



Commonwealth of Kentucky County Election Planning Report

| | |
|------------------------------------|------------------------|
| County Name | |
| JESSAMINE | |
| Election | |
| 2026 PRIMARY & GENERAL ELECTIONS | |
| Person Completing this Form | |
| Name | JOHNNY M. COLLIER |
| Title | JESSAMINE COUNTY CLERK |
| Phone | 859-885-4161 EXT 7400 |

For in-person voting on Election Day, the County Board of Elections will (check one):

Consolidate precincts and precinct election officers (Requires Form SBE 74);
 Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
 Open all existing precincts.

Excused in-person absentee voting will occur (check one):

Within the County Clerk's office; or
 In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

Within the County Clerk's office; or
 In another location within the county (Requires Form SBE 74).

Absentee ballot drop-boxes will be located (minimum of one location required):

101 NORTH MAIN ST, NICH, KY 40356 (INSIDE THE COURTHOUSE)

I have attached:

All required Form SBE 74 sheets
 Relevant Maps
 Supplemental Narrative


Signature

Date



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

| | |
|--|-----------------------------------|
| County Name | |
| JESSAMINE COUNTY | |
| Election | Dates of Voting |
| 2026 PRIMARY & GENERAL | 3 DAY EARLY VOTING |
| Person Completing this Form | |
| Name | JOHNNY M. COLLIER |
| Title | JESSAMINE COUNTY CLERK |
| About Voting Location | |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | JESSAMINE COUNTY COURTHOUSE |
| Address | 101 NORTH MAIN ST, NICH, KY 40356 |
| Type | FISCAL COURTROOM |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 50 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 2 | VERITY SCANNERS |
| 2 | VERITY PRINTERS |
| 1 | VERITY ADA/DUO |

| |
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| Narrative Plan (please attach additional sheets if needed) |
| 1.) Why is this consolidation of these precincts desirable? |
| <input checked="" type="checkbox"/> This is the same plan used in the last election |
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| 2.) In what manner will Precinct Officers be assigned? |
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| WE WILL HAVE 4 ELECTION OFFICERS ALLOCATED TO EVERY E-POLL CHECK-IN STATION; WITH EACH CHECK-IN HAVING 2 DEMOCRATS AND 2 REPUBLICANS. |
| 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?" |
| LOCAL NEWSPAPER, LOCAL RADIO, LOCAL TV NEWS STATIONS. EACH LOCATION WILL HAVE A "JESS. CO. VOTE CENTER" SIGN POSTED. |
| 4.) How will the voting location serve as a focal point to meet the needs of a diverse community? |
| TO MEET THE NEEDS OF AN EVER CHANGING AND GROWING COMMUNITY WE WANT TO USE VOTE CENTERS WHICH ARE STRATEGICALLY PLACED TO COVER THE NORTHERN, SOUTHERN, EASTERN, WESTERN, AND CENTRAL AREAS OF JESSAMINE COUNTY. VOTE CENTERS ACCOMODATE THE VOTERS BY NOT LIMITING WHERE THEY CAN GO VOTE. IT MAKES IT MORE CONVENIENT TO THOSE WORKING WHO CAN VOTE CLOSEST TO THEIR DESTINATION. |



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

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Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

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| JESSAMINE COUNTY | |
| Election | Dates of Voting |
| 2026 PRIMARY & GENERAL/ ELECTION DAY | |
| Person Completing this Form | |
| Name | JOHNNY M. COLLIER |
| Title | JESSAMINE COUNTY CLERK |
| About Voting Location | |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | BETHEL CHRISTIAN CHURCH |
| Address | 1991 PHILLIPS RD, NICH, KY 40356 |
| Type | CHURCH FELLOWSHIP HALL |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 50 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 2 | VERITY SCANNERS |
| 2 | VERITY PRINTERS |
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| JESSAMINE COUNTY | |
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| 2026 PRIMARY & GENERAL | ELECTION DAY |
| Person Completing this Form | |
| Name | JOHNNY M. COLLIER |
| Title | JESSAMINE COUNTY CLERK |
| About Voting Location | |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | FAITH UNITED CHURCH |
| Address | 3080 BRANNON RD, NICH, KY 40356 |
| Type | CHURCH GYM |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 40 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 3 | VERITY SCANNERS |
| 3 | VERITY PRINTERS |
| 1 | VERITY ADA/DUO |

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| JESSAMINE COUNTY | |
| Election | Dates of Voting |
| 2026 PRIMARY & GENERAL | ELECTION DAY |
| Person Completing this Form | |
| Name | JOHNNY M. COLLIER |
| Title | JESSAMINE COUNTY CLERK |
| About Voting Location | |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | JESSAMINE CO FIRE STATION |
| Address | 1310 SOUTH MAIN ST, NICH, KY 40356 |
| Type | CONFERENCE ROOM |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 30 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 2 | VERITY SCANNERS |
| 2 | VERITY PRINTERS |
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| Person Completing this Form | |
| Name | JOHNNY M. COLLIER |
| Title | JESSAMINE COUNTY CLERK |
| About Voting Location | |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | LITTLE HICKMAN CHURCH |
| Address | 1010 BRUMFIELD LN, NICH, KY 40356 |
| Type | CHURCH FELLOWSHIP HALL |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 25 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 2 | VERITY SCANNERS |
| 2 | VERITY PRINTERS |
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| JESSAMINE COUNTY | |
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| 2026 Primary & General | ELECTION DAY |
| Person Completing this Form | |
| Name | JOHNNY M. COLLIER |
| Title | JESSAMINE COUNTY CLERK |
| About Voting Location | |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | ROSENWALD DUNBAR ELEMENTARY |
| Address | 1500 WILMORE RD, NICH, KY 40356 |
| Type | GYM |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 60 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 3 | VERITY SCANNERS |
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| 2026 Primary & General | ELECTION DAY |
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| Name | JOHNNY M. COLLIER |
| Title | JESSAMINE COUNTY CLERK |
| About Voting Location | |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> | |
| Name | WILMORE ELEMENTARY |
| Address | 150 CAMPGROUND LN, WILMORE, KY 40390 |
| Type | ELEMENTARY SCHOOL GYM |
| Number of Parking Spaces | Sufficient Parking Spaces? |
| 75 | YES |
| Voting Equipment to be Used | |
| Number | Type of equipment |
| 4 | VERITY SCANNERS |
| 4 | VERITY PRINTERS |
| 1 | VERITY ADA/DUO |

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JESSAMINE COUNTY
BG KENTUCKY
 Precincts

Prepared 4/20
 for Preterm 20
 Lexington, KY 40509
 May 2001

| Precincts | |
|-----------|------|
| A101 | D103 |
| A102 | D104 |
| A103 | D105 |
| A104 | D106 |
| A105 | D107 |
| A106 | E101 |
| A107 | E102 |
| B101 | E103 |
| B102 | E104 |
| B103 | E105 |
| B104 | E106 |
| B105 | E107 |
| C101 | F101 |
| C102 | F102 |
| C103 | F103 |
| C104 | F104 |
| C105 | F105 |
| D102 | D102 |

