



# Commonwealth of Kentucky

## County Election Planning Report

<b>County Name</b>	
Anderson	
<b>Election</b>	
May Primary	
<b>Person Completing this Form</b>	
Name	Jason Denny
Title	County Clerk
Phone	502-839-3041

**For in-person voting on Election Day, the County Board of Elections will (check one):**

- ☐ Consolidate precincts and precinct election officers (Requires Form SBE 74);
- ☒ Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- ☐ Open all existing precincts.

**Excused in-person absentee voting will occur (check one):**

- ☒ Within the County Clerk's office; or
- ☐ In another location within the county (Requires Form SBE 74).

**No-excuse in-person absentee voting will occur (check one):**

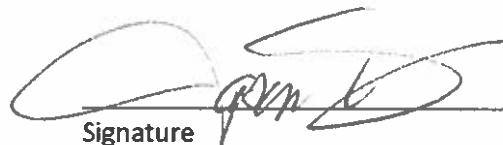
- ☐ Within the County Clerk's office; or
- ☒ In another location within the county (Requires Form SBE 74).

**Absentee ballot drop-boxes will be located (minimum of one location required):**

Anderson County Clerk's Office 100 S. Main Lawrenceburg, KY 40342

**I have attached:**

- ☒ All required Form SBE 74 sheets
- ☒ Relevant Maps
- ☒ Supplemental Narrative

  
Signature

12-10-25  
Date



**JASON DENNY**  
**ANDERSON COUNTY CLERK**  
100 SOUTH MAIN STREET  
LAWRENCEBURG, KY 40342  
PHONE: 502-839-3041 FAX: 502-839-3043

November 19, 2025

Karen Sellers  
Richard House  
Taylor Brown  
Secretary Adams  
State Board Members,

I am including this letter with the Vote Center Plan for Anderson County. We thank you for your past support of Vote Centers as they have been very popular in our county. We have found that the voters love Vote Centers as well as early voting. They comment on the flexibility and ease as well as the increased security measures. Easy to vote and hard to cheat. We have ranked in the top 10 in percentage based on registered voters 9 out of the last 10 elections, with a 1<sup>st</sup> place in the 2020 and 2024 Presidential General Election, and placing 2<sup>nd</sup> in the past 3 elections in voter turnout. We are asking to utilize the four (4) Vote Centers for the May Primary Election as we have in the past. During the November 2024 General Election 59.53% of our voters voted early, 3.43 % absentee, leaving 37.04% on Election Day. We can vote between 750-1,000 voters per hour. Our plans have worked well since 2020 and our board, my staff and I all agree that this plan will be more than sufficient for the General Election.

As always, feel free to contact me with any questions or comments at 502-839-3041 or my cell at 502-680-0878.

Sincerely,

Jason Denny



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
Anderson	
<b>Election</b>	<b>Dates of Voting</b>
Primary May 14, 15, 16, 19	
<b>Person Completing this Form</b>	
Name	Jason Denny
Title	County Clerk
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	Anderson County Community Building
Address	1026 County Park Rd-Basement
Type	Walk-in Facility
Number of Parking Spaces	Sufficient Parking Spaces?
322	Yes
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
2	Verity Scan Units
1	Verity DUO (ADA) Marking Devices
3	Print on Demands

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	18950

### Narrative Plan *(please attach additional sheets if needed)*

#### 1.) Why is this consolidation of these precincts desirable?

☒ This is the same plan used in the last election

This facility is popular due to the ease of access and convenience. We can process 100 to 150 voters per hour at this location. We are planning for an 80% turnout.

#### 2.) In what manner will Precinct Officers be assigned?

☒ This location will be fully staffed with election officials

We have and will continue to train an adequate number of election officers to check in voters, distribute ballots, assist voters, and answer questions efficiently.

#### 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

We utilize the newspaper, social media, mailers, and portable signage to inform the voters of dates, times, and locations.

#### 4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

Utilizing vote centers in Anderson County has significantly reduced the confusion both for early and election day voting. All voters can cast their ballot at any of the approved sites. Therefore, eliminating the need to send voters elsewhere. Having check in stations at each vote center that can process any voter in the county, has proven to be beneficial since 2020. This facility has more than adequate entry and exit points.



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
Anderson	
<b>Election</b>	<b>Dates of Voting</b>
Primary May 14, 15, 16, 19	
<b>Person Completing this Form</b>	
Name	Jason Denny
Title	County Clerk
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	City Maintenance Building
Address	1500 Maintenance Dr
Type	Drive-thru Facility
Number of Parking Spaces	Sufficient Parking Spaces?
200	Yes
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
8	Verity Scan Units
1	Verity DUO (ADA) Marking Devices
8	Print on Demands

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	18950

### Narrative Plan *(please attach additional sheets if needed)*

#### 1.) Why is this consolidation of these precincts desirable?

☒ This is the same plan used in the last election

This facility is the most popular location among our voters due to the ease of access and convenience. We can process 250-300 voters per hour at this location. We are planning for an 80% turnout.

#### 2.) In what manner will Precinct Officers be assigned?

☒ This location will be fully staffed with election officials

We have and will continue to train an adequate number of election officers to check in voters, distribute ballots, assist voters, and answer questions efficiently.

#### 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

We utilize the newspaper, social media, mailers, and portable signage to inform the voters of dates, times, and locations.

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# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
Anderson	
<b>Election</b>	<b>Dates of Voting</b>
Primary May 19, 2026	
<b>Person Completing this Form</b>	
Name	Jason Denny
Title	County Clerk
<b>About Voting Location</b>	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	Emma B. Ward Elementary School
Address	1150 Bypass North
Type	Walk-in Facility
Number of Parking Spaces	Sufficient Parking Spaces?
235	Yes
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	Verity Scan Units
1	Verity DUO (ADA) Marking Devices
5	Print on Demands

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	18950

### Narrative Plan *(please attach additional sheets if needed)*

#### 1.) Why is this consolidation of these precincts desirable?

☐ This is the same plan used in the last election

This facility will be popular due to the ease of access and convenience. We can process 200 to 250 voters per hour at this location. We are planning for an 80% turnout.

#### 2.) In what manner will Precinct Officers be assigned?

☒ This location will be fully staffed with election officials

We have and will continue to train an adequate number of election officers to check in voters, distribute ballots, assist voters, and answer questions efficiently.

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<b>Election</b>	<b>Dates of Voting</b>
Primary May 19, 2026	
<b>Person Completing this Form</b>	
Name	Jason Denny
Title	County Clerk
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	Anderson County Middle School
Address	1 Mustang Trail
Type	Walk-in Facility
Number of Parking Spaces	Sufficient Parking Spaces?
258	Yes
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	Verity Scan Units
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Precincts in Voting Location	
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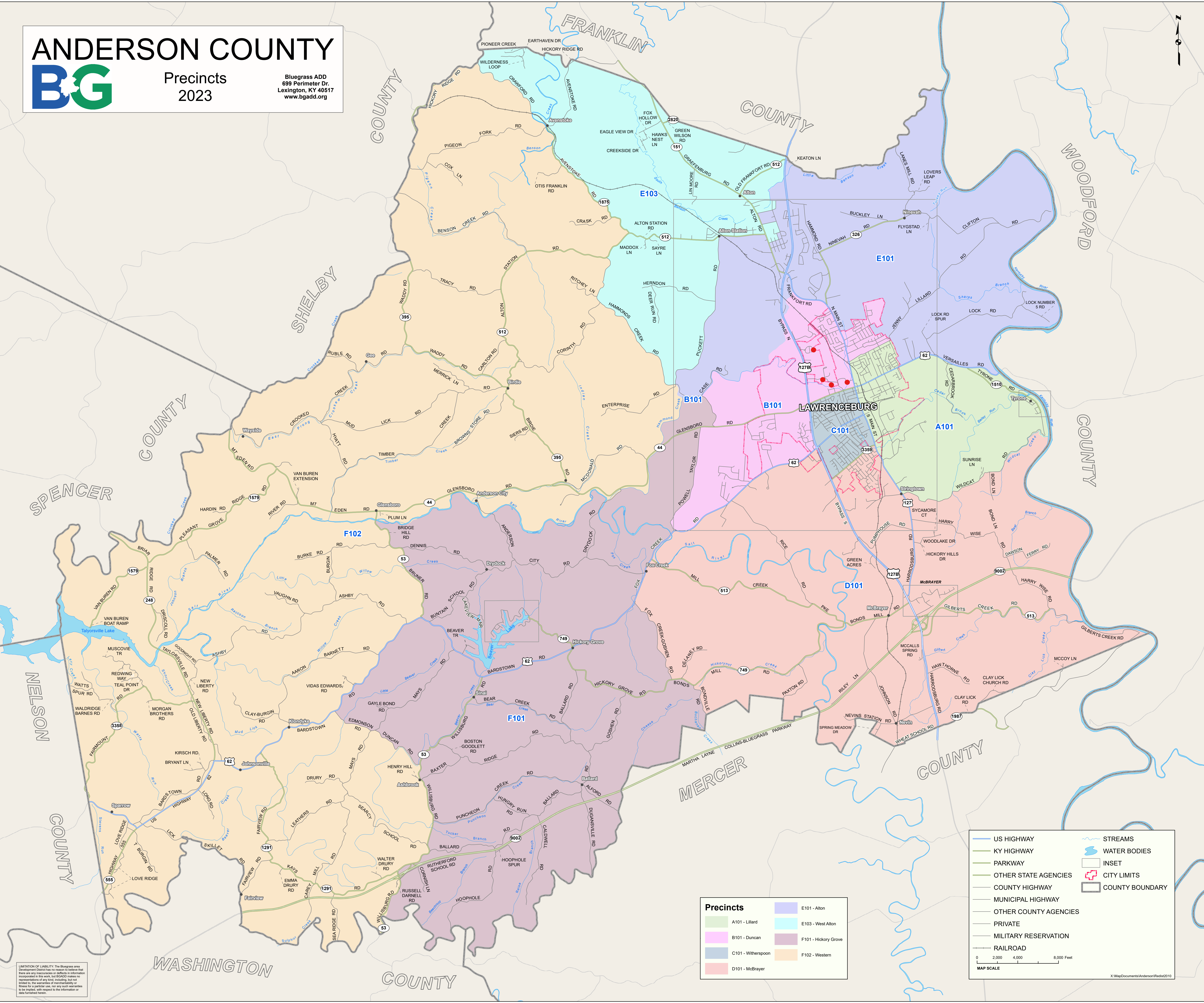
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# ANDERSON COUNTY



Precincts  
2023

Bluegrass ADD  
699 Perimeter Dr.  
Lexington, KY 40517  
www.bgadd.org



LIMITATION OF LIABILITY: The Bluegrass area Development District has no reason to believe that there are any inaccuracies or omissions in information incorporated in this work, but BGADD makes no representations of any kind, including, but not limited to, the warranties of MERCHANTABILITY or FITNESS for a particular use, nor any such warranties to be implied, with respect to the information or data furnished herein.

Precincts	
A101 - Lillard	E101 - Alton
B101 - Duncan	E103 - West Alton
C101 - Witherspoon	F101 - Hickory Grove
D101 - McBrayer	F102 - Western

US HIGHWAY

KY HIGHWAY

PARKWAY

OTHER STATE AGENCIES

COUNTY HIGHWAY

MUNICIPAL HIGHWAY

OTHER COUNTY AGENCIES

PRIVATE

MILITARY RESERVATION

RAILROAD

STREAMS

WATER BODIES

INSET

CITY LIMITS

COUNTY BOUNDARY

0

2,000

4,000

8,000 Feet

MAP SCALE

X:\MapDocuments\Anderson\Roads2010

