



## Commonwealth of Kentucky County Election Planning Report

<b>County Name</b>	
HENDERSON COUNTY	
<b>Election</b>	
2026 PRIMARY ELECTION	
<b>Person Completing this Form</b>	
Name	CARRIE SMITH
Title	ELECTION DEPUTY
Phone	270-826-3906

For in-person voting on Election Day, the County Board of Elections will (check one):

Consolidate precincts and precinct election officers (Requires Form SBE 74);  
 Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or  
 Open all existing precincts.

Excused in-person absentee voting will occur (check one):

Within the County Clerk's office; or  
 In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

Within the County Clerk's office; or  
 In another location within the county (Requires Form SBE 74).

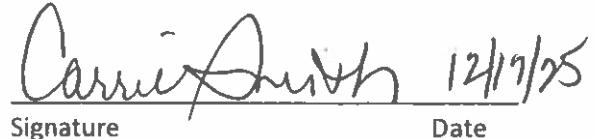
Absentee ballot drop-boxes will be located (minimum of one location required):

1 BOX IS LOCATED BY THE ELEVATOR ON THE SECOND FLOOR OF THE COURTHOUSE

1 BOX IS LOCATED OUTSIDE THE DOORS OF THE COURTHOUSE(ELM ST. ENTRANCE)

I have attached:

All required Form SBE 74 sheets  
 Relevant Maps  
 Supplemental Narrative

  
Signature Date  
12/17/25

# Renesa Abner

Clerk of Henderson County



To: State Board of Elections

December 17, 2025

From: Henderson County Clerk's Office  
20 North Main Street Suite 206  
Henderson, Ky 42420

The 2026 Primary Election Plan for Henderson County is as follows:

1. Henderson County has 2 drop boxes for Absentee Voters. One is located outside of our office doors under 24/7 video surveillance and our second one is located outside the building beside the steps as you enter the Courthouse. It is also under 24/7 video surveillance.
2. Our 6-day Excused In-Person Absentee Voting will take place in our office at 20 N. Main Street, Henderson, KY 42420 during our regular business hours of 8:00am-4:30pm, Monday-Thursday and from 8:00am-6:00pm on Friday.
3. Our 3-day No-Excuse In-Person Absentee Voting will take place at the Chase Fulcher Archery Center, 377 Garden Mile Rd, Henderson, Ky 42420. We will be open on Thursday, May 14, 2026 - Saturday, May 16, 2026, from 8:00am-4:00pm.
4. Our 7 Vote Center Locations for Election Day, from 6am-6pm are as follows:
  - A. AB Chandler Elementary School, 11215 US Hwy 60 W., Corydon, KY 42406
  - B. Bend Gate Elementary School, 920 Bend Gate Rd., Henderson, Ky 42420
  - C. Chase Fulcher Archery Center, 377 Garden Mile Rd., Henderson, Ky 42420
  - D. Jefferson Elementary School, 1000 S. Alves St., Henderson, Ky 42420
  - E. Niagara Elementary School, 13043 Hwy 136 E., Henderson, Ky 42420
  - F. Presbyterian Church of Henderson, 100 S. Main St., Henderson, Ky 42420
  - G. Spottsville Elementary School, 9190 US Hwy 60 E., Spottsville, Ky 42458

*Renesa Abner*  
Henderson County Clerk

*1/1/26*  
Date



## Commonwealth of Kentucky Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
HENDERSON	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY	EARLY VOTING
<b>Person Completing this Form</b>	
Name	CARRIE SMITH
Title	ELECTION DEPUTY
<b>About Voting Location</b>	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	CHASE FULCHER ARCHERY CENTER
Address	377 GARDEN MILE RD 42420
Type	HENDERSON COUNTY ARCHERY CENTER
Number of Parking Spaces	Sufficient Parking Spaces?
150	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	SCANNERS
1	TOUCH WRITERS
6	POLLPADS

<b>Precincts in Voting Location</b>	
<b>Precinct name</b>	<b>Number of registered voters</b>
All Voting Locations	33178
are County Wide	
Vote Centers	
ADDITIONAL	EQUIPEMENT
TO BE	USED
3	PRINT ON DEMANDS

<b>Narrative Plan</b> (please attach additional sheets if needed)
<b>1.) Why is this consolidation of these precincts desirable?</b>
<input type="checkbox"/> This is the same plan used in the last election
WE WILL BE USING THE SAME PLAN USED IN THE 2024 PRIMARY FOR EARLY VOTING, EXCEPT WE WILL HAVE 3 BALLOT STATIONS INSTEAD OF 4 BALLOT STATIONS
<b>2.) In what manner will Precinct Officers be assigned?</b>
<input type="checkbox"/> This location will be fully staffed with election officials
4-CHECK INS 3-BALLOT JUDGES 2-SCANNER JUDGES 2-DEPUTY CLERKS FROM THE COUNTY CLERK'S OFFICE 2-FLOATERS TO HELP WHERE NEEDED
<b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>
NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITE
<b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>
This is a county-wide vote center used in previous elections and located in Magisterial District 2 in the City of Henderson. The location is ADA compliant, very large, well known as a vote center, and is the most used by voters.



## Commonwealth of Kentucky Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
HENDERSON	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY	ELECTION DAY
<b>Person Completing this Form</b>	
Name	CARRIE SMITH
Title	ELECTION DEPUTY
<b>About Voting Location</b>	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	CHASE FULCHER ARCHERY CENTER
Address	377 GARDEN MILE RD 42420
Type	HENDERSON COUNTY ARCHERY CENTER
Number of Parking Spaces	Sufficient Parking Spaces?
150	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
4	SCANNERS
1	TOUCH WRITERS
6	POLLPADS

<b>Precincts in Voting Location</b>	
<b>Precinct name</b>	<b>Number of registered voters</b>
All Voting Locations	33178
are County Wide	
Vote Centers	
ADDITIONAL	EQUIPEMENT
TO BE	USED
4	PRINT ON DEMANDS

<b>Narrative Plan (please attach additional sheets if needed)</b>
<b>1.) Why is this consolidation of these precincts desirable?</b>
<input type="checkbox"/> This is the same plan used in the last election
WE WILL BE USING THE SAME PLAN USED IN THE 2024 PRIMARY.
<b>2.) In what manner will Precinct Officers be assigned?</b>
<input type="checkbox"/> This location will be fully staffed with election officials
4-CHECK INS 4-BALLOT JUDGES 3-SCANNER JUDGES 2-DEPUTY CLERKS FROM THE COUNTY CLERK'S OFFICE 2-FLOATERS TO HELP WHERE NEEDED
<b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>
NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITE
<b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>
This is a county-wide vote center used in previous elections and located in Magisterial District 2 in the City of Henderson. The location is ADA compliant, very large, well known as a vote center, and is the most used by voters. It is used for early voting as well.



## Commonwealth of Kentucky Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
HENDERSON	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY	ELECTION DAY
<b>Person Completing this Form</b>	
Name	CARRIE SMITH
Title	ELECTION DEPUTY
<b>About Voting Location</b>	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	AB CHANDLER ELEMENTARY SCHOOL
Address	11215 US HWY 60 W 42406
Type	ELEMENTARY SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
83	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	SCANNERS
1	TOUCH WRITERS
5	POLLPADS

<b>Precincts in Voting Location</b>	
<b>Precinct name</b>	<b>Number of registered voters</b>
All Voting Locations	33178
are County Wide	
Vote Centers	
ADDITIONAL	EQUIPEMENT
TO BE	USED
2	PRINT ON DEMANDS

<b>Narrative Plan (please attach additional sheets if needed)</b>
<b>1.) Why is this consolidation of these precincts desirable?</b>
<input checked="" type="checkbox"/> This is the same plan used in the last election
<b>2.) In what manner will Precinct Officers be assigned?</b>
<input type="checkbox"/> This location will be fully staffed with election officials
3-CHECK INS 2-BALLOT JUDGES 2-SCANNER JUDGES 2-DEPUTY CLERKS FROM THE COUNTY CLERK'S OFFICE 1-FLOATERS TO HELP WHERE NEEDED
<b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>
NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITE
<b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>
This is a county-wide vote center used in previous elections and located in Magisterial District 3. The school is ADA compliant and a very convenient, familiar location for all the voters in District 3 and the county.



## Commonwealth of Kentucky Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
HENDERSON	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY	ELECTION DAY
<b>Person Completing this Form</b>	
Name	CARRIE SMITH
Title	ELECTION DEPUTY
<b>About Voting Location</b>	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	BEND GATE ELEMENTARY SCHOOL
Address	320 BEND GATE RD 42420
Type	ELEMENTARY SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
90	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
4	SCANNERS
1	TOUCH WRITERS
6	POLLPADS

<b>Precincts in Voting Location</b>	
<b>Precinct name</b>	<b>Number of registered voters</b>
All Voting Locations	33178
are County Wide	
Vote Centers	
ADDITIONAL	EQUIPEMENT
TO BE	USED
4	PRINT ON DEMANDS

<b>Narrative Plan</b> (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable? <input type="checkbox"/> This is the same plan used in the last election
WE WILL BE USING THE SAME PLAN USED IN THE 2024 PRIMARY
2.) In what manner will Precinct Officers be assigned? <input type="checkbox"/> This location will be fully staffed with election officials
4-CHECK INS 4-BALLOT JUDGES 3-SCANNER JUDGES 2-DEPUTY CLERKS FROM THE COUNTY CLERK'S OFFICE 2-FLOATERS TO HELP WHERE NEEDED
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITE
4.) How will the voting location serve as a focal point to meet the needs of a diverse community? This is a county-wide vote center used in previous elections and located in Magisterial District 5. The school is ADA compliant and a very convenient, familiar location for all the voters in District 5 and the county.



## Commonwealth of Kentucky Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
HENDERSON	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY	ELECTION DAY
<b>Person Completing this Form</b>	
Name	CARRIE SMITH
Title	ELECTION DEPUTY
<b>About Voting Location</b>	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	JEFFERSON ELEMENTARY SCHOOL
Address	1000 S ALVES ST 42420
Type	ELEMENTARY SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
150	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	SCANNERS
1	TOUCH WRITERS
5	POLLPADS

<b>Precincts in Voting Location</b>	
<b>Precinct name</b>	<b>Number of registered voters</b>
All Voting Locations	33178
are County Wide	
Vote Centers	
ADDITIONAL	EQUIPEMENT
TO BE	USED
2	PRINT ON DEMANDS

<b>Narrative Plan (please attach additional sheets if needed)</b>
<b>1.) Why is this consolidation of these precincts desirable?</b>
<input type="checkbox"/> This is the same plan used in the last election
WE WILL HAVE 3 SCANNERS, 5 POLLPADS AND 2 BALLOT STATIONS AT THIS LOCATION FOR THE PRIMARY
<b>2.) In what manner will Precinct Officers be assigned?</b>
<input type="checkbox"/> This location will be fully staffed with election officials
3-CHECK INS 2-BALLOT JUDGES 2-SCANNER JUDGES 2-DEPUTY CLERKS FROM THE COUNTY CLERK'S OFFICE 1-FLOATERS TO HELP WHERE NEEDED
<b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>
NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITE
<b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>
This is a county-wide vote center used in previous elections and located in Magisterial District 4 in the city of Henderson. This school is ADA compliant and a very convenient, familiar location for all the voters in District 4 and the county. It is located in an economically challenged area for those who may walk or use public transportation.



## Commonwealth of Kentucky Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
HENDERSON	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY	ELECTION DAY
<b>Person Completing this Form</b>	
Name	CARRIE SMITH
Title	ELECTION DEPUTY
<b>About Voting Location</b>	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	NIAGARA ELEMENTARY SCHOOL
Address	13043 HIGHWAY 136 E 42420
Type	ELEMENTARY SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
75	YES
<b>Voting Equipment to be Used</b>	
Number	Type of equipment
3	SCANNERS
1	TOUCH WRITERS
5	POLLPADS

<b>Precincts in Voting Location</b>	
<b>Precinct name</b>	<b>Number of registered voters</b>
All Voting Locations	33178
are County Wide	
Vote Centers	
ADDITIONAL	EQUIPEMENT
TO BE	USED
2	PRINT ON DEMANDS

<b>Narrative Plan (please attach additional sheets if needed)</b>
<b>1.) Why is this consolidation of these precincts desirable?</b>
<input checked="" type="checkbox"/> This is the same plan used in the last election
<b>2.) In what manner will Precinct Officers be assigned?</b>
<input type="checkbox"/> This location will be fully staffed with election officials
3-CHECK INS 2-BALLOT JUDGES 2-SCANNER JUDGES 2-DEPUTY CLERKS FROM THE COUNTY CLERK'S OFFICE 1-FLOATERS TO HELP WHERE NEEDED
<b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>
NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITE
<b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>
This is a county-wide vote center used in previous elections and located in Magisterial District 2. The school is ADA compliant and a very convenient, familiar location for all the voters in District 2 and the county.



## Commonwealth of Kentucky Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
HENDERSON	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY	ELECTION DAY
<b>Person Completing this Form</b>	
Name	CARRIE SMITH
Title	ELECTION DEPUTY
<b>About Voting Location</b>	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	PRESBYTERIAN CHURCH OF HENDERSON
Address	100 S MAIN ST 42420
Type	CHURCH
Number of Parking Spaces	Sufficient Parking Spaces?
130	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	SCANNERS
1	TOUCH WRITERS
5	POLLPADS

<b>Precincts in Voting Location</b>	
<b>Precinct name</b>	<b>Number of registered voters</b>
All Voting Locations	33178
are County Wide	
Vote Centers	
ADDITIONAL	EQUIPEMENT
TO BE	USED
2	PRINT ON DEMANDS

<b>Narrative Plan (please attach additional sheets if needed)</b>	
1.) Why is this consolidation of these precincts desirable?	
<input type="checkbox"/> This is the same plan used in the last election	
WILL WILL HAVE 3 SCANNERS, 5 POLLPADS AND 2 BALLOT STATIONS AT THIS LOCATION FOR THE PRIMARY	
2.) In what manner will Precinct Officers be assigned?	
<input type="checkbox"/> This location will be fully staffed with election officials	
3-CHECK INS 2-BALLOT JUDGES 2-SCANNER JUDGES 2-DEPUTY CLERKS FROM THE COUNTY CLERK'S OFFICE 1-FLOATERS TO HELP WHERE NEEDED	
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"	
NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITE	
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?	
This is a county-wide vote center used in previous elections and located in Magisterial District 4 in the City of Henderson. The church is ADA compliant and a very convenient, familiar location for all the voters in District 4 and the county. It is a convenient location downtown Henderson that is easily accessible by walking or public transportation, and provides many parking spots.	



## Commonwealth of Kentucky Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
HENDERSON	
<b>Election</b>	<b>Dates of Voting</b>
2026 PRIMARY	ELECTION DAY
<b>Person Completing this Form</b>	
Name	CARRIE SMITH
Title	ELECTION DEPUTY
<b>About Voting Location</b>	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	SPOTTSVILLE ELEMENTARY SCHOOL
Address	9190 US HWY 60 E 42458
Type	ELEMENTARY SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
150	YES
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
4	SCANNERS
1	TOUCH WRITERS
6	POLLPADS

<b>Precincts in Voting Location</b>	
<b>Precinct name</b>	<b>Number of registered voters</b>
All Voting Locations	33178
are County Wide	
Vote Centers	
ADDITIONAL	EQUIPEMENT
TO BE	USED
4	PRINT ON DEMANDS

<b>Narrative Plan (please attach additional sheets if needed)</b>
<b>1.) Why is this consolidation of these precincts desirable?</b>
<input type="checkbox"/> This is the same plan used in the last election
WE WILL BE USING THE SAME PLAN USED IN THE 2024 PRIMARY
<b>2.) In what manner will Precinct Officers be assigned?</b>
<input type="checkbox"/> This location will be fully staffed with election officials
4-CHECK INS 4-BALLOT JUDGES 3-SCANNER JUDGES 2-DEPUTY CLERKS FROM THE COUNTY CLERK'S OFFICE 2-FLOATERS TO HELP WHERE NEEDED
<b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>
NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITE
<b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>
This is a county-wide vote center used in previous elections and located in Magisterial District 1. The school is ADA compliant and a very convenient, familiar location for all the voters in District 1 and the county.

## HENDERSON COUNTY COUNTYWIDE VOTE CENTERS

