
| Voting Equipment to be Used | | | |
| Number | Number Type of equipment | | |
| 3 | EPOLL PADS | | |
| 3 | VERITY PRINT | | |
| 1 | VERITY ADA | | |

| Precincts in Voting Precinct name | Number of registered voters |
|--------------------------------------|-----------------------------|
| COUNTY WIDE | |
| | |
| | |
| | |
| | |
| | |
| | - |
| | |
| | |
| | |
| | |
| | |
| | |

| Narrative Plan (please attach additional sheets if needed) |
|--|
| 1.) Why is this consolidation of these precincts desirable? |
| This is the same plan used in the last election |
| |
| |
| |
| 2.) In what manner will Precinct Officers be assigned? |
| This location will be fully staffed with election officials |
| 3 DEMS |
| 3 REPS |
| 3 NEFO |
| |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" |
| NEWSPAPER, RADIO, SOCIAL MEDIA |
| |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community? |
| IT IS LOCATED IN THE CENTER OF OUR COMMUNITY AND A WELL KNOWN BUILDING |
| |
| |



| County | Name | |
|-----------------|---------------------------------------|---------------------------------------|
| | WASHIGNT | ON COUNTY |
| Election | Dates of Voting | |
| Gene | val | NOV5, 2024 |
| Person (| Completing this | Form |
| Name | BRETT BAR | RY |
| Title | COUNTY CL | ERK |
| | oting Location of Poplar High, 123 | #3 Main Street, County High School |
| Name | WASHINGTON C | OUNTY EXTENSION OFFICE |
| Address | 245 CORPORATE DR SPRINGFIELD, 40069 | |
| Туре | ELECTION D | AY, GOVY office |
| Number | of Parking Spaces | Sufficient Parking Spaces? |
| | 60 | 60 |
| Voting E | quipment to be | Used |
| Number | Type of equipme | ent |
| 3 | EF | OLL PADS |
| 3 | VE | RITY PRINT |
| 1 | VI | ERITY ADA |

| Precinct name | Number of registered voters |
|---------------|-----------------------------|
| COUNTY WIDE | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Narrative Plan (please attach additional sheets if needed) |
|--|
| 1.) Why is this consolidation of these precincts desirable? |
| ■ This is the same plan used in the last election |
| |
| |
| |
| 2.) In what manner will Precinct Officers be assigned? |
| This location will be fully staffed with election officials |
| |
| 3 DEMS |
| 3 REPS |
| |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" |
| NEWSPAPER, RADIO, SOCIAL MEDIA |
| |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community? |
| IT IS LOCATED IN THE CENTER OF OUR COMMUNITY AND A WELL KNOWN BUILDING |
| |
| |



| County Name | | | |
|---|--|----------------------------|--|
| WASHIGNTON COUNTY | | | |
| Election | ection Dates of Voting | | |
| General NOV 5, 2020 | | NOV 5, 2024 | |
| Person Completing this Form | | | |
| Name | BRETT BAR | RY | |
| Title | COUNTY CL | ERK | |
| About Voting Location # 4 Example: Tulip Poplar High, 123 Main Street, County High School | | | |
| Name | HOLY TRINIT | TY PARISH CENTER | |
| Address | 306 FREDERICKTORDN RD, SPRINGFIELD 40069 | | |
| Type | ELECTION DAY , 64A | | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | |
| | 30 30 | | |
| Voting Equipment to be Used | | | |
| Number | Type of equipme | ent | |
| 2 | EP | OLL PADS | |
| 2 | VE | RITY PRINT | |
| 1 | VE | RITY ADA | |
| | | | |

| Precincts in Voting Location | |
|------------------------------|-----------------------------|
| Precinct name | Number of registered voters |
| COUNTY WIDE | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| Narrative Plan (please attach additional sheets if needed) |
|--|
| 1.) Why is this consolidation of these precincts desirable? |
| ■ This is the same plan used in the last election |
| |
| |
| |
| |
| 2.) In what manner will Precinct Officers be assigned? |
| This location will be fully staffed with election officials |
| 3 DEMS |
| 3 REPS |
| |
| |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" |
| NEWSPAPER, RADIO, SOCIAL MEDIA |
| |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community? |
| IT IS LOCATED IN THE CENTER OF OUR COMMUNITY AND A WELL KNOWN BUILDING |
| |
| |



| County | Vame | | |
|----------|--|---------------------------------|--|
| | WASHIGNTON COUNTY | | |
| Election | Election Dates of Voting | | |
| Gene | ral | NOV 5 2024 | |
| Person C | Person Completing this Form | | |
| Name | BRETT BAR | RY | |
| Title | COUNTY CL | ERK | |
| | oting Location dip Poplar High, 123 | Main Street, County High School | |
| Name | MACKVILLE (| COMMUNITY CENTER | |
| Address | 10651 MAIN S | ST, MACKVILLE 40040 | |
| Туре | ELECTION D | AY, GYM | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | |
| | 30 | 30 | |
| Voting E | quipment to be | Used | |
| Number | Type of equipme | ent | |
| 2 | EP | OLL PADS | |
| 2 | VEI | RITY PRINT | |
| 1 | VE | RITY ADA | |

| Precinct name | Number of registered voter |
|---------------|----------------------------|
| COUNTY WIDE | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | _ |
| | |
| | |

| Narrative Plan (please attach additional sheets if needed) |
|--|
| 1.) Why is this consolidation of these precincts desirable? |
| ■ This is the same plan used in the last election |
| |
| |
| |
| |
| 2.) In what manner will Predict Officers be assigned? |
| This location will be fully staffed with election officials |
| 3 DEMS |
| 3 REPS |
| |
| |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" |
| NEWSPAPER, RADIO, SOCIAL MEDIA |
| TENSI AI EN, NADIO, GOGINE MEDIA |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community? |
| IT IS LOCATED IN THE CENTER OF OUR COMMUNITY AND A WELL KNOWN BUILDING |
| THE CONTEST IN THE CENTER OF CORROBINION THAT A WELL KNOWN BOLDING |
| |

