



Commonwealth of Kentucky County Election Planning Report

County Name	
Letcher	
Election	
Primary May 2026	
Person Completing this Form	
Name	
Title	
Phone	

For in-person voting on Election Day, the County Board of Elections will (check one):

Consolidate precincts and precinct election officers (Requires Form SBE 74);
 Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
 Open all existing precincts.

Excused in-person absentee voting will occur (check one):

Within the County Clerk's office; or
 In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

Within the County Clerk's office; or
 In another location within the county (Requires Form SBE 74).

Absentee ballot drop-boxes will be located (minimum of one location required):

Inside County Clerk's Office

I have attached:

All required Form SBE 74 sheets
 Relevant Maps
 Supplemental Narrative

Signature

Date

EXCUSED ABSENTEE VOTING (IN OFFICE)

MAY 6TH-8TH, 2025 & MAY 11TH-13TH, 2026

8:30AM-4:00PM

LETCHER COUNTY CLERK'S OFFICE

EARLY VOTING (NO EXCUSE)

MAY 14TH -16TH, 2026

8:00AM-4:00PM

LETCHER COUNTY REC. CENTER

DISTRICT COURTROOM

MAIL IN ABSENTEE VOTING

MAIL IN ABSENTEE PORTAL DATES: APRIL 4TH-MAY 5TH, 2026

AT GOVOTEKY.GOV WEBSITE

(RETURN BY MAIL OR BALLOT DROP BOX)

DROP BOX LOCATION

INSIDE THE LETCHER COUNTY CLERK'S OFFICE

156 MAIN STREET, SUITE 102

WHITESBURG, KY 41858



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 19 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	JENKINS MIDDLE HIGH SCHOOL
Address	269 STATE HWY 3086, JENKINS KY 41537
Type	SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
100-130	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 19 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	FLEMING NEON MIDDLE SCHOOL
Address	40 REASOR RD NEON, KY 41840
Type	SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
50-75	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 19 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	MAYKING FIRE DEPT
Address	84 HWY 1862 MAYKING, KY 41837
Type	FIRE DEPARTMENT
Number of Parking Spaces	Sufficient Parking Spaces?
30-45	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky
Petition to Consolidate Precincts and Precinct Election Officers

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	LETCHER CENTRAL HIGH SCHOOL
Address	453 COUGAR DR WHITESBURG, KY 41858
Type	SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
250-300	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	HEMPHILL COMMUNITY CENTER
Address	2514 HWY 317 NEON, KY 41840
Type	COMMUNITY CENTER
Number of Parking Spaces	Sufficient Parking Spaces?
40-60	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	COWAN ELEMENTARY SCHOOL
Address	3125 HWY 931 S WHITESBURG, KY 41858
Type	SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
100-125	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	COLSON FIRE DEPARTMENT
Address	9106 HWY 7 N. WHITESBURG, KY 41858
Type	FIRE DEPARTMENT
Number of Parking Spaces	Sufficient Parking Spaces?
30-45	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky
Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	MCROBERTS COMMUNITY CENTER
Address	1913 VETERANS BLVD MCROBERTS,KY 41835
Type	COMMUNITY CENTER
Number of Parking Spaces	Sufficient Parking Spaces?
25-30	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky
Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	PREMIUM BAPTIST CHURCH
Address	4014 HWY 160 WHITESBURG, KY 41858
Type	CHURCH
Number of Parking Spaces	Sufficient Parking Spaces?
90-100	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	ISOM IGA
Address	29 ISOM DR.
Type	VACCANT BUSINESS
Number of Parking Spaces	Sufficient Parking Spaces?
50+	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	MARTHA JANE POTTER ELEMENTARY
Address	55 KONA DR. WHITESBURG, KY 41858
Type	SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
100-150	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 19 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	PK'S SNACK SHACK
Address	2629 HWY 1103 CORNETTSVILLE, KY 41731
Type	RESTAURANT/ STORE
Number of Parking Spaces	Sufficient Parking Spaces?
50-75	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	DISTRICT COURTROOM
Address	156 MAIN STREET WHITESBURG, KY 41858
Type	COURT ROOM
Number of Parking Spaces	Sufficient Parking Spaces?
40-50	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LETCHER	
Election	Dates of Voting
PRIMARY MAY 16 2026	
Person Completing this Form	
Name	AMANDA ADAMS
Title	DEPUTY CLERK
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	LETCHER COUNTY REC CENTER
Address	1505 JENKINS RD WHITESBURG, KY 41858
Type	RECREATIONAL CENTERQ
Number of Parking Spaces	Sufficient Parking Spaces?
75-100	YES
Voting Equipment to be Used	
Number	Type of equipment
1	DS200
2	EXPRESS VOTES
2	EPOLL BOOKS

Narrative Plan <i>(please attach additional sheets if needed)</i>
1.) Why is this consolidation of these precincts desirable?
<input checked="" type="checkbox"/> This is the same plan used in the last election
2.) In what manner will Precinct Officers be assigned?
<input checked="" type="checkbox"/> This location will be fully staffed with election officials
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
INTERNET, RADIO, & NEWSPAPER/ VOTE CENTER
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
CENTRAL LOCATION FOR THE AREA

