



*100 Court Square
Flemingsburg, Kentucky 41041*

*Jarrod R. Fritz
Fleming County Clerk*

*Phone (606) 845-8461
Fax (606) 845-0212*

The Fleming County Board of Elections voted Tuesday February 14, 2023 to approve the following Election Plan for the May 16 Primary.

Drop Box will be located in Fleming County Courthouse that open from 8:00 AM – 4:30 PM Monday - Friday.

Absentee Excused Voting will be done in the Fleming County Courthouse, in the County Clerks Office. Hours 8:00 AM – 4:30 PM Monday – Friday.

Early Voting (No excuse) will be held in the Courtroom of the Fleming County Courthouse located at 100 Court Square, Flemingsburg Ky on Thursday May 11th and Friday May 12th from 7:00 AM – 6:00 PM and on Saturday May 13th from 7:00 AM until 12:00 NOON.

Below are the voting precincts that will be used on Tuesday May 16th, 2023.

Location	Precinct Code
Mt. Carmel Fire Department	C101
Fleming Co. High School	102, D103, C102 & A103
Wallingford Community Church	B101
Hillsboro Elementary School	E101, E102 & E104
Ewing Elementary School	A102, F103 & F104
Ewing Fire Department	F102 & F105
F'burg Church of Nazarene Life Center	B102
Tilton Fire Department	A101
Ward Elementary School	E103
Muses Mills Fire Department	B103



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name <i>FLEMING</i>	
Election <i>MAY 16, 2023</i>	
Person Completing this Form	
Name	<i>Jarrod R. Foltz</i>
Title	<i>Co clerk</i>
Phone	<i>606 845 8461</i>
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	<i>Ewing Vol Fire Dept.</i>
Address	<i>1491 Ewing Rd Ewing Ky 41039</i>
Type	<i>Fire house</i>
Voting Equipment to be Used	
Number	Type of equipment
<i>2</i>	<i>optical scanners hart</i>
<i>1</i>	<i>estate hart</i>
<i>2</i>	<i>Epoll Books</i>

Precincts in Voting Location	
Precinct name	Number of registered voters
<i>F102</i>	<i>442</i>
<i>F105</i>	<i>533</i>

Narrative Plan (please attach additional sheets if needed)

1.) Why is this consolidation of these precincts desirable?
 This is the same plan used in the last election

2.) In what manner will Precinct Officers be assigned?
 This location will be fully staffed with election officials
YES

3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
Local paper, radio & social media

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
ADA compliant
Parking



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name <i>Fleming</i>	
Election <i>MAY 16 2023</i>	
Person Completing this Form	
Name	<i>Jarrud R. Fritz</i>
Title	<i>Co. Clerk</i>
Phone	<i>606. 845 8461</i>
About Voting Location	
<i>Example: Tullp Poplar High, 123 Main Street, County High School</i>	
Name	<i>Fleming Co. High School</i>
Address	<i>1658 Elizaville Rd Fburg 40446</i>
Type	<i>School</i>
Voting Equipment to be Used	
Number	Type of equipment
<i>2</i>	<i>optical scanners Hart</i>
<i>2</i>	<i>estate</i>
<i>4</i>	<i>E Poll Book</i>

Precincts in Voting Location	
Precinct name	Number of registered voters
<i>D103</i>	<i>720</i>
<i>D102</i>	<i>1029</i>
<i>C102</i>	<i>855</i>
<i>A103</i>	<i>700</i>

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 This location will be fully staffed with election officials

3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
local newspaper, radio, social media

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
ADA Compliant Large parking



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name <i>Fleming</i>	
Election <i>MAY 16 2023</i>	
Person Completing this Form	
Name	<i>Jarrod R. Fritz</i>
Title	<i>Co. Clerk</i>
Phone	<i>606 845 8461</i>
About Voting Location	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	<i>Ewing Elem.</i>
Address	<i>5651 Elizaville Rd 41039</i>
Type	<i>School</i>
Voting Equipment to be Used	
Number	Type of equipment
<i>2</i>	<i>optical scanners Hunt</i>
<i>1</i>	<i>estate Hunt</i>
<i>2</i>	<i>Poll books</i>

Precincts in Voting Location	
Precinct name	Number of registered voters
<i>A102</i>	<i>458</i>
<i>F103</i>	<i>233</i>
<i>F104</i>	<i>683</i>

Narrative Plan (please attach additional sheets if needed)

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 This location will be fully staffed with election officials

3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
Local paper Radio social media

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
*ADA compliant
 Parking*



Commonwealth of Kentucky

Petition to Consolidate Precincts and Precinct Election Officers

County Name <u>Fleming</u>	
Election <u>MAY 16 2023</u>	
Person Completing this Form	
Name	<u>Jerrold R Fritz</u>
Title	<u>Co Clerk</u>
Phone	<u>606 845 8461</u>
About Voting Location	
Example: Tulip Poplar High, 123 Main Street, County High School	
Name	<u>Hillsboro Elm.</u>
Address	<u>7348 Hillsboro Rd 41049</u>
Type	<u>School</u>
Voting Equipment to be Used	
Number	Type of equipment
<u>2</u>	<u>Hart optical scanner</u>
<u>1</u>	<u>Estate</u>
<u>2</u>	<u>E poll Books</u>

Precincts in Voting Location	
Precinct name	Number of registered voters
<u>E101</u>	<u>685</u>
<u>E102</u>	<u>506</u>
<u>E104</u>	<u>307</u>

Narrative Plan (please attach additional sheets if needed)

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 This location will be fully staffed with election officials

3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"
local newspaper and radio

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?
ARL 5050 meets ADA requirements
Good parking

Key

- 1 D102, D103, C102, A102
- 2 F102 + F105
- 3 A102, F103, F104
- 4 C101
- 5 E101, E102, E104
- 6 A101
- 7 B101
- 8 B103
- 9 E103
- 10 B102

