| County Name |  |
| :--- | :--- |
| HENDERSON COUNTY |  |
| Election |  |
|  |  |
| Person Completing this Form |  |
| Name | CARRIE SMITH |
| Title | ELECTION DEPUTY |
| Phone | $270-826-3906$ |

For in-person voting on Election Day, the County Board of Elections will (check one):


Consolidate precincts and precinct election officers (Requires Form SBE 74);
Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
Open all existing precincts.

Excused in-person absentee voting will occur (check one):


Within the County Clerk's office; or
In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

$\square$Within the County Clerk's office; or

In another location within the county (Requires Form SBE 74).

Absentee ballot drop-boxes will be located (minimum of one location required):
1 Box is located by the elevator on the second floor of the Courthouse
1 Box is located by the steps outside the doors of the Courthouse(Elm Street Entrance)

I have attached:


All required Form SBE 74 sheets
Relevant Maps


Supplemental Narrative

## Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

| County Name |  |  |
| :---: | :---: | :---: |
| HENDERSON COUNTY |  |  |
| Election |  | Dates of Voting |
| PRIMARY 2024 |  | EARLY VOTING |
| Person Completing this Form |  |  |
| Name | CARRIE SMITH |  |
| Title | ELECTION DEPUTY |  |
| About Voting Location <br> Example: Tulip Poplar High, 123 Main Street, County High School |  |  |
| Name | CHASE FULCHER ARCHERY CENTER |  |
| Address | 377 GARDEN MILE RD 42420 |  |
| Type | HENDERSON COUNTY ARCHERY CENTER |  |
| Number of Parking Spaces |  | Sufficient Parking Spaces? |
| 150 |  | YES |
| Voting Equipment to be Used |  |  |
| Number | Type of equipment |  |
| 3 | SCANNERS |  |
| 1 | TOUCH WRITER |  |
| 6 | POLL PADS |  |


| Precincts in Voting Location <br> Precinct name |  |
| ---: | :--- |
| ALL HENDERSON | VOTING LOCATIONS |
| ARE COUNTY | WIDE VOTE CENTERS |
| 34,334 |  |
|  |  |
|  |  |
|  | ADDITIONAL |
| TO BE | EQUIPMENT |
| 4 | USED |
|  |  |

## Narrative Plan (please attach additional sheets if needed)

1.) Why is this consolidation of these precincts desirable?
$\square$ This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
$\square$ This location will be fully staffed with election officials
4-Clerks
4-Ballot Judges
2-Scanner Judges
1-Deputy Clerk from the County Clerks Office
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

Newspaper Notices, Local Radio Ads, TV Coverage, Posted on Social Media and Websites
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 2 in the City of Henderson. This location is ADA compliant, very large, well-known as a vote center, and is the most used by voters. It is used for early voting as well.

## Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

| County Name |  |  |
| :---: | :---: | :---: |
| HENDERSON COUNTY |  |  |
| Election |  | Dates of Voting |
| PRIMARY 2024 |  | ELECTION DAY |
| Person Completing this Form |  |  |
| Name | CARRIE SMITH |  |
| Title | ELECTION DEPUTY |  |
| About Voting Location <br> Example: Tulip Poplar High, 123 Main Street, County High School |  |  |
| Name | CHASE FULCHER ARCHERY CENTER |  |
| Address | 377 GARDEN MILE RD 42420 |  |
| Type | HENDERSON COUNTY ARCHERY CENTER |  |
| Number of Parking Spaces |  | Sufficient Parking Spaces? |
| 150 |  | YES |
| Voting Equipment to be Used |  |  |
| Number | Type of equipment |  |
| 4 | SCANNERS |  |
| 1 | TOUCH WRITER |  |
| 6 | POLL PADS |  |


| Precincts in Voting Location <br> Precinct name |  |
| ---: | :--- |
| ALL HENDERSON | VOTING LOCAStered voters |
| ARE COUNTY | WIDE VOTE CENTERS |
| 34,334 |  |
|  |  |
|  |  |
|  | EONS |
| ADDITIONAL | EQUIPMENT |
| TO BE | USED |
| 4 | PRINT ON DEMANDS |

## Narrative Plan (please attach additional sheets if needed)

1.) Why is this consolidation of these precincts desirable?
$\square$ This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
$\square$ This location will be fully staffed with election officials
4-Clerks
4-Ballot Judges
2-Scanner Judges
2-Deputy Clerk from the County Clerks Office
1-Floater who is trained to help with any position at the vote center
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

Newspaper Notices, Local Radio Ads, TV Coverage, Posted on Social Media and Websites
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 2 in the City of Henderson. This location is ADA compliant, very large, well-known as a vote center, and is the most used by voters. It is used for early voting as well.

## Commonwealth of Kentucky <br> Petition to Consolidate Precincts and Precinct Election Officers

| County Name |  |  |
| :---: | :---: | :---: |
| HENDERSON COUNTY |  |  |
| Election |  | Dates of Voting |
| PRIMARY 2024 |  | ELECTION DAY |
| Person Completing this Form |  |  |
| Name | CARRIE SMITH |  |
| Title | ELECTION DEPUTY |  |
| About Voting Location <br> Example: Tulip Poplar High, 123 Main Street, County High School |  |  |
| Name | BEND GATE ELEMENTARY SCHOOL |  |
| Address | 320 BEND GATE RD 42420 |  |
| Type | ELEMENTARY SCHOOL |  |
| Number of Parking Spaces |  | Sufficient Parking Spaces? |
| 90 |  | YES |
| Voting Equipment to be Used |  |  |
| Number | Type of equipment |  |
| 4 | SCANNERS |  |
| 1 | TOUCH WRITER |  |
| 6 | POLL PADS |  |


| Precincts in Voting Location <br> Precinct name |  |
| ---: | :--- |
| ALL HENDERSON | VOTING LOCATIONS |
| ARE COUNTY | WIDE VOTE CENTERS |
| 34,334 |  |
|  |  |
|  |  |
|  | ARItered voters |
|  |  |
| ADDITIONAL | EQUIPMENT |
| 4 | TO BE |

## Narrative Plan (please attach odditional sheets if needed)

1.) Why is this consolidation of these precincts desirable?
$\square$ This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?

This location will be fully staffed with election officials
4-Clerks
4-Ballot Judges
2-Scanner Judges
2-Deputy Clerk from the County Clerks Office
1-Floater who is trained to help with any position at the vote center
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" Newspaper Notices, Local Radio Ads, TV Coverage, Posted on Social Media and Websites
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 5. This school is ADA compliant and a very convenient, familiar location for all the voters in District 5 and the county.

| County Name |  |  |
| :---: | :---: | :---: |
| HENDERSON COUNTY |  |  |
| Election |  | Dates of Voting |
| PRIMARY 2024 |  | ELECTION DAY |
| Person Completing this Form |  |  |
| Name | CARRIE SMITH |  |
| Title | ELECTION DEPUTY |  |
| About Voting Location <br> Example: Tulip Poplar High, 123 Main Street, County High School |  |  |
| Name | SPOTTSVILLE ELEMENTARY SCHOOL |  |
| Address | 9190 US HWY 60 E 42458 |  |
| Type | ELEMENTARY SCHOOL |  |
| Number of Parking Spaces |  | Sufficient Parking Spaces? |
| 150 |  | YES |
| Voting Equipment to be Used |  |  |
| Number | Type of equipment |  |
| 4 | SCANNERS |  |
| 1 | TOUCH WRITER |  |
| 6 | POLL PADS |  |


| Precincts in Voting Location <br> Precinct name |  |
| ---: | :--- |
| ALL HENDERSON | VOTING LOCAIstered voters |
| ARE COUNTY | WIDE VOTE CENTERS |
| 34,334 |  |
|  |  |
|  |  |
|  | ADDS |
| ADITIONAL | EQUIPMENT |
| TO BE | USED |
| 4 | PRINT ON DEMANDS |

## Narrative Plan (please attoch additional sheets if needed)

1.) Why is this consolidation of these precincts desirable?
$\square$ This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
$\square$ This location will be fully staffed with election officials
4-Clerks
4-Ballot Judges
2-Scanner Judges
2-Deputy Clerk from the County Clerks Office
1-Floater who is trained to help with any position at the vote center
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

Newspaper Notices, Local Radio Ads, TV Coverage, Posted on Social Media and Websites
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 1. This school is ADA compliant and a very convenient, familiar location for all the voters in District 1 and the county.

## Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

| County Name |  |  |
| :---: | :---: | :---: |
| HENDERSON COUNTY |  |  |
| Election |  | Dates of Voting |
| PRIMARY 2024 |  | ELECTION DAY |
| Person Completing this Form |  |  |
| Name | CARRIE SMITH |  |
| Title | ELECTION DEPUTY |  |
| About Voting Location <br> Example: Tulip Poplar High, 123 Main Street, County High School |  |  |
| Name | JEFFERSON ELEMENTARY SCHOOL |  |
| Address | 1000 S. ALVES ST 42420 |  |
| Type | ELEMENTARY SCHOOL |  |
| Number of Parking Spaces |  | Sufficient Parking Spaces? |
| 150 |  | YES |
| Voting Equipment to be Used |  |  |
| Number | Type of equipment |  |
| 4 | SCANNERS |  |
| 1 | TOUCH WRITER |  |
| 6 | POLL PADS |  |


| Precincts in Voting Location <br> Precinct name |  |
| ---: | :--- |
| ALL HENDERSON | VOTING LOCATIONS |
| ARE COUNTY | WIDE VOTE CENTERS |
| 34,334 |  |
|  |  |
|  |  |
|  | ADered voters |
|  |  |
| ADDITIONAL | EQUIPMENT |
| 4 | TO BE |

## Narrative Plan (please attoch additional sheets if needed)

1.) Why is this consolidation of these precincts desirable?

- This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
$\square$ This location will be fully staffed with election officials
4-Clerks
4-Ballot Judges
2-Scanner Judges
2-Deputy Clerk from the County Clerks Office
1-Floater who is trained to help with any position at the vote center
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

Newspaper Notices, Local Radio Ads, TV Coverage, Posted on Social Media and Websites
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 4 in the City of Henderson. This school is ADA compliant and a very convenient, familiar location for all the voters in District 4 and the county. It is located in an economically challenged area for those who may walk or use public transportation.

## Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

| County Name |  |  |
| :---: | :---: | :---: |
| HENDERSON COUNTY |  |  |
| Election |  | Dates of Voting |
| PRIMARY 2024 |  | ELECTION DAY |
| Person Completing this Form |  |  |
| Name | CARRIE SMITH |  |
| Title | ELECTION DEPUTY |  |
| About Voting Location <br> Example: Tulip Poplar High, 123 Main Street, County High School |  |  |
| Name | PRESBYTERIAN CHURCH OF HENDERSON |  |
| Address | 100 S. MAIN ST 42420 |  |
| Type | CHURCH |  |
| Number of Parking Spaces |  | Sufficient Parking \$paces? |
| 130 |  | YES |
| Voting Equipment to be Used |  |  |
| Number | Type of equipment |  |
| 4 | SCANNERS |  |
| 1 | TOUCH WRITER |  |
| 6 | POLL PADS |  |


| Precincts in Voting Location <br> Precinct name |  |
| ---: | :--- |
| ALL HENDERSON | VOTING LOCATIONS |
| ARE COUNTY | WIDE VOTE CENTERS |
| 34,334 |  |
|  |  |
|  |  |
|  | ERtered voters |
|  | ADDITIONAL |
| TOUIPMENT BE |  |
| 4 | USED |
|  | PRINT ON DEMANDS |

## Narrative Plan (please attach additional sheets if needed)

1.) Why is this consolidation of these precincts desirable?

This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
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4-Ballot Judges
2-Scanner Judges
2-Deputy Clerk from the County Clerks Office
1-Floater who is trained to help with any position at the vote center
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" Newspaper Notices, Local Radio Ads, TV Coverage, Posted on Social Media and Websites

## 4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 4 in the City of Henderson. The church is ADA compliant and a very convenient, familiar location for all the voters in District 4 and the county. It is a convenient location in downtown Henderson that is easily accessible by walking or public transportation, and provides many parking spots.

Commonwealth of Kentucky
Petition to Consolidate Precincts and Precinct Election Officers

| County Name |  |  |
| :---: | :---: | :---: |
| HENDERSON COUNTY |  |  |
| Election |  | Dates of Voting |
| PRIMARY 2024 |  | ELECTION DAY |
| Person Completing this Form |  |  |
| Name | CARRIE SMITH |  |
| Title | ELECTION DEPUTY |  |
| About Voting Location <br> Example: Tullp Poplar High, 123 Main Street, County High School |  |  |
| Name | NIAGARA ELEMENTARY SCHOOL |  |
| Address | 13043 HWY 136 E 42420 |  |
| Type | ELEMENTARY SCHOOL |  |
| Number of Parking Spaces |  | Sufficient Parking Spaces? |
| 75 |  | YES |
| Voting Equipment to be Used |  |  |
| Number | Type of equipment |  |
| 3 | SCANNERS |  |
| 1 | TOUCH WRITER |  |
| 5 | POLL PADS |  |


| Precincts in Voting Location <br> Precinct name |  |
| ---: | :--- |
| ALL HENDERSON | VOTING LOCATIONS |
| ARE COUNTY | WIDE VOTE CENTERS |
| 34,334 |  |
|  |  |
|  |  |
|  | ERTered voters |
|  | ADDITIONAL |
| TO BE | USED |
| 2 | PRINT ON DEMANDS |

Narrative Plan (please attach odditional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
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2.) In what manner will Precinct Officers be assigned?
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2-Ballot Judges
2-Scanner Judges
2-Deputy Clerk from the County Clerks Office
1-Floater who is trained to help with any position at the vote center
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

Newspaper Notices, Local Radio Ads, TV Coverage, Posted on Social Media and Websites
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 2. The school is ADA compliant and a very convenient, familiar location for all the voters in District 2 and the county.

Commonwealth of Kentucky
Petition to Consolidate Precincts and Precinct Election Officers

| County Name |  |  |
| :---: | :---: | :---: |
| HENDERSON COUNTY |  |  |
| Election |  | Dates of Voting |
| PRIMARY 2024 |  | ELECTION DAY |
| Person Completing this Form |  |  |
| Name | CARRIE SMITH |  |
| Title | ELECTION DEPUTY |  |
| About Voting Location <br> Example: Tullp Poplar High, 123 Main Street, County High School |  |  |
| Name | AB CHANDLER ELEMENTARY SCHOOL |  |
| Address | 11215 US HWY 60 W 42406 |  |
| Type | ELEMENTARY SCHOOL |  |
| Number of Parking Spaces |  | Sufficient Parking Spaces? |
| 83 |  | YES |
| Voting Equipment to be Used |  |  |
| Number | Type of equipment |  |
| 3 | SCANNERS |  |
| 1 | TOUCH WRITER |  |
| 5 | POLL PADS |  |


| Precincts in Voting Location |  |
| :---: | :---: |
| Precinct name | Number of registered voters |
| ALL HENDERSON | VOTING LOCATIONS |
| ARE COUNTY | WIDE VOTE CENTERS |
| 34,334 |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ADDITIONAL | EQUIPMENT |
| TO BE | USED |
| 2 | PRINT ON DEMANDS |

## Narrative Plan (please attach additional sheets if needed)

1.) Why is this consolidation of these precincts desirable?

This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
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2-Ballot Judges
2-Scanner Judges
2-Deputy Clerk from the County Clerks Office
1-Floater who is trained to help with any position at the vote center
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" Newspaper Notices, Local Radio Ads, TV Coverage, Posted on Social Media and Websites
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 3. The school is ADA compliant and a very convenient, familiar location for all the voters in District 3 and the county.

# Renes Abner 

Clerk of Henderson County
To: State Board of Elections
January 23, 2024

From: Henderson County Clerk's Office 20 North Main Street Suite 206
Henderson, Ky 42420

The 2024 Primary Election Plan for Henderson County is the same plan used in the 2023 General Election and is listed below:

1. Henderson County has 2 drop boxes for Absentee Voters. One is located outside of our office doors under 24/7 video surveillance and our second one is located outside the building beside the steps as you enter the Courthouse. It is also under 24/7 video surveillance.
2. Our 6-day Excused In-Person Absentee Voting will take place in our office at 20 N. Main Street, Henderson, KY 42420 during our regular business hours of 8:00am-4:30pm, Monday-Thursday and from 8:00am-6:00pm on Friday.
3. Our 3-day No-Excuse In-Person Absentee Voting will take place at the Chase Fulcher Archery Center, 377 Garden Mile Rd, Henderson, Ky 42420. We will be open on Thursday, May 16, 2024-Saturday, May 18, 2024, from 8:00am4:00 pm.
4. Our 7 Vote Center Locations for Election Day, May 21, 2024, from 6am-6pm are as follows:
A. AB Chandler Elementary School, 11215 US Hwy 60 W., Corydon, KY 42406
B. Bend Gate Elementary School, 920 Bend Gate Rd., Henderson, Ky 42420
C. Chase Fulcher Archery Center, 377 Garden Mile Rd., Henderson, Ky 42420
D. Jefferson Elementary School, 1000 S. Alves St., Henderson, Ky 42420
E. Niagara Elementary School, 13043 Hwy 136 E., Henderson, Ky 42420
F. Presbyterian Church of Henderson, 100 S. Main St., Henderson, Ky 42420
G. Spottsville Elementary School, 9190 US Hwy 60 E., Spottsville, Ky 42458


Henderson County Clerk



