



# Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

|  |                                   |
|--|-----------------------------------|
| <b>County Name</b>   |                                   |
| CARROLL  |                                   |
| <b>Election</b>  | <b>Dates of Voting</b>            |
| PRIMARY  | 5/3-5/23 5/8-10/23                |
| <b>Person Completing this Form</b>                                     |                                   |
| Name   | DANIELLE KINMAN                   |
| Title  | COUNTY CLERK                      |
| Phone  | 502-732-7005                      |
| <b>About Voting Location</b>   |                                   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                   |
| Name   | CARROLL COUNTY CLERKS OFFICE      |
| Address  | 440 MAIN ST, CARROLLTON, KY 41008 |
| Type   | VOTE CENTER                       |
| <b>Voting Equipment to be Used</b>                                     |                                   |
| <b>Number</b>  | <b>Type of equipment</b>          |
| 1/1  | VERITY TOUCH WRITER/PRINTER       |
| 1  | VERITY SCAN (+1 BACK UP)          |
| 1  | EPOLL BOOK (+1 BACK UP)           |

| <b>Precincts in Voting Location</b> |                             |
|-------------------------------------|-----------------------------|
| Precinct name                       | Number of registered voters |
| CO GARAGE<br>A101                   | 598                         |
| WEST SIDE FD<br>A102                | 907                         |
| LIBRARY<br>A103                     | 815                         |
| HAWKINS<br>B101                     | 485                         |
| CITY BLDG REAR<br>B102              | 742                         |
| MASONS BLDG<br>B103                 | 590                         |
| WORTHVILLE<br>B104/C101             | 380/450                     |
| SANDERS FD<br>C102                  | 340                         |
| GHENT FD<br>C103                    | 705                         |
| AIRPORT RD FD<br>C104               | 1369                        |

|   |
|---|
| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>  |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election<br><br>We only need a small location for the in person excused voting, we have around 20-30 voters spread out throughout the day. |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input type="checkbox"/> This location will be fully staffed with election officials<br><br>Our office staff will be the precinct officers. There are 6 of us.   |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br><br>Banners, sings, social media, newspaper, postcards, and word of mouth.   |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b><br><br>The courthouse is in the middle of the downtown square, everyone is familiar with our office as they come here for their vehicles.  |



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|--|---|
| <b>County Name</b>   |   |
| CARROLL  |   |
| <b>Election</b>  | <b>Dates of Voting</b>                  |
| PRIMARY  | 5/11-13/2023                            |
| <b>Person Completing this Form</b>                                     |   |
| Name   | DANIELLE KINMAN                         |
| Title  | COUNTY CLERK                            |
| Phone  | 502-732-7005                            |
| <b>About Voting Location</b>   |   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |   |
| Name   | CARROLL COUNTY COURTHOUSE/OLD COURTROOM |
| Address  | 440 MAIN ST, CARROLLTON, KY 41008       |
| Type   | VOTE CENTER                             |
| <b>Voting Equipment to be Used</b>                                     |   |
| <b>Number</b>  | <b>Type of equipment</b>                |
| 1/1  | VERITY TOUCH WRITER/PRINTER             |
| 2  | VERITY SCAN (+1 BACK UP)                |
| 2  | EPOLL BOOK (+1 BACK UP)                 |

| <b>Precincts in Voting Location</b>                         |                             |
|---|-----------------------------|
| Precinct name   | Number of registered voters |
| CO GARAGE<br>A101   | 598                         |
| WEST SIDE FD<br>A102 <input checked="" type="checkbox"/>    | 907                         |
| LIBRARY<br>A103 <input checked="" type="checkbox"/>         | 815                         |
| HAWKINS<br>B101 <input checked="" type="checkbox"/>         | 485                         |
| CITY BLDG REAR<br>B102 <input checked="" type="checkbox"/>  | 742                         |
| MASONS BLDG<br>B103 <input checked="" type="checkbox"/>     | 590                         |
| WORTHVILLE<br>B104/C101 <input checked="" type="checkbox"/> | 380/450                     |
| SANDERS FD<br>C102 <input checked="" type="checkbox"/>      | 340                         |
| GHENT FD<br>C103 <input checked="" type="checkbox"/>        | 705                         |
| AIRPORT RD FD<br>C104 <input checked="" type="checkbox"/>   | 1369                        |

|   |
|---|
| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>  |
| <b>1.) Why is this consolidation of these precincts desirable?</b><br><input checked="" type="checkbox"/> This is the same plan used in the last election<br><br>The courtroom allows for 15-20 voters to vote at the same time to keep the flow going.                   |
| <b>2.) In what manner will Precinct Officers be assigned?</b><br><input type="checkbox"/> This location will be fully staffed with election officials<br><br>Our office staff will be the precinct officers, potentially using 1 or 2 precinct workers from election day. |
| <b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b><br><br>Banners, sings, social media, newspaper, postcards, and word of mouth.   |
| <b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b><br><br>The courthouse is in the middle of the downtown square, everyone is familiar with the courtroom because of the other offices located in the courthouse.   |



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|--|-----------------------------------|
| <b>County Name</b>   |                                   |
| CARROLL  |                                   |
| <b>Election</b>  | <b>Dates of Voting</b>            |
| PRIMARY  | 5/16/2023                         |
| <b>Person Completing this Form</b>                                     |                                   |
| Name   | DANIELLE KINMAN                   |
| Title  | COUNTY CLERK                      |
| Phone  | 502-732-7005                      |
| <b>About Voting Location</b>   |                                   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                   |
| Name   | GENERAL BUTLER CONFERENCE CENTER  |
| Address  | 1608 KY-227, CARROLLTON, KY 41008 |
| Type   | VOTE CENTER                       |
| <b>Voting Equipment to be Used</b>                                     |                                   |
| <b>Number</b>  | <b>Type of equipment</b>          |
| 1/1  | VERITY TOUCH WRITER/PRINTER       |
| 3  | VERITY SCAN (+1 BACK UP)          |
| 3  | EPOLL BOOKS (+1 BACK UP)          |

| <b>Precincts in Voting Location</b> |                             |
|-------------------------------------|-----------------------------|
| Precinct name                       | Number of registered voters |
| CO GARAGE<br>A101                   | 598                         |
| WESTSIDE FD<br>A102                 | 907                         |
| LIBRARY<br>A103                     | 815                         |
| HAWKINS<br>B101                     | 485                         |
| CITY BLDG REAR<br>B102              | 742                         |
| MASONS BLDG<br>B103                 | 590                         |
| WORTHVILLE<br>B104/C101             | 380/450                     |
| SANDERS FD<br>C102                  | 340                         |
| GHENT FD<br>C103                    | 705                         |
| AIRPORT RD FD<br>C104               | 1369                        |

|   |
|---|
| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>  |
| <p><b>1.) Why is this consolidation of these precincts desirable?</b></p> <p><input type="checkbox"/> This is the same plan used in the last election</p> <p>Majority of the buildings/facilities we used for precinct based voting are not maintained and are no longer suitable as voting locations. That along with the struggle to find enough poll workers has made the consolidation necessary. We have used this location successfully the last 4 elections.</p> |
| <p><b>2.) In what manner will Precinct Officers be assigned?</b></p> <p><input type="checkbox"/> This location will be fully staffed with election officials</p> <p>We will need 16 precinct officers for the voting equipment.</p>   |
| <p><b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b></p> <p>Banners, signs, social media, newspaper, postcards, and word of mouth.</p>  |
| <p><b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b></p> <p>The conference center is at the center of our county. We have used it for the 4 elections as a voter center. Voters are comfortable and used to voting at the conference center. We always receive a lot of positive feedback about our Election-Day set up there. This location is also handicap accessible.</p>                                    |



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| <b>County Name</b>   |                                   |
| CARROLL  |                                   |
| <b>Election</b>  | <b>Dates of Voting</b>            |
| PRIMARY  | 5/16/2023                         |
| <b>Person Completing this Form</b>                                     |                                   |
| Name   | DANIELLE KINMAN                   |
| Title  | COUNTY CLERK                      |
| Phone  | 502-732-7005                      |
| <b>About Voting Location</b>   |                                   |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                                   |
| Name   | CARROLL CO PUBLIC LIBRARY         |
| Address  | 136 COURT ST, CARROLLTON KY 41008 |
| Type   | VOTE CENTER                       |
| <b>Voting Equipment to be Used</b>                                     |                                   |
| <b>Number</b>  | <b>Type of equipment</b>          |
| 1/1  | VERITY TOUCH WRITER/PRINTER       |
| 3  | VERITY SCAN (+1 BACK UP)          |
| 3  | EPOLL BOOKS (+1 BACK UP)          |

| <b>Precincts in Voting Location</b> |                             |
|-------------------------------------|-----------------------------|
| Precinct name                       | Number of registered voters |
| CO GARAGE<br>A101                   | 598                         |
| WESTSIDE FD<br>A102                 | 907                         |
| LIBRARY<br>A103                     | 815                         |
| HAWKINS<br>B101                     | 485                         |
| CITY BLDG REAR<br>B102              | 742                         |
| MASONS BLDG<br>B103                 | 590                         |
| WORTHVILLE<br>B104/C101             | 380/450                     |
| SANDERS FD<br>C102                  | 340                         |
| GHENT FD<br>C103                    | 705                         |
| AIRPORT RD FD<br>C104               | 1369                        |

|   |
|---|
| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>  |
| <p><b>1.) Why is this consolidation of these precincts desirable?</b></p> <p><input type="checkbox"/> This is the same plan used in the last election</p> <p>This precinct is well maintained, very clean and handicap accessible. Large enough to sustain multiple precincts. The service for the EPOLL books will work great.</p> |
| <p><b>2.) In what manner will Precinct Officers be assigned?</b></p> <p><input type="checkbox"/> This location will be fully staffed with election officials</p> <p>We will need 10 precinct officers for the voting equipment.</p>   |
| <p><b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b></p> <p>Banners, signs, social media, newspaper, postcards, and word of mouth.</p>  |
| <p><b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b></p> <p>The library would take care of the western side of our county. This location is well known being in the downtown square with easy access.</p>  |



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|--|-------------------------------|
| <b>County Name</b>   |                               |
| CARROLL  |                               |
| <b>Election</b>  | <b>Dates of Voting</b>        |
| PRIMARY  | 5/16/2023                     |
| <b>Person Completing this Form</b>                                     |                               |
| Name   | DANIELLE KINMAN               |
| Title  | COUNTY CLERK                  |
| Phone  | 502-732-7005                  |
| <b>About Voting Location</b>   |                               |
| <i>Example: Tulip Poplar High, 123 Main Street, County High School</i> |                               |
| Name   | SANDERS FIRE DEPARTMENT       |
| Address  | 38 MAIN ST, SANDERS, KY 41083 |
| Type   | VOTE CENTER                   |
| <b>Voting Equipment to be Used</b>                                     |                               |
| <b>Number</b>  | <b>Type of equipment</b>      |
| 1/1  | VERITY TOUCH WRITER/PRINTER   |
| 1  | VERITY SCAN (+1 BACK UP)      |
| 1  | EPOLL BOOK (+1 BACK UP)       |

| <b>Precincts in Voting Location</b>                      |                             |
|--|-----------------------------|
| Precinct name  | Number of registered voters |
| CO GARAGE A101   | 598                         |
| WEST SIDE FD A102 <input checked="" type="checkbox"/>    | 907                         |
| LIBRARY A103 <input checked="" type="checkbox"/>         | 815                         |
| HAWKINS B101 <input checked="" type="checkbox"/>         | 485                         |
| CITY BLDG REAR B102 <input checked="" type="checkbox"/>  | 742                         |
| MASONS BLDG B103 <input checked="" type="checkbox"/>     | 590                         |
| WORTHVILLE B104/C101 <input checked="" type="checkbox"/> | 380/450                     |
| SANDERS FD C102 <input checked="" type="checkbox"/>      | 340                         |
| GHENT FD C103 <input checked="" type="checkbox"/>        | 705                         |
| AIRPORT RD FD C104 <input checked="" type="checkbox"/>   | 1369                        |

|  |
|--|
| <b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>   |
| <p><b>1.) Why is this consolidation of these precincts desirable?</b></p> <p><input type="checkbox"/> This is the same plan used in the last election</p> <p>All of our locations will be used as voting centers to allow voters to be able to go to any center. This will cause less confusion for the voter trying to figure out where to go.</p>  |
| <p><b>2.) In what manner will Precinct Officers be assigned?</b></p> <p><input type="checkbox"/> This location will be fully staffed with election officials</p> <p>We will need 4 precinct workers for the voting equipment. This location is in a very rural part of our county. It is to accommodate those that are the farthest out. Low turnout expected at this location as it at the farthest eastern part of our county.</p> |
| <p><b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b></p> <p>Banners, signs, social media, newspaper, postcards, and word of mouth.</p>   |
| <p><b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b></p> <p>It takes care of our rural/smaller communities on the eastern side of our county. This location is handicap accessible.</p>   |

