

| County Name | | |
|---|-----------------------------|----------------------------------|
| Monro | 9 | |
| Election | | |
| May 21, 2 | 024 | |
| Person Completing this Form | | |
| Name Brandi Birge | | |
| Title Monroe County Cler | K | |
| Phone 270-487.5471 | | 17 |
| For in-person voting on Election Day, the County Board of Elect | ions will (shock one): | |
| | | |
| Consolidate precincts and precinct election officers (Req | uires Form SBE 74); | |
| Utilize the same consolidation plan that was used in a pr | evious election (Requires p | revious Form SBE 74); or |
| Open all existing precincts. | | |
| | | |
| Excused in-person absentee voting will occur (check one): | | |
| | | |
| Within the County Clerk's office; or | | |
| In another location within the county (Requires Form SB | E 74). | |
| | | |
| No-excuse in-person absentee voting will occur (check one): | | |
| Within the County Clerk's office; or | | |
| In another location within the county (Requires Form SB | F 74) | |
| In another location within the county (requires form 35 | c / 4). | |
| | | |
| Absentee ballot drop-boxes will be located (minimum of one lo | ocation required): | 11 1/ |
| 200 North Main St. STE D | 1 Tompkinsv | ille, Ky 42167 ille, Ky 42167 |
| 200 North Main St. STE D | Tourking | 100 K, 45117 |
| aco North May 1 21. SIE D | 10 mg/cs 1134 | me, my rain. |
| | | |
| I have attached: | | |
| | | |
| All required Form SBE 74 sheets | 13rmds | Bire 2-9-24 |
| Relevant Maps | Signature | Date |
| Supplemental Narrative | | |



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

| County N | lame | | |
|-----------------|--|---------------------------------|--|
| | Mor | roe | |
| Election | | Dates of Voting | |
| | Prima | ary May 21, 20 24 | |
| Person C | ompleting this I | Form | |
| Name | Brandi Birge | | |
| Title | Monroe County Clerk | | |
| | oting Location lip Poplar High, 123 I | Main Street, County High School | |
| Name | Monroe County Courthouse | | |
| Address | 200 N Main St Tompkinsville KY 42167 | | |
| Туре | courthouse | | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | |
| 100+ yes | | yes | |
| Voting E | quipment to be | Used | |
| Number | Type of equipment | | |
| 1 | Verity Scan | | |
| 1 | Verity Duo | | |
| | | | |

| Precincts in Voting Location | | |
|------------------------------|-----------------------------|--|
| Precinct name | Number of registered voters | |
| ALL | 8206 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Narrative Plan (please attach additional sheets if needed)

- 1.) Why is this consolidation of these precincts desirable?
- This is the same plan used in the last election

During the 6 Day Excused In-Person absentee voting, we want to accommodate all voters by having one place for all voters. This plan was used in the 2023 Elections and the voters were appreciative of the access.

- 2.) In what manner will Precinct Officers be assigned?
- This location will be fully staffed with election officials
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

weekly newspaper, radio and Clerk's Facebook page

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This central location accommodates all voters in Monroe County.



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

| County F | Name | | |
|-----------------|---|---------------------------------|--|
| | Mor | roe | |
| Election | Dates of Voting | | |
| | Primary May | 21, 202 4 3-day | |
| Person C | Completing this | Form | |
| Name | Brandi Birge | | |
| Title | Monroe County Clerk | | |
| | oting Location ulip Poplar High, 123 | Main Street, County High School | |
| Name | Monroe County Courthouse | | |
| Address | 200 N Main St Tompkinsville Ky 42167 | | |
| Туре | Courthouse | | |
| Number o | Number of Parking Spaces Sufficient Parking Space | | |
| 100+ yes | | yes | |
| Voting E | quipment to be | Used | |
| Number | Type of equipment | | |
| 1 | Verity Scan | | |
| 1 | Verity Duo | | |
| | | | |

| Precincts in Voting Location | | |
|------------------------------|-----------------------------|--|
| Precinct name | Number of registered voters | |
| ALL | 8206 | |
| | | |
| | | |
| | | |
| | | |
| 41 | | |
| | The first | |
| | | |
| | | |
| | | |

Narrative Plan (please attach additional sheets if needed)

- 1.) Why is this consolidation of these precincts desirable?
- This is the same plan used in the last election

During the 3 day No-Excuse In-Person voting, we want to accommodate all voters by having one central location for all voters. In the General 2023 Election, Monroe County voters were appreciative of the access.

- 2.) In what manner will Precinct Officers be assigned?
- This location will be fully staffed with election officials
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

weekly newspaper, radio and Clerk's Facebook page

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This central location accommodates all voters of Monroe County.

Brandi K. Birge Monroe County Clerk

200 N. Main Street, Ste. D Tompkinsville, KY 42167-1548

Phone 270-487-5471 Fax 270-487-5976

We the County Board of Elections met and discussed the County Election Plan. All members approved the plan which consisted of Brandi Birge, Monroe County Clerk, Dale Ford, Monroe County Sheriff, Marc Burnett, Democrat Chairman, and Dr. William Michael Carter, Republican Chairman.

The board members agreed no changes needed to be made for the plans.

- 1. The location of the drop box will be located at 200 N Main Street STE D, Tompkinsville, Ky 42167
- 2. The location of the 6 Day Excused In-Person Absentee Voting will be located at 200 North Main Street STE D1, Tompkinsville, KY 42167.
- 3. The location of the 3 Day No-Excuse In-Person Absentee Voting will be located at 200 North Main Street STE D1, Tompkinsville, KY 42167.
- 4. All precincts will be open in Monroe County.

| Brandi Biral | , Chairman – Clerk |
|--------------|-----------------------------|
| Oalo Ford | , Commissioner – Sheriff |
| (Sm) | , Commissioner – Republican |
| MarcBunel | , Commissioner - Democrat |