



# Commonwealth of Kentucky

## County Election Planning Report

|                                    |                    |
|------------------------------------|--------------------|
| <b>County Name</b>                 |                    |
| MCCRACKEN COUNTY                   |                    |
| <b>Election</b>                    |                    |
| PRIMARY/GENERAL                    |                    |
| <b>Person Completing this Form</b> |                    |
| Name                               | DARONDA TYLER      |
| Title                              | CHIEF DEPUTY CLERK |
| Phone                              | 270 444-4700       |

**For in-person voting on Election Day, the County Board of Elections will (check one):**

- ☒ Consolidate precincts and precinct election officers (Requires Form SBE 74);
- ☐ Utilize the same consolidation plan that was used in a previous election (Requires previous Form SBE 74); or
- ☐ Open all existing precincts.

**Excused in-person absentee voting will occur (check one):**

- ☒ Within the County Clerk's office; or
- ☐ In another location within the county (Requires Form SBE 74).

**No-excuse in-person absentee voting will occur (check one):**


- ☒ Within the County Clerk's office; or
- ☒ In another location within the county (Requires Form SBE 74).

**Absentee ballot drop-boxes will be located (minimum of one location required):**

300 CLARENCE GAINES ST. PADUCAH KY 42001( THE FRONT DOOR OUTSIDE  
OF THE MCCRACKEN COUNTY COURTHOUSE, NEAR ENTRANCE)

**I have attached:**

- ☒ All required Form SBE 74 sheets
- ☒ Relevant Maps
- ☒ Supplemental Narrative

 12/1/25  
Signature Date

OFFICE  
COUNTY COURT HOUSE

**JAMIE HUSKEY**  
McCracken County Clerk  
P.O. BOX 609  
PADUCAH KY 42002-0609

TELEPHONE  
270 444-4700

DECEMBER 1, 2025

ENCLOSED IS THE VOTING PLAN FOR MCCRACKEN COUNTY. FOR THE 2026 ELECTION SEASON, THE MCCRACKEN COUNTY CLERK'S OFFICE WILL INITIATE ALL VOTE CENTERS ON ELECTION DAY. IN THE PAST, WE HAD TWO VOTE CENTERS AND 15 LOCATIONS. WE WILL USE 10 LOCATIONS STRATEGICALLY LOCATED AROUND THE COUNTY FOR ALL VOTE CENTERS. THE EXCUSED AND EARLY VOTING WILL BE THE SAME AND THE NUMBER OF PRECINCTS ARE THE SAME, AS THE LAST TWO ELECTIONS. THE MCCRACKEN COUNTY ELECTION BOARD APPROVED THE PLAN UNANIMOUSLY ON MARCH 12, 2025.

SINCERELY,

A handwritten signature in black ink that reads "Jamie Huskey". The signature is written in a cursive style with a large, stylized "J" and "H".

JAMIE HUSKEY

MCCRACKEN COUNTY CLERK

OFFICE  
COUNTY COURT HOUSE

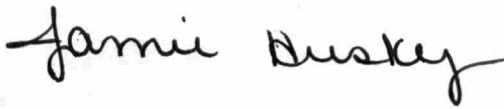
**JAMIE HUSKEY**  
McCracken County Clerk  
P.O. BOX 609  
PADUCAH KY 42002-0609

TELEPHONE  
270 444-4700

DECEMBER 1, 2025

Enclosed is the VOTING PLAN FOR MCCRACKEN COUNTY. The McCracken County Board of Elections determined to go to All Vote Centers for the 2026 Election. We have attached the required SBE 74 forms reflecting ALL 41 precincts combined to All vote centers. McCracken will have 10 Vote Centers and continue the Excused and Early vote centers. The 2<sup>nd</sup> Early voting center was a success; therefore, we will continue the 2<sup>nd</sup> Early Voting center as needed for the 2026 year. See attached SBE 74.

Sincerely,

A handwritten signature in black ink that reads "Jamie Huskey". The signature is written in a cursive, flowing style.

JAMIE HUSKEY

MCCRACKEN COUNTY CLERK



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                                        |
|------------------------------------------------------------------------|----------------------------------------|
| <b>County Name</b>                                                     |                                        |
| MCCRACKEN                                                              |                                        |
| <b>Election</b>                                                        | <b>Dates of Voting</b>                 |
| PRIMARY/GENERAL                                                        |                                        |
| <b>Person Completing this Form</b>                                     |                                        |
| Name                                                                   | JESSICA GRIEF                          |
| Title                                                                  | DEPUTY CLERK                           |
| <b>About Voting Location</b>                                           |                                        |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                        |
| Name                                                                   | WEST KY TECH COMMUNITY COLLEGE         |
| Address                                                                | 4810 ALBEN BARKLEY DR PADUCAH KY 42001 |
| Type                                                                   | COMMUNITY COLLEGE                      |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?             |
| 400                                                                    | YES                                    |
| <b>Voting Equipment to be Used</b>                                     |                                        |
| <b>Number</b>                                                          | <b>Type of equipment</b>               |
| 5                                                                      | 2 VERITY SCANNER 3 PRINTS              |
| 1                                                                      | VERITY TOUCHWRITER                     |
| 8                                                                      | POLLPADS                               |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| EARLY VOTING                 | 59,476                      |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>                                                                                                                                                                        |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election<br><br>THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials<br><br>WILL USE ONE SHERIFF, ONE JUDGE AND 8 POLLWORKERS                       |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br><br>WEBSITE, NEWS, NEWSPAPER, AND SOCIAL MEDIA                                                                           |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b><br><br>LOCATION IS CENTRALLY LOCATED AND EASILY ASSESSIBLE                                                                             |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                                          |
|------------------------------------------------------------------------|------------------------------------------|
| <b>County Name</b>                                                     |                                          |
| MCCRACKEN                                                              |                                          |
| <b>Election</b>                                                        | <b>Dates of Voting</b>                   |
| PRIMARY/GENERAL                                                        |                                          |
| <b>Person Completing this Form</b>                                     |                                          |
| Name                                                                   | JESSICA GRIEF                            |
| Title                                                                  | DEPUTY CLERK                             |
| <b>About Voting Location</b>                                           |                                          |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                          |
| Name                                                                   | MCCRACKEN COUNTY COURT HOUSE             |
| Address                                                                | 300 CLARENCE GAINES ST. PADUCAH KY 42003 |
| Type                                                                   | PUBLIC BUILDING                          |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?               |
| 275                                                                    | YES                                      |
| <b>Voting Equipment to be Used</b>                                     |                                          |
| <b>Number</b>                                                          | <b>Type of equipment</b>                 |
| 10                                                                     | 5 VERITY SCANNER 5 PRINTS                |
| 3                                                                      | VERITY TOUCHWRITER                       |
| 14                                                                     | POLLPADS                                 |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| VOTE CENTER                  | 59,476                      |
| EXCUSED                      |                             |
| EARLY                        |                             |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>                                                                                                                                                                 |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election<br>COURT HOUSE FOR VOTE CENTER AND ALL EXCUSED AND EARLY VOTING                |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials<br>WILL USE ELECTION OFFICIALS, COUNTY CLERK EMPLOYEES AND POLL WORKERS |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br>WEBSITE, NEWS, NEWSPAPER, AND SOCIAL MEDIA                                                                        |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b><br>LOCATION IS WELL KNOWN TO THE ENTIRE COMMUNITY                                                                               |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                                          |
|------------------------------------------------------------------------|------------------------------------------|
| <b>County Name</b>                                                     |                                          |
| MCCRACKEN                                                              |                                          |
| <b>Election</b>                                                        | <b>Dates of Voting</b>                   |
| PRIMARY/GENERAL                                                        |                                          |
| <b>Person Completing this Form</b>                                     |                                          |
| Name                                                                   | JESSICA GRIEF                            |
| Title                                                                  | DEPUTY CLERK                             |
| <b>About Voting Location</b>                                           |                                          |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                          |
| Name                                                                   | HEATH MIDDLE SCHOOL                      |
| Address                                                                | 4330 METROPOLIS LAKE RD PADUCAH KY 42086 |
| Type                                                                   | PUBLIC BUILDING                          |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?               |
| 275                                                                    | YES                                      |
| <b>Voting Equipment to be Used</b>                                     |                                          |
| <b>Number</b>                                                          | <b>Type of equipment</b>                 |
| 8                                                                      | 4 VERITY SCANNER 4 PRINTS                |
| 1                                                                      | VERITY TOUCH WRITER                      |
| 8                                                                      | POLLPADS                                 |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL VOTERS                   | 59,476                      |
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| <b>Narrative Plan</b> (please attach additional sheets if needed)                                                                                                |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
| THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE                                                                                   |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| WILL USE ONE SHERIFF, ONE JUDGE, AND 13 POLLWORKERS                                                                                                              |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>                                              |
| WEBSITE, NEWS, NEWS PAPER AND SOCIAL MEDIA                                                                                                                       |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>                                                         |
| LOCATION IS CENTRALLY LOCATED AND EASILY ACCESSIBLE                                                                                                              |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                                |
|------------------------------------------------------------------------|--------------------------------|
| <b>County Name</b>                                                     |                                |
| MCCRACKEN                                                              |                                |
| <b>Election</b>                                                        | <b>Dates of Voting</b>         |
| PRIMARY/GENERAL                                                        |                                |
| <b>Person Completing this Form</b>                                     |                                |
| Name                                                                   | JESSICA GRIEF                  |
| Title                                                                  | DEPUTY CLERK                   |
| <b>About Voting Location</b>                                           |                                |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                |
| Name                                                                   | LONE OAK MIDDLE SCHOOL         |
| Address                                                                | 260 BLEICH RD PADUCAH KY 42003 |
| Type                                                                   | PUBLIC SCHOOL                  |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?     |
| 350                                                                    | YES                            |
| <b>Voting Equipment to be Used</b>                                     |                                |
| <b>Number</b>                                                          | <b>Type of equipment</b>       |
| 10                                                                     | 5 VERITY SCANNER 5 PRINTS      |
| 1                                                                      | VERITY TOUCH WRITER            |
| 8                                                                      | POLLPADS                       |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL VOTERS                   | 59,476                      |
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| <b>Narrative Plan</b> (please attach additional sheets if needed)                                                                                                |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
| THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE                                                                                   |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| WILL USE ONE SHERIFF, ONE JUDGE AND 14 POLLWORKERS                                                                                                               |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>                                              |
| WEBSITE, NEWS, NEWSPAPER, AND SOCIAL MEDIA                                                                                                                       |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>                                                         |
| LOCATION IS CENTRALLY LOCATED AND EASILY ACCESSIBLE                                                                                                              |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                               |
|------------------------------------------------------------------------|-------------------------------|
| <b>County Name</b>                                                     |                               |
| MCCRACKEN                                                              |                               |
| <b>Election</b>                                                        | <b>Dates of Voting</b>        |
| PRIMARY/GENERAL                                                        |                               |
| <b>Person Completing this Form</b>                                     |                               |
| Name                                                                   | JESSICA GRIEF                 |
| Title                                                                  | DEPUTY CLERK                  |
| <b>About Voting Location</b>                                           |                               |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                               |
| Name                                                                   | KNIGHTS OF COLUMBUS ST. JOHNS |
| Address                                                                | 6725 US 45, PADUCAH KY 42001  |
| Type                                                                   | PUBLIC SCHOOL                 |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?    |
| 200                                                                    | YES                           |
| <b>Voting Equipment to be Used</b>                                     |                               |
| <b>Number</b>                                                          | <b>Type of equipment</b>      |
| 8                                                                      | 4 VERITY SCANNER 4 PRINTS     |
| 1                                                                      | VERITY TOUCH WRITER           |
| 8                                                                      | POLLPADS                      |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL VOTERS                   | 59,476                      |
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| <b>Narrative Plan</b> (please attach additional sheets if needed)                                                                                                |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
| THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE                                                                                   |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| WILL USE ONE SHERIFF, ONE JUDGE AND 13 POLLWORKERS                                                                                                               |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>                                              |
| WEBSITE, NEWS, NEWSPAPER, AND SOCIAL MEDIA                                                                                                                       |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>                                                         |
| LOCATION IS CENTRALLY LOCATED AND EASILY ACCESSIBLE                                                                                                              |





# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                                  |
|------------------------------------------------------------------------|----------------------------------|
| <b>County Name</b>                                                     |                                  |
| MCCRACKEN                                                              |                                  |
| <b>Election</b>                                                        | <b>Dates of Voting</b>           |
| PRIMARY/GENERAL                                                        |                                  |
| <b>Person Completing this Form</b>                                     |                                  |
| Name                                                                   | JESSICA GRIEF                    |
| Title                                                                  | DEPUTY CLERK                     |
| <b>About Voting Location</b>                                           |                                  |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                  |
| Name                                                                   | MCCRACKEN CO HIGHSCHOOL          |
| Address                                                                | 6530 OLD HWY 60 PADUCAH KY 42001 |
| Type                                                                   | PUBLIC BUILDING                  |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?       |
| 900                                                                    | YES                              |
| <b>Voting Equipment to be Used</b>                                     |                                  |
| <b>Number</b>                                                          | <b>Type of equipment</b>         |
| 10                                                                     | 5 VERITY SCANNER 5 PRINTS        |
| 1                                                                      | VERITY TOUCHWRITER               |
| 10                                                                     | POLLPADS                         |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL VOTERS                   | 59,476                      |
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| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>                                                                                         |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
| THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE                                                                                   |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| WILL USE ONE SHERIFF, ONE JUDGE AND 16 POLLWORKERS                                                                                                               |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>                                              |
| WEBSITE, NEWS, NEWSPAPER, AND SOCIAL MEDIA                                                                                                                       |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>                                                         |
| LOCATION IS CENTRALLY LOCATED AND EASILY ACCESSIBLE                                                                                                              |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                                   |
|------------------------------------------------------------------------|-----------------------------------|
| <b>County Name</b>                                                     |                                   |
| MCCRACKEN                                                              |                                   |
| <b>Election</b>                                                        | <b>Dates of Voting</b>            |
| PRIMARY/GENERAL                                                        |                                   |
| <b>Person Completing this Form</b>                                     |                                   |
| Name                                                                   | JESSICA GRIEF                     |
| Title                                                                  | DEPUTY CLERK                      |
| <b>About Voting Location</b>                                           |                                   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                   |
| Name                                                                   | MCCRACKEN COUNTY EXT OFFICE       |
| Address                                                                | 2025 NEW HOLT RD PADUCAH KY 42001 |
| Type                                                                   | PUBLIC BUILDING                   |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?        |
| 225                                                                    | YES                               |
| <b>Voting Equipment to be Used</b>                                     |                                   |
| <b>Number</b>                                                          | <b>Type of equipment</b>          |
| 8                                                                      | 4 VERITY SCANNER 4 PRINTS         |
| 1                                                                      | VERITY TOUCHWRITER                |
| 6                                                                      | POLLPADS                          |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL VOTERS                   | 59,476                      |
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| <b>Narrative Plan</b> (please attach additional sheets if needed)                                                                                                                                                                               |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election<br><br>THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials<br><br>WILL USE ONE SHERIFF, ONE JUDGE AND 11 POLLWORKERS                      |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br><br>WEBSITE, NEWS, NEWSPAPER, AND SOCIAL MEDIA                                                                           |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b><br><br>LOCATION IS CENTRALLY LOCATED AND EASILY ACCESSIBLE                                                                             |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                               |
|------------------------------------------------------------------------|-------------------------------|
| <b>County Name</b>                                                     |                               |
| MCCRACKEN                                                              |                               |
| <b>Election</b>                                                        | <b>Dates of Voting</b>        |
| PRIMARY/GENERAL                                                        |                               |
| <b>Person Completing this Form</b>                                     |                               |
| Name                                                                   | JESSICA GRIEF                 |
| Title                                                                  | DEPUTY CLERK                  |
| <b>About Voting Location</b>                                           |                               |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                               |
| Name                                                                   | PADUCAH CONVENTION CENTER     |
| Address                                                                | 415 PARK AVE PADUCAH KY 42003 |
| Type                                                                   | CONVENTION CENTER             |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?    |
| 450                                                                    | YES                           |
| <b>Voting Equipment to be Used</b>                                     |                               |
| <b>Number</b>                                                          | <b>Type of equipment</b>      |
| 6                                                                      | 3 VERITY SCANNER 3 PRINTS     |
| 1                                                                      | VERITY TOUCH WRITER           |
| 8                                                                      | POLLPADS                      |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL VOTERS                   | 59,476                      |
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Narrative Plan</b> (please attach additional sheets if needed)                                                                                                |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
| THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE                                                                                   |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| WILL USE ONE SHERIFF, ONE JUDGE AND 12 POLLWORKERS                                                                                                               |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>                                              |
| WEBSITE, NEWS, NEWSPAPER, AND SOCIAL MEDIA                                                                                                                       |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>                                                         |
| LOCATION IS CENTRALLY LOCATED AND EASILY ACCESSIBLE                                                                                                              |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                                 |
|------------------------------------------------------------------------|---------------------------------|
| <b>County Name</b>                                                     |                                 |
| MCCRACKEN                                                              |                                 |
| <b>Election</b>                                                        | <b>Dates of Voting</b>          |
| PRIMARY/GENERAL                                                        |                                 |
| <b>Person Completing this Form</b>                                     |                                 |
| Name                                                                   | JESSICA GRIEF                   |
| Title                                                                  | DEPUTY CLERK                    |
| <b>About Voting Location</b>                                           |                                 |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                 |
| Name                                                                   | REIDLAND MIDDLE SCHOOL          |
| Address                                                                | 5347 BENTON RD PADUCAH KY 42003 |
| Type                                                                   | PUBLIC SCHOOL                   |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?      |
| 175                                                                    | YES                             |
| <b>Voting Equipment to be Used</b>                                     |                                 |
| <b>Number</b>                                                          | <b>Type of equipment</b>        |
| 10                                                                     | 5 VERITY SCANNER 5 PRINTS       |
| 1                                                                      | VERITY TOUCH WRITER             |
| 10                                                                     | POLLPADS                        |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL VOTERS                   | 59,476                      |
|                              |                             |
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| <b>Narrative Plan</b> (please attach additional sheets if needed)                                                                                                |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
| THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE                                                                                   |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| WILL USE ONE SHERIFF, ONE JUDGE AND 16 POLLWORKERS                                                                                                               |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>                                              |
| WEBSITE, NEWS, NEWSPAPER, AND SOCIAL MEDIA                                                                                                                       |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>                                                         |
| LOCATION IS CENTRALLY LOCATED AND EASILY ACCESSIBLE                                                                                                              |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|                                                                        |                                  |
|------------------------------------------------------------------------|----------------------------------|
| <b>County Name</b>                                                     |                                  |
| MCCRACKEN                                                              |                                  |
| <b>Election</b>                                                        | <b>Dates of Voting</b>           |
| PRIMARY/GENERAL                                                        |                                  |
| <b>Person Completing this Form</b>                                     |                                  |
| Name                                                                   | JESSICA GRIEF                    |
| Title                                                                  | DEPUTY CLERK                     |
| <b>About Voting Location</b>                                           |                                  |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                  |
| Name                                                                   | PADUCAH MIDDLE SCHOOL            |
| Address                                                                | 342 LONE OAK RD PADUCAH KY 42001 |
| Type                                                                   | PUBLIC BUILDING                  |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?       |
| 245                                                                    | YES                              |
| <b>Voting Equipment to be Used</b>                                     |                                  |
| <b>Number</b>                                                          | <b>Type of equipment</b>         |
| 10                                                                     | 5 VERITY SCANNER 5 PRINTS        |
| 1                                                                      | VERITY TOUCH WRITER              |
| 10                                                                     | POLLPADS                         |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| ALL VOTERS                   | 59,476                      |
|                              |                             |
|                              |                             |
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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Narrative Plan</b> (please attach additional sheets if needed)                                                                                                                                                                               |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election<br><br>THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials<br><br>WILL USE ONE SHERIFF, ONE JUDGE AND 16 POLLWORKERS                      |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br><br>WEBSITE, NEWS, NEWSPAPER, AND SOCIAL MEDIA                                                                           |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b><br><br>LOCATION IS CENTRALLY LOCATED AND EASILY ACCESSIBLE                                                                             |



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

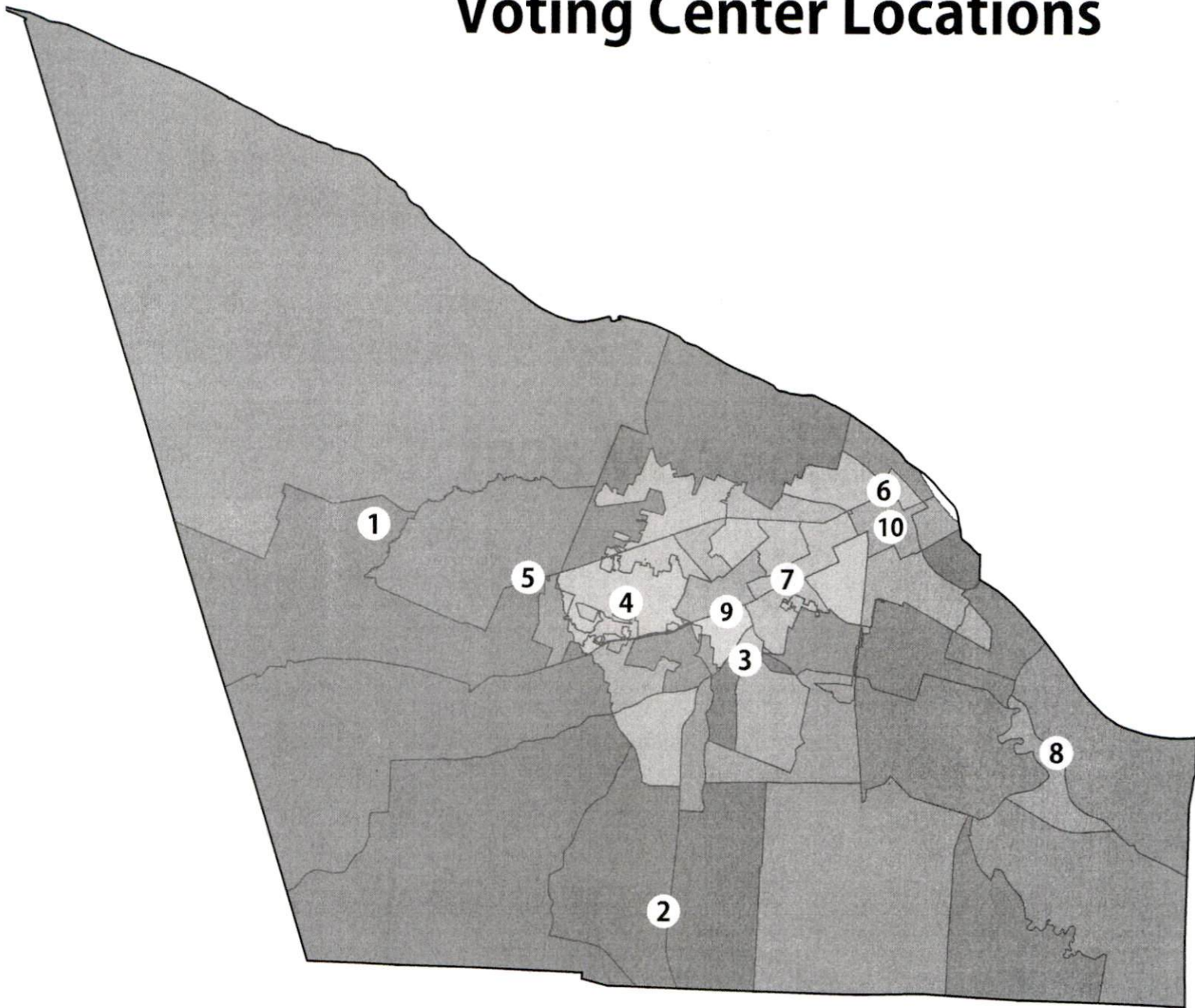
|                                                                        |                                        |
|------------------------------------------------------------------------|----------------------------------------|
| <b>County Name</b>                                                     |                                        |
| MCCRACKEN                                                              |                                        |
| <b>Election</b>                                                        | <b>Dates of Voting</b>                 |
| PRIMARY/GENERAL                                                        |                                        |
| <b>Person Completing this Form</b>                                     |                                        |
| Name                                                                   | JESSICA GRIEF                          |
| Title                                                                  | DEPUTY CLERK                           |
| <b>About Voting Location</b>                                           |                                        |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                        |
| Name                                                                   | WEST KY COMMUNITY TECH COLLEGE         |
| Address                                                                | 4810 ALBEN BARKLEY DR PADUCAH KY 42001 |
| Type                                                                   | COMMUNITY COLLEGE                      |
| Number of Parking Spaces                                               | Sufficient Parking Spaces?             |
| 400                                                                    | YES                                    |
| <b>Voting Equipment to be Used</b>                                     |                                        |
| <b>Number</b>                                                          | <b>Type of equipment</b>               |
| 10                                                                     | 5 VERITY SCANNER 5 PRINTS              |
| 1                                                                      | VERITY TOUCH WRITER                    |
| 8                                                                      | POLLPADS                               |

| Precincts in Voting Location |                             |
|------------------------------|-----------------------------|
| Precinct name                | Number of registered voters |
| VOTE CENTER                  | 59,476                      |
|                              |                             |
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|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>                                                                                         |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election        |
| THIS LOCATION IS THE SAME AREA AND BUILDING AS BEFORE AND IS EASILY ASSESSIBLE                                                                                   |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input checked="" type="checkbox"/> This location will be fully staffed with election officials |
| WILL USE ONE SHERIFF, ONE JUDGE, AND 14 POLLWORKERS                                                                                                              |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>                                              |
| WEBSITE, NEWS, NEWS PAPER AND SOCIAL MEDIA                                                                                                                       |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>                                                         |
| LOCATION IS CENTRALLY LOCATED AND EASILY ACCESSIBLE                                                                                                              |



# 2026 McCracken County Voting Center Locations



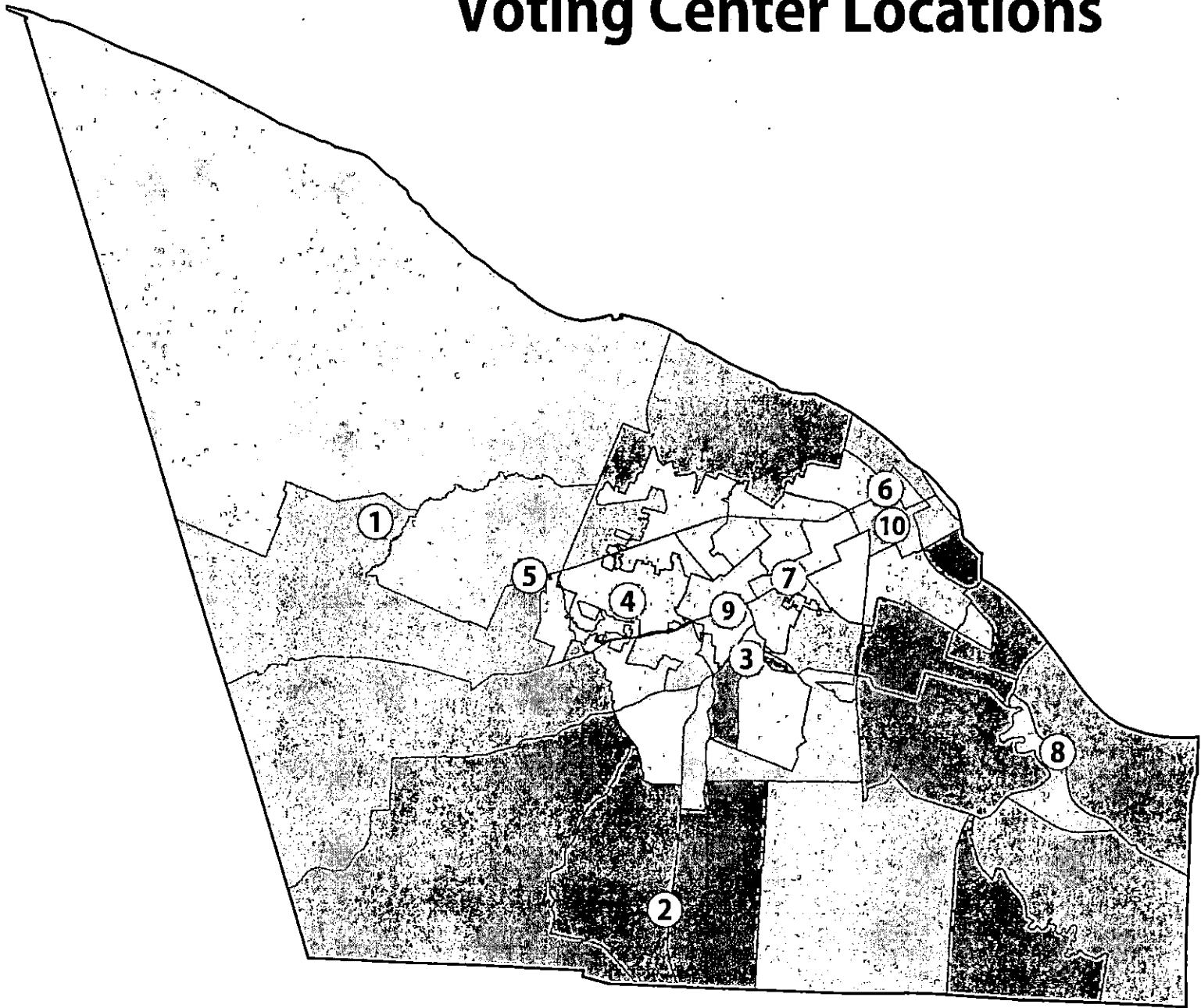
## Voting Center Locations

- |   |                                   |    |                             |
|---|-----------------------------------|----|-----------------------------|
| 1 | Heath Middle School               | 6  | Paducah Convention Center   |
| 2 | Knights of Columbus St Johns      | 7  | Paducah Middle School       |
| 3 | Lone Oak Middle School            | 8  | Reidland Middle School      |
| 4 | McCracken County Extension Office | 9  | WKCTC & WKCTC Early         |
| 5 | McCracken County High School      | 10 | McCracken County Courthouse |

0 1.25 2.5  
Miles



# 2026 McCracken County Voting Center Locations



## Voting Center Locations

- |   |                                   |    |                             |
|---|-----------------------------------|----|-----------------------------|
| 1 | Heath Middle School               | 6  | Paducah Convention Center   |
| 2 | Knights of Columbus St Johns      | 7  | Paducah Middle School       |
| 3 | Lone Oak Middle School            | 8  | Reidland Middle School      |
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0 1.25 2.5  
Miles

