



Commonwealth of Kentucky County Election Planning Report

County Name	
HICKMAN	
Election	
MAY 19, 2026 PRIMARY	
Person Completing this Form	
Name	RACHEL MYERS
Title	DEPUTY CLERK
Phone	(270)653-2131

For in-person voting on Election Day, the County Board of Elections will (check one):

Consolidate precincts and precinct election officers (Requires Form SBE 74);
 Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
 Open all existing precincts.

Excused in-person absentee voting will occur (check one):

Within the County Clerk's office; or
 In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

Within the County Clerk's office; or
 In another location within the county (Requires Form SBE 74).

Absentee ballot drop-boxes will be located (minimum of one location required):

HICKMAN COUNTY CLERKS OFFICE

110 E CLAY STREET, SUITE E CLINTON, KY 42031

I have attached:

All required Form SBE 74 sheets
 Relevant Maps
 Supplemental Narrative

Rachel Myers, DC
Signature 01/06/26
Date



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
HICKMAN	
Election	Dates of Voting
PRIMARY - MAY 14 - 16, 2026	
Person Completing this Form	
Name	RACHEL MYERS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	HICKMAN COUNTY EXTENSION OFFICE
Address	329 JAMES H PHILLIPS DR CLINTON, KY 42031
Type	EXTENSION OFFICE
Number of Parking Spaces	Sufficient Parking Spaces?
150	YES
Voting Equipment to be Used	
Number	Type of equipment
1	VERITY SCAN
1	VERITY DUO
2	E-POLLBOOKS

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
We will advertise in the local paper, social media, and fliers
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
The location is in the center of the community that is easily accessible. It is located next to the high school and shares the parking lot so it accommodates adequate parking for voters. There are no stairs and multiple entrances/exits to allow for better flow.



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
HICKMAN	
Election	Dates of Voting
PRIMARY - MAY 19, 2026	
Person Completing this Form	
Name	RACHEL MYERS
Title	DEPUTY CLERK
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	HICKMAN COUNTY EXTENSION OFFICE
Address	329 JAMES H PHILLIPS DR CLINTON, KY 42031
Type	EXTENSION OFFICE
Number of Parking Spaces	Sufficient Parking Spaces?
150	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCAN
1	VERITY DUO
2	E-POLLBOOKS

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
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4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
The location is in the center of the community that is easily accessible. It is located next to the high school and shares the parking lot so it accommodates adequate parking for voters. There are no stairs and multiple entrances/exits to allow for better flow.



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
HICKMAN	
Election	Dates of Voting
PRIMARY - MAY 19, 2026	
Person Completing this Form	
Name	RACHEL MYERS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	COLUMBUS BELMONT STATE PARK
Address	350 PARK RD, ACTIVITIES BLDG COLUMBUS, KY 42032
Type	STATE PARK
Number of Parking Spaces	Sufficient Parking Spaces?
75	YES
Voting Equipment to be Used	
Number	Type of equipment
1	VERITY SCAN
1	VERITY DUO
1	E-POLLBOOK

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
We will advertise in the local paper, social media, and fliers
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
The location is the same location as it has always been.

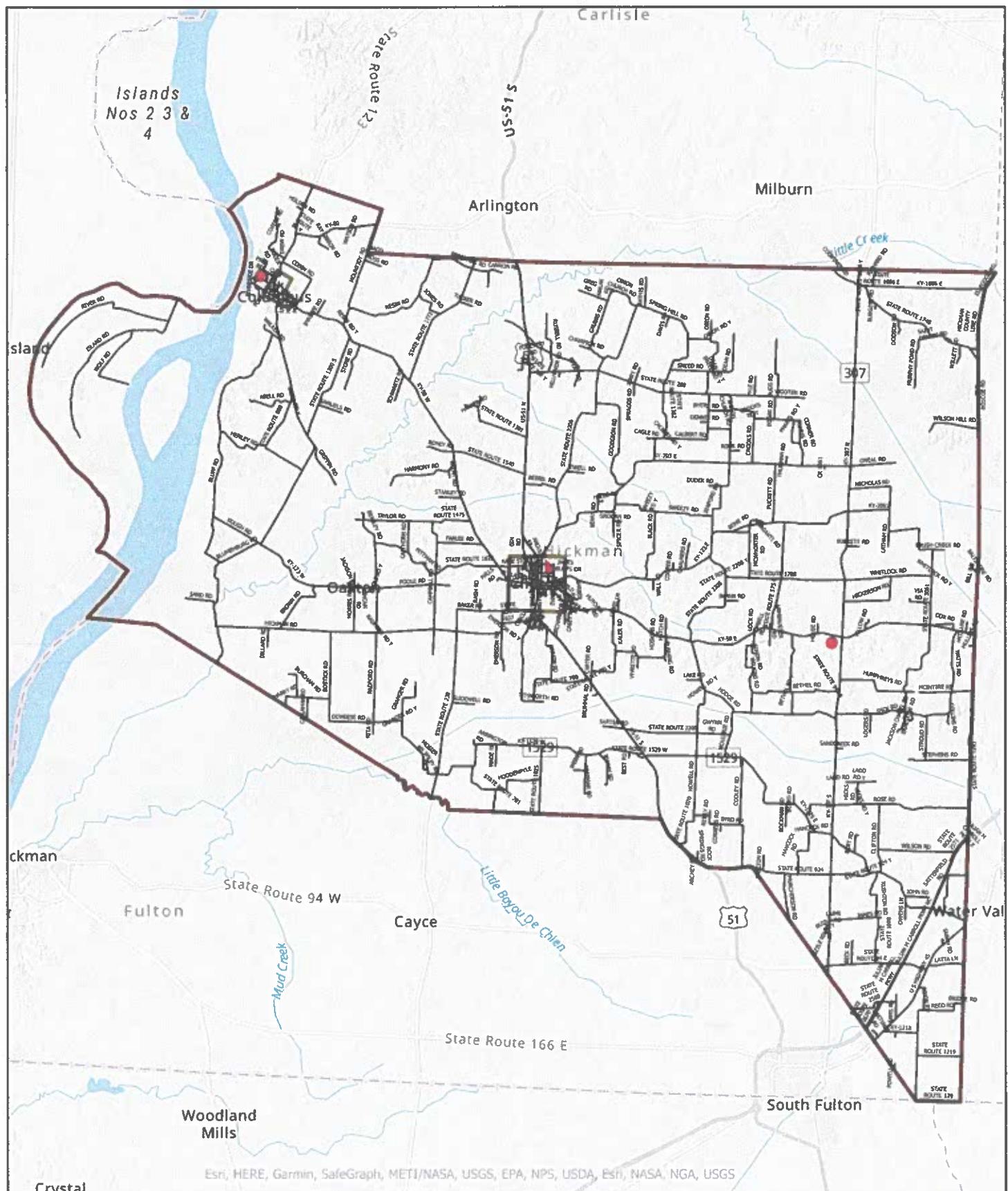


Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
HICKMAN	
Election	Dates of Voting
PRIMARY - MAY 19, 2026	
Person Completing this Form	
Name	RACHEL MYERS
Title	DEPUTY CLERK
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	FULGHAM FIRE STATION
Address	6467 STATE ROUTE 58 E CLINTON, KY 42031
Type	FIRE STATION
Number of Parking Spaces	Sufficient Parking Spaces?
50	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCAN
1	VERITY DUO
2	E-POLLBOOKS

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
We will advertise in the local paper, social media, and fliers
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
The location has been used since 2020 with voters commenting on how well the location and building worked. It is located on one of our main roads in the county which allows numerous voters to vote going/coming from work without it being out of their way.



Esri, HERE, Garmin, SafeGraph, METI/NASA, USGS, EPA, NPS, USDA, Esri, NASA, NGA, USGS

Crystal



HICKMAN COUNTY KENTUCKY



Scale: 1:188,849

0 1.25 2.5 5

Miles

PRODUCED BY PACIFIC STUKEY
DATE: 2/3/2022