



P.O. Box 176  
985 US Hwy 62, Suite 153

**BECKY MARTIN**  
**Carlisle County Clerk**

Office (270) 628-3233  
Fax (270) 628-0191

Bardwell, KY 42023

## COUNTY PLANS FOR CARLISLE

A101 West Bardwell, A102 North Bardwell consolidated voting center- Carlisle Co extension office 65 John Roberts Dr Bardwell

B102 Kirbyton St Charles Parish Hall 6922 ST RT 408 Bardwell voting center

C102 Arlington, Arlington City Hall voting center 37 HWY 80 Arlington

We are adding B101 Cunningham Fire dept as an extra voting center located on HWY 62 East, Cunningham

Drop box- located in the foyer of the Carlisle County Courthouse

3-day and 6-day early voting located in the vault in the county clerk's office

County Clerk

Becky Martin

Democratic chairman

Jessie Terry

Republican chairman

Kaitlyn Creason

[jana.edwards@ky.gov](mailto:jana.edwards@ky.gov); Caulk, Sherri (Green County Clerk) <[Sherri.Caulk@ky.gov](mailto:Sherri.Caulk@ky.gov)>; [sherri.whitlow@ky.gov](mailto:sherri.whitlow@ky.gov); Imel, Andrew (Greenup County Clerk) <[andrew.imel@ky.gov](mailto:andrew.imel@ky.gov)>; Virgin, Payton T (Greenup County Clerk) <[payton.virgin@ky.gov](mailto:payton.virgin@ky.gov)>; Hamm, Amanda (Greenup County Clerk) <[Amanda.Hamm@ky.gov](mailto:Amanda.Hamm@ky.gov)>; Ogle, Trina (Hancock County Clerk) <[Trina.Ogle@ky.gov](mailto:Trina.Ogle@ky.gov)>

Cc: Sellers, Karen R (SBE) <[Karen.Sellers@ky.gov](mailto:Karen.Sellers@ky.gov)>

Subject: County Plan Reminder----- Deadline 2/15 (90 Days Before the Primary)

## County Election Plan Cheat Sheet:

If your County is going to have the same plan as the last Election, please email me:

- A Letter on your letterhead that says that our County will be using the same plan as the 2022 General Election.
- Please also include in the letter the following:
  1. The location(s) of your Drop Box(es)
  2. The location of your 6-Day Excused In-Person Absentee Voting
  3. The location(s) and time(s) of your 3-Day No-Excuse In-Person Absentee Voting
  4. A list of your locations with the type (Vote Center, Consolidated Location, or Precinct) along with any precinct grouping information
    - a. Examples:
      - i. Vote Center- Community Center- 123 Main St., Frankfort, KY 40601
      - ii. Consolidated Location- A101,A102,A103- 123 Main St., Frankfort, KY 40601
      - iii. Precinct- A101- 123 Main St., Frankfort, KY 40601

If your County is going to add or remove Vote Centers or Consolidated Locations, please email me these documents:

1. A brief summary letter (include Drop Box, 6-day, and 3-day information as wells any Standalone Precincts that you might use in your plan)
2. SBE 74s for any Consolidated Locations or Vote Centers
3. A map of all of your Election Day Locations

Remember the deadline for plans is Wednesday, February 15<sup>th</sup> (90 days before the Primary)

If you have any questions or concerns, please contact me by email or phone.

Thanks, and have a great weekend.

Richard House  
Assistant Director  
State Board of Elections  
140 Walnut Street  
Frankfort, KY 40601  
(502) 573-7100  
Cell: 502-330-5683  
[Richard.House@ky.gov](mailto:Richard.House@ky.gov)







# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
CARLISLE	
<b>Election</b>	<b>Dates of Voting</b>
PRIMARY 2023	MAY 16TH, 2023
<b>Person Completing this Form</b>	
Name	BECKY MARTIN
Title	COUNTY CLERK
Phone	270-628-3233
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	CARLISLE COUNTY CLERK'S OFFICE
Address	985 US HWY 62 BARDWELL
Type	COURTHOUSE EARLY VOTING
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
1	SCANS
1	ADA MACHINE

Precincts in Voting Location	
Precinct name	Number of registered voters
3 DAY AND 6 DAY EARLY VOTING	4140

<b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>
<b>1.) Why is this consolidation of these precincts desirable?</b> <input checked="" type="checkbox"/> This is the same plan used in the last election  WE USE THIS LOCATION FOR SECURITY REASON AND CONVENIENCE
<b>2.) In what manner will Precinct Officers be assigned?</b> <input checked="" type="checkbox"/> This location will be fully staffed with election officials  OFFICES WORKER WILL CONDUCT IN HOUSE VOTING
<b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>  SOCIAL MEDIA, NEWSPAPER AND SIGNS
<b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>  THIS LOCATION IS EASY IDENTIFIED GREAT FOR ELDERLY AND HANDICAP AND THE COMMUNITY IS FAMILIAR WITH THE BUILDING.



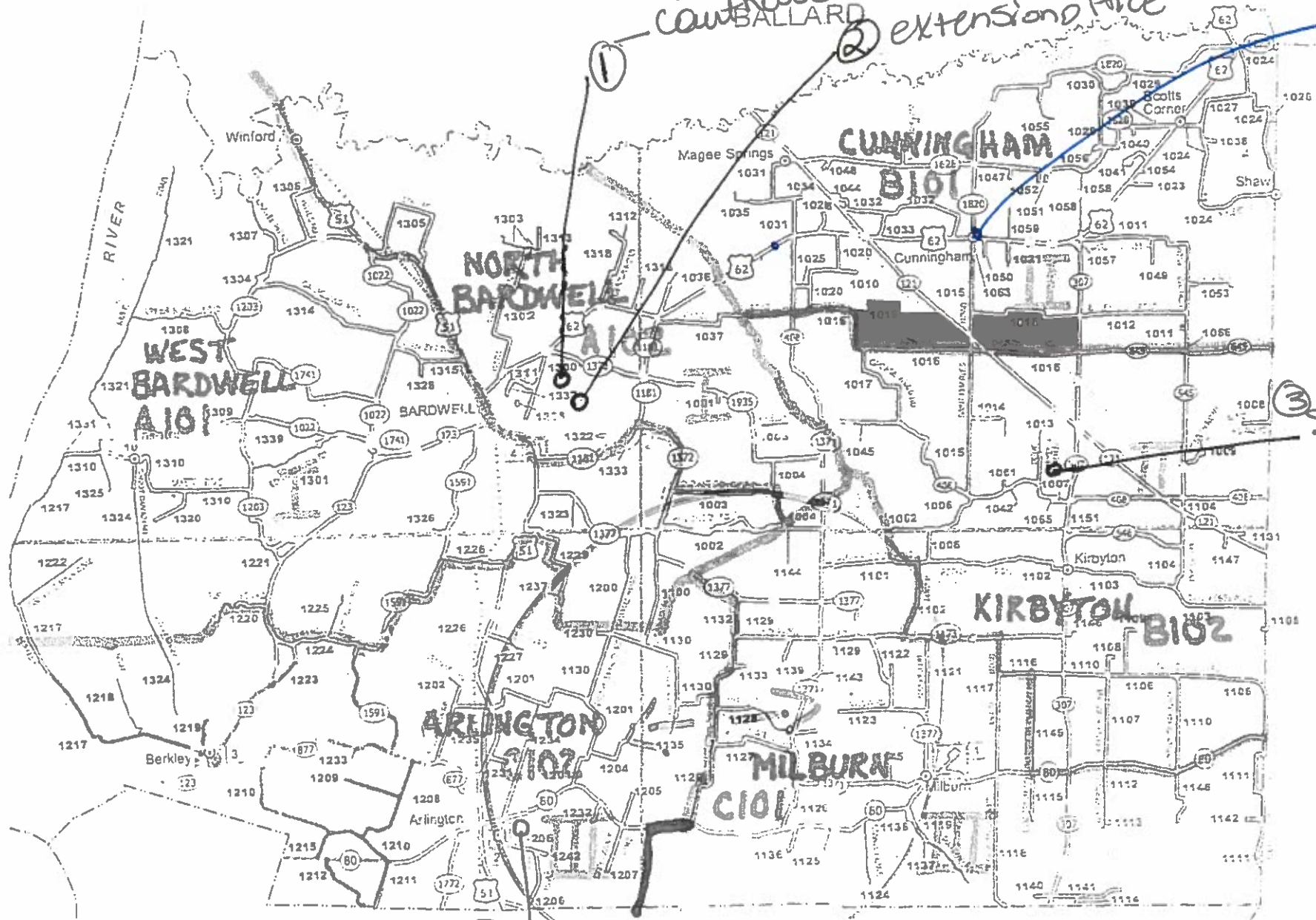


All are within...

early voting  
Counthouse  
BALLARD

2 extensions  
Arlington

5 Cummins  
Fire Dept



3 Saint  
Charles  
Church

4 Arlington  
City Hall

HICKMAN