



# Commonwealth of Kentucky

## County Election Planning Report

### County Name

Mason

### Election

Primary Election, May 19, 2026

### Person Completing this Form

Name **Stephanie G. Schumacher**

Title **Mason County Clerk**

Phone **606-564-3341**

#### For in-person voting on Election Day, the County Board of Elections will (check one):

Consolidate precincts and precinct election officers (Requires Form SBE 74);  
 Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or  
 Open all existing precincts.

#### Excused in-person absentee voting will occur (check one):

Within the County Clerk's office; or  
 In another location within the county (Requires Form SBE 74).

#### No-excuse in-person absentee voting will occur (check one):

Within the County Clerk's office; or  
 In another location within the county (Requires Form SBE 74).

#### Absentee ballot drop-boxes will be located (minimum of one location required):

Mason County Clerk's Office

27 W 3rd. St., Maysville, KY 41056

#### I have attached:

All required Form SBE 74 sheets  
 Relevant Maps  
 Supplemental Narrative

*Stephanie G. Schumacher 1/12/26*

Signature

Date



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|   |                                 |
|---|---------------------------------|
| <b>County Name</b>  |                                 |
| Mason   |                                 |
| <b>Election</b>   | <b>Dates of Voting</b>          |
| Early Voting in Primary - May 14-16, 2026                       |                                 |
| <b>Person Completing this Form</b>                              |                                 |
| Name  | Stephanie G. Schumacher         |
| Title   | Mason County Clerk              |
| <b>About Voting Location</b>                                    |                                 |
| Example: Tulip Poplar High, 123 Main Street, County High School |                                 |
| Name  | Mason County Public Library     |
| Address   | 218 E. 3rd St. - Maysville      |
| Type  | Public Library - Community Room |
| Number of Parking Spaces  | Sufficient Parking Spaces?      |
| 50  | Yes                             |
| <b>Voting Equipment to be Used</b>                              |                                 |
| <b>Number</b>   | <b>Type of equipment</b>        |
| 1   | Verity Scan Machine             |
| 1   | Verity Duo Standalone Machine   |
| 2   | Verity Print                    |

|  |
|--|
| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b>   |
| <input checked="" type="checkbox"/> This is the same plan used in the last election  |
| The location of the library is well-known in the community and many voters that live in town are able to walk to the vote center. The community room is spacious and has its own entrance and exit. Voters have been pleased with this facility in previous elections. |
| <b>2.) In what manner will Precinct Officers be assigned?</b>  |
| <input checked="" type="checkbox"/> This location will be fully staffed with election officials  |
| Election officers will be assigned by both party and duty at the vote center.  |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>  |
| The vote center will be publicized through the local newspaper, radio, tv ads and social media.  |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>   |
| The library is a central point in downtown Maysville and its location is easily accessible. Those living or working in the downtown area could walk to the library to vote. For those voters that are driving, the library offers a large parking lot.                 |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|  |                                 |
|--|---------------------------------|
| <b>County Name</b>   |                                 |
| Mason  |                                 |
| <b>Election</b>  | <b>Dates of Voting</b>          |
| Primary - May 19, 2026   |                                 |
| <b>Person Completing this Form</b>                                     |                                 |
| Name   | Stephanie G. Schumacher         |
| Title  | Mason County Clerk              |
| <b>About Voting Location</b>   |                                 |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                 |
| Name   | Mason County Public Library     |
| Address  | 218 E. 3rd St. - Maysville      |
| Type   | Public Library - Community Room |
| Number of Parking Spaces   | Sufficient Parking Spaces?      |
| 50   | Yes                             |
| <b>Voting Equipment to be Used</b>                                     |                                 |
| <b>Number</b>  | <b>Type of equipment</b>        |
| 1  | Verity Scan Machine             |
| 1  | Verity Duo Standalone Machine   |
| 2  | Verity Print                    |

**Narrative Plan** (please attach additional sheets if needed)

## 1.) Why is this consolidation of these precincts desirable?

■ This is the same plan used in the last election

The location of the library is well-known in the community and many voters that live in town are able to walk to the vote center. The community room is spacious and has its own entrance and exit. Voters have been pleased with this facility in previous elections.

**2.) In what manner will Precinct Officers be assigned?**

■ This location will be fully staffed with election officials

Election officers will be assigned by both party and duty at the vote center.

**3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"**

The vote center will be publicized through the local newspaper, radio, tv ads and social media.

**4.) How will the voting location serve as a focal point to meet the needs of a diverse community?**

The library is a central point in downtown Maysville and its location is easily accessible. Those living or working in the downtown area could walk to the library to vote. For those voters that are driving, the library offers a large parking lot.



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|  |                               |
|--|-------------------------------|
| <b>County Name</b>   |                               |
| Mason  |                               |
| <b>Election</b>  | <b>Dates of Voting</b>        |
| Primary - May 19, 2026   |                               |
| <b>Person Completing this Form</b>                                     |                               |
| Name   | Stephanie G. Schumacher       |
| Title  | Mason County Clerk            |
| <b>About Voting Location</b>   |                               |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                               |
| Name   | Mason County Fieldhouse       |
| Address  | 1320 US 68 - Maysville        |
| Type   | Lobby and Gymnasium           |
| Number of Parking Spaces   | Sufficient Parking Spaces?    |
| 200+   | Yes                           |
| <b>Voting Equipment to be Used</b>                                     |                               |
| <b>Number</b>  | <b>Type of equipment</b>      |
| 2  | Verity Scan Machine           |
| 1  | Verity Duo Standalone Machine |
| 4  | Verity Prints                 |

**Narrative Plan** (please attach additional sheets if needed)

### 1.) Why is this consolidation of these precincts desirable?

#### ■ This is the same plan used in the last election

The Mason County Fieldhouse is well-liked by voters and is the most popular vote center in Mason County, due to its large space, ease of access and multiple levels of parking.

**2.) In what manner will Precinct Officers be assigned?**

This location will be fully staffed with election officials

Election officers will be assigned by both party and duty at the vote center.

**3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"**

The vote center will be publicized through the local newspaper, radio, tv ads and social media.

#### 4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

The Fieldhouse is located along US 68, which is heavily traveled during the day, as it stands among retail stores, restaurants, banks, and schools. The centrality of the location serves voters well.



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|   |                               |
|---|-------------------------------|
| <b>County Name</b>  |                               |
| Mason   |                               |
| <b>Election</b>   | <b>Dates of Voting</b>        |
| Primary - May 19, 2026  |                               |
| <b>Person Completing this Form</b>                              |                               |
| Name  | Stephanie G. Schumacher       |
| Title   | Mason County Clerk            |
| <b>About Voting Location</b>                                    |                               |
| Example: Tulip Poplar High, 123 Main Street, County High School |                               |
| Name  | Highland Christian Church     |
| Address   | 4037 KY 10 - Maysville        |
| Type  | Church Hall                   |
| Number of Parking Spaces  | Sufficient Parking Spaces?    |
| 80  | Yes                           |
| <b>Voting Equipment to be Used</b>                              |                               |
| <b>Number</b>   | <b>Type of equipment</b>      |
| 1   | Verity Scan Machine           |
| 1   | Verity Duo Standalone Machine |
| 2   | Verity Prints                 |

|   |
|---|
| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>  |
| <b>1.) Why is this consolidation of these precincts desirable?</b>  |
| <input checked="" type="checkbox"/> This is the same plan used in the last election   |
| The church will be used as a vote center and is located in Commissioner District 2, and will be especially convenient to those voters in the western part of the county.  |
| <b>2.) In what manner will Precinct Officers be assigned?</b>   |
| <input checked="" type="checkbox"/> This location will be fully staffed with election officials   |
| Election officers will be assigned by both party and duty at the vote center.   |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>   |
| The vote center will be publicized through the local newspaper, radio, tv ads, and social media.  |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>  |
| The church is located off the AA Highway, which is heavily traveled by residents of the county traveling to northern Kentucky to work. This location and ease of access off the AA Highway will serve both those voters who are commuting to work, as well as voters who live in that part of the county. |



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|--|---|
| <b>County Name</b>   |   |
| Mason  |   |
| <b>Election</b>  | <b>Dates of Voting</b>                      |
| Primary - May 19, 2026   |   |
| <b>Person Completing this Form</b>                                     |   |
| Name   | Stephanie G. Schumacher                     |
| Title  | Mason County Clerk                          |
| <b>About Voting Location</b>   |   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |   |
| Name   | Mays Lick Fire Hall                         |
| Address  | 5036 Saltlake Circle - Mays Lick            |
| Type   | Volunteer Fire Department - Fellowship Hall |
| Number of Parking Spaces   | Sufficient Parking Spaces?                  |
| 30   | Yes   |
| <b>Voting Equipment to be Used</b>                                     |   |
| <b>Number</b>  | <b>Type of equipment</b>                    |
| 1  | Verity Scan Machine                         |
| 1  | Verity Duo Standalone Machine               |
| 2  | Verity Prints                               |

**Narrative Plan** (please attach additional sheets if needed)

## 1.) Why is this consolidation of these precincts desirable?

■ This is the same plan used in the last election

The Mays Lick Fire Hall will be used as a vote center and is located in Commissioner District 2, and will be especially convenient to those voters in the southern part of the county.

## 2.) In what manner will Precinct Officers be assigned?

■ This location will be fully staffed with election officials

Election officers will be assigned by both party and duty at the vote center.

**3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"**

The vote center will be publicized through the local newspaper, radio, tv ads, and social media.

**4.) How will the voting location serve as a focal point to meet the needs of a diverse community?**

The Mays Lick Fire Hall is located along US 68, which is traveled by residents of the county commuting to and from Lexington for work. This location is easy to access from US 68 and will be popular among the residents near the fire hall, as well as those voters traveling south along US 68.



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|--|---|
| <b>County Name</b>   |   |
| Mason  |   |
| <b>Election</b>  | <b>Dates of Voting</b>                      |
| Primary - May 19, 2026   |   |
| <b>Person Completing this Form</b>                                     |   |
| Name   | Stephanie G. Schumacher                     |
| Title  | Mason County Clerk                          |
| <b>About Voting Location</b>   |   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |   |
| Name   | Orangeburg Fire Hall                        |
| Address  | 8002 Day Pike - Maysville                   |
| Type   | Volunteer Fire Department - Fellowship Hall |
| Number of Parking Spaces   | Sufficient Parking Spaces?                  |
| 30   | Yes   |
| <b>Voting Equipment to be Used</b>                                     |   |
| <b>Number</b>  | <b>Type of equipment</b>                    |
| 1  | Verity Scan Machine                         |
| 1  | Verity Duo Standalone Machine               |
| 2  | Verity Prints                               |

|  |
|--|
| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <b>1.) Why is this consolidation of these precincts desirable?</b>   |
| <input checked="" type="checkbox"/> This is the same plan used in the last election  |
| The Orangeburg Fire Hall will be used as a vote center and is located in Commissioner District 3, and will be especially convenient to those voters in the eastern part of the county.   |
| <b>2.) In what manner will Precinct Officers be assigned?</b>  |
| <input checked="" type="checkbox"/> This location will be fully staffed with election officials  |
| Election officers will be assigned by both party and duty at the vote center.  |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>  |
| The vote center will be publicized through the local newspaper, radio, tv ads, and social media.   |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>   |
| The Orangeburg Fire Hall is located along the AA Highway, which is traveled by residents of the county commuting to and from work. This location is easy to access from the AA Highway and will be popular among the residents near the fire hall as well as those voters traveling east along the AA Highway. |

## Mason County - Reapportionment Commissioner Districts

November 28, 2023

| Magisterial District |       |
|----------------------|-------|
| # of Districts       | 9     |
| Population           | 57126 |
| Population Variable  | 7     |
| Min. Dist.           | 5007  |
| Max. Dist.           | 6168  |
| D.1                  | 5914  |
| D.2                  | 5703  |
| D.3                  | 5911  |
| D.4                  | 5910  |
| D.5                  | 5911  |
| D.6                  | 5910  |
| D.7                  | 5911  |
| D.8                  | 5911  |

Over    Under    Equal

Section D

