



Commonwealth of Kentucky

County Election Planning Report

County Name	
LINCOLN	
Election	
2026 PRIMARY	
Person Completing this Form	
Name	BROOKE MULLINS
Title	ELECTION COORDINATOR
Phone	606-365-4570

For in-person voting on Election Day, the County Board of Elections will (check one):

- ☐ Consolidate precincts and precinct election officers (Requires Form SBE 74);
- ☒ Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- ☐ Open all existing precincts.

Excused in-person absentee voting will occur (check one):

- ☒ Within the County Clerk's office; or
- ☐ In another location within the county (Requires Form SBE 74).

No-excuse in-person absentee voting will occur (check one):

- ☒ Within the County Clerk's office; or
- ☐ In another location within the county (Requires Form SBE 74).


Absentee ballot drop-boxes will be located (minimum of one location required):

LINCOLN COUNTY CLERKS OFFICE

301 N 3RD ST, STANFORD KY 40484

I have attached:

- ☒ All required Form SBE 74 sheets
- ☒ Relevant Maps
- ☒ Supplemental Narrative


Signature

Date 1/7/26



NANCY JACKSON
LINCOLN COUNTY CLERK

January 7, 2025

2026 LINCOLN COUNTY VOTING PLAN SUPPLEMENT

Lincoln County is asking to use the same Vote Center Plan as the 2024 General Election. Voters are pleased with the locations, the flexibility of using the most convenient center, and use of paper ballots.

DROP BOX:

Lincoln County has one drop box located in the foyer of the Lincoln County Clerk's Office. It is visible to staff during open hours and the area is locked during closed hours.

EARLY VOTING:

Early excused and no-excuse voting takes place in the County Clerk's office. Voter's have been coming to our office for absentee voting many years and are familiar with the location.

ELECTION DAY

We are asking to utilize the same 8 voting centers we have in the past and which are shown on our map attached hereto. Voters are notified via radio, newspaper, website and Facebook of locations, dates and times. The Lincoln County Sheriff's office and road department assist us with securely transporting equipment to and from all 8 locations and setting up tables and room preparation.


Nancy Jackson
Lincoln County Clerk

LINCOLN COUNTY POLLING LOCATIONS:

- A. Lincoln County Clerk's Office – 301 N 3rd St., Stanford, KY 40484

Election Day Polling Locations (All Precincts):

- B. Stanford Baptist CLC – 204 Church St, Stanford, KY 40484
C. Crab Orchard Elementary (Cafeteria) – 137 Lancaster St, Crab Orchard, KY 40419
D. Broughtontown Community Center – 8305 KY Hwy 1781, Crab Orchard, KY 40419
E. Waynesburg Elementary – 345 KY Hwy 328 W, Waynesburg, KY 40489
F. Highland Elementary – 75 Tick Ridge Rd, Waynesburg, KY 40489
G. Geneva Fire Station – 120 Geneva McKinney Rd, Hustonville, KY 40437
H. Hustonville Elementary – 93 College St, Hustonville, KY 40437
I. New Hope Baptist Church – 61 Roman Rd, Stanford, KY 40484



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name	
LINCOLN	
Election	Dates of Voting
2026 PRIMARY MAY 19TH	
Person Completing this Form	
Name	BROOKE MULLINS
Title	ELECTION COORDINATOR
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	LINCOLN CO CLERKS OFFICE
Address	301 N 3RD ST STANFORD, KY 40484
Type	COUNTY CLERKS OFFICE
Number of Parking Spaces	Sufficient Parking Spaces?
50	YES
Voting Equipment to be Used	
Number	Type of equipment
1	VERITY SCAN
1	PRINT ON DEMAND AND ADA
2	E-POLLBOOKS

Precincts in Voting Location	
Precinct name	Number of registered voters
ALLCOUNTYWIDE	18,518

Narrative Plan (please attach additional sheets if needed)
1.) Why is this consolidation of these precincts desirable? <input checked="" type="checkbox"/> This is the same plan used in the last election
THIS LOCATION IS UTILIZED FOR EARLY EXCUSED AND NON EXCUSED VOTING. IT HAS BEEN USED IN PREVIOUS ELECTIONS AND HAS ACCODATED VOTERS WITH NO IDENTIFIED ISSUES. VOTERS HAVE BEEN RECEPTIVE TO VOTING AT THIS LOCATION.
2.) In what manner will Precinct Officers be assigned? <input checked="" type="checkbox"/> This location will be fully staffed with election officials
THIS VOTING CENTER WILL BE FULLY STAFFED WITH ELECTION OFFICERS FROM BOTH DEMOCRAT AND REPUBLICAN PARTIES. ADDITIONAL SUPPORT WILL BE PROVIDED BY THE CLERKS OFFICE STAFF.
3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
VOTERS WILL BE MADE AWARE OF THIS LOCATION BY UTILIZING THE LOCAL NEWSPAPER RADIO AND SOCIAL MEDIA OUTLETS IT WILL BE POSTED ON THE OFFICE WEBSITE AND SIGNS POSTED IN THE OFFICE IT WILL ALSO BE COMMUNICATED BY WORD OF MOUTH
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
THIS LOCATION IS CENTRALLY LOCATED TO ALL AREAS OF THE COUNTY, IT IS HANDICAP ACCESSIBLE, HAS ADEQUATE PARKING AND SPACE TO ALLOW VOTERS PRIVACY.



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Title	ELECTION COORDINATOR
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	BROUGHTONTOWN COMMUNITY CENTER
Address	8305 HWY 1781 CRAB ORCHARD, KY 40419
Type	COMMUNITY CENTER
Number of Parking Spaces	Sufficient Parking Spaces?
64	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCAN
2	PRINT ON DEMAND AND ADA
2	E-POLLBOOKS

Precincts in Voting Location	
Precinct name	Number of registered voters
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2026 Primary	May 19th
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Name	BROOKE MULLINS
Title	ELECTION COORDINATOR
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	CRAB ORCHARD ELEMENTARY
Address	137 LANCASTER ST CRAB ORCHARD, KY 40419
Type	COUNTY ELEMENTARY SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
150	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCAN
2	PRINT ON DEMAND AND ADA
2	E-POLLBOOKS

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Precinct name	Number of registered voters
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Title	ELECTION COORDINATOR
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	GENEVA FIRE STATION
Address	120 GENEVA MCKINNEY RD. HUSTONVILLE KY 40437
Type	COUNTY FIRE DEPARTMENT
Number of Parking Spaces	Sufficient Parking Spaces?
36	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCAN
2	PRINT ON DEMAND AND ADA
2	E-POLLBOOKS

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2026 primary	May 19th
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Name	BROOKE MULLINS
Title	ELECTION COORDINATOR
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	HIGHLAND ELEMENTARY
Address	75 TICK RIDGE RD, WAYNESBURG KY 40489
Type	COUNTY ELEMENTARY SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
100	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCAN
2	PRINT ON DEMAND AND ADA
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Name	BROOKE MULLINS
Title	ELECTION COORDINATOR
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	HUSTONVILLE ELEMENTARY
Address	93 COLLEGE ST, HUSTONVILLE KY 40437
Type	COUNTY ELEMENTARY SCHOOL
Number of Parking Spaces	Sufficient Parking Spaces?
180	YES
Voting Equipment to be Used	
Number	Type of equipment
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Name	BROOKE MULLINS
Title	ELECTION COORDINATOR
About Voting Location	
Example: Tulp Poplar High, 123 Main Street, County High School	
Name	NEW HOPE BAPTIST CHURCH
Address	61 ROMAN RD, STANFORD, KY 40484
Type	CHURCH
Number of Parking Spaces	Sufficient Parking Spaces?
85	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCAN
2	PRINT ON DEMAND AND ADA
2	E-POLLBOOKS

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LINCOLN	
Election	Dates of Voting
2024 primary	May 19th
Person Completing this Form	
Name	BROOKE MULLINS
Title	ELECTION COORDINATOR
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	STANFORD BAPTIST CHURCH
Address	204 CHURCH ST, STANFORD KY 40484
Type	CHURCH
Number of Parking Spaces	Sufficient Parking Spaces?
132	YES
Voting Equipment to be Used	
Number	Type of equipment
2	VERITY SCAN
2	PRINT ON DEMAND AND ADA
6	E-POLLBOOKS

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Precinct name	Number of registered voters
ALL/COUNTYWIDE	18,518

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[illegible]SBI 74 (08/2023)

LINCOLN COUNTY
BG KENTUCKY
 Magisterial Districts

Legend:

- Major Road:** (Thick black line)
- Minor Road:** (Thin black line)
- Water:** (Blue area)
- County Boundary:** (Dashed line)
- Magisterial District:** (Numbered 1, 2, 3, 4)
- Sub-District:** (Labeled A, B, C, D)

Inset Maps:

- Top Left:** Shows District A102 and D105.
- Top Right:** Shows Districts A101, B104, and B101.
- Middle Left:** Shows Districts B104 and D101.
- Middle Right:** Shows Districts D106 and D102.
- Bottom Left:** Shows Districts C103 and C101.
- Bottom Center:** Shows Districts D103 and D105.
- Bottom Right:** Shows Districts A104, C104, C105, B104, and B103.