



# Commonwealth of Kentucky

## County Election Planning Report

<b>County Name</b>	
Green County	
<b>Election</b>	
2026 Primary Election 5/19/2026	
<b>Person Completing this Form</b>	
Name	Jessica S. Baker
Title	County Clerk
Phone	270 932 5386 270-299-6823

For in-person voting on Election Day, the County Board of Elections will (check one):

- Consolidate precincts and precinct election officers (Requires Form SBE 74);
- Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- Open all existing precincts.

Excused in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

- Within the County Clerk's office; or
- In another location within the county (Requires Form SBE 74).

Absentee ballot drop-boxes will be located (minimum of one location required):

203 West Court St.  
Greenburg Ky 42743

I have attached:

- All required Form SBE 74 sheets
- Relevant Maps
- Supplemental Narrative

J. Baker 1/22/26  
Signature Date

Michelle Eastham 1/22/26



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
GREEN	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY ELECTION 05/19/2026	
<b>Person Completing this Form</b>	
Name	JESSICA S. BAKER
Title	GREEN COUNTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	A102 SOUTH GREENSBURG
Address	105 DAKOTA MEYER DR
Type	
Number of Parking Spaces	Sufficient Parking Spaces?
25+	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>

<b>Precincts in Voting Location</b>	
Precinct name	Number of registered voters
A101 EAST	<del>4106</del> 1258
A102 SOUTH	<del>466</del> 271

<b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>
<b>1.) Why is this consolidation of these precincts desirable?</b> <input checked="" type="checkbox"/> This is the same plan used in the last election
<b>2.) In what manner will Precinct Officers be assigned?</b> <input checked="" type="checkbox"/> This location will be fully staffed with election officials
<b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b> MORE PARKING, BETTER LOCATION FOR BOTH PRECINCTS.
<b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b> CENTRAL LOCATION FOR BOTH PRECINCTS



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
GREEN	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY ELECTION 05/19/2026	
<b>Person Completing this Form</b>	
Name	JESSICA S. BAKER
Title	GREEN COUNTY CLERK
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	A103 NORTH GREENSBURG
Address	298 HAPPYVILLE RD. GREENSBURG
Type	
Number of Parking Spaces	Sufficient Parking Spaces?
50+	YES
<b>Voting Equipment to be Used</b>	
Number	Type of equipment

Precincts in Voting Location	
Precinct name	Number of registered voters
A103 NORTH	<del>1065</del> 1132
A104 WEST	874 595

<b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable? <input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned? <input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" SAME AS LAST ELECTION
4.) How will the voting location serve as a focal point to meet the needs of a diverse community? LARGER LOCATION, BETTER PARKING, CENTRAL LOCATION FOR BOTH PRECINCTS



<b>COUNTY: GREEN</b>					
<b>ELECTION: 2026P</b>					
<b>POLLING PLACE NAME</b>	<b>VOTING TYPE</b>	<b># SCANS</b>	<b># OF ADA</b>	<b># OF PRINTS</b>	<b>TOTAL</b>
<b>ABSENTEE MAIL-IN</b>		1	0	1	2
PRECINCTS	ALL				
<b>ABSENTEE WALK-IN</b>		1	1	0	2
PRECINCTS	ALL				
<b>EARLY VOTING</b>		1	0	0	1
PRECINCTS	ALL				
<b>GREEN COUNTY EXTENSION OFFICE</b>	ED	1	0	0	1
PRECINCTS	A103	A104			
<b>GREEN COUNTY FIRE DEPT.</b>	ED	1	1	0	2
PRECINCTS	A101	A102			
<b>NORTH SUMMERSVILLE</b>	ED	1	1	0	2
PRECINCTS	B101				
<b>ALLENDALE</b>	ED	1	1	0	2
PRECINCTS	B102				
<b>PIKEVIEW</b>	ED	1	1	0	2
PRECINCTS	C101				
<b>EXIE</b>	ED	1	1	0	2
PRECINCTS	C102				
<b>DONANSBURG</b>	ED	1	1	0	2
PRECINCTS	D101				
<b>PIERCE</b>	ED	1	1	0	2
PRECINCTS	D102				
<b>ALL PRECINCTS</b>	ED	0	0	0	0
PRECINCTS	ALL				
<b>MACHINES USED FOR ELECTION</b>		11	8	1	20
<b>MACHINES OWNED</b>		12	8	3	
<b># OF SPARES</b>		1	0	2	
<b>AB WALK-IN ADA USED FOR EV AND GREEN CO. EXT. OFFICE</b>					

*[Handwritten Signature]*  
Signature

1/22/2026  
Date