| County | Name | | | | |
|--|--|---|--|--|--|
| | HENDERSO | N COUNTY | | | |
| Election | | | | | |
| | GENERAL ELE | ECTION 2023 | | | |
| Person Completing this Form | | | | | |
| Name | CARRIE SMITH | | | | |
| Title | ELECTION DEPUTY | ineri commercial in | | | |
| Phone | 270-826-3906 | | | | |
| For in-pe | erson voting on Election Day, the County Board of | Elections will (check one): | | | |
| | Consolidate precincts and precinct election officers | (Requires Form SBE 74); | | | |
| | Jtilize the same consolidation plan that was used in | a previous election (Requires previous Form SBE 74); or | | | |
| $\overline{\square}$ | Open all existing precincts. | | | | |
| | | | | | |
| Fycused i | in-person absentee voting will occur (check one): | | | | |
| | | | | | |
| $\overline{\Box}$ | Nithin the County Clerk's office; or | | | | |
| <u> </u> | n another location within the county (Requires For | m SBE 74). | | | |
| No-excus | se in-person absentee voting will occur (check one |) : | | | |
| | Within the County Clerk's office; or | r | | | |
| | n another location within the county (Requires For | n SBE 74) | | | |
| | manother location within the county (Nequires For | 11 300 7-4). | | | |
| | | | | | |
| | e ballot drop-boxes will be located (minimum of o | | | | |
| I BOX | located by the elevator on the secon | d floor of the Courthouse | | | |
| 1 Box lo | ocated by the steps outside the doors of the | e Courthouse(Elm Street Entrance) | | | |
| | | | | | |
| | | | | | |
| have at | tached: | | | | |
| | All required Form SBE 74 sheets | Pr Am alalas | | | |
| ✓ F | Relevant Maps | Signature 8/8/23 | | | |
| | Supplemental Narrative | Signature Date | | | |

Renesa Abner



Clerk of Henderson County

To: State Board of Elections

August 9, 2023

From: Henderson County Clerk's Office 20 North Main Street Suite 206 Henderson, Ky 42420

Listed below is the 2023 General Election Plan for Henderson County:

- 1. Henderson County has 2 drop boxes for Absentee Voters. One is located outside of our office doors under 24/7 video surveillance and the second one is located outside the building beside the steps as you enter the Courthouse from Elm St.
- 2. Our 6-day Excused In-Person Absentee Voting will take place in our office during regular business hours from 8:00am-4:30pm, Monday-Thursday and from 8:00am-6:00pm on Friday.
- 3. Our 3-day No-Excuse In-Person Absentee Voting will take place at the Chase Fulcher Archery Center, 377 Garden Mile Rd, Henderson, Ky 42420. We will be open on Thursday, Nov 2, 2023-Saturday, Nov 4, 2023, from 8:00am-4:00pm.
- 4. Our 7 Vote Center Locations for Election Day, Nov 7, 2023, from 6am-6pm are as follows:
 - A. Chase Fulcher Archery Center, 377 Garden Mile Rd., Henderson, Ky 42420
 - B. Bend Gate Elementary School, 920 Bend Gate Rd., Henderson, Ky 42420
 - C. Spottsville Elementary School, 9190 US Hwy 60 E., Spottsville, Ky 42458
 - D. Jefferson Elementary School, 1000 S. Alves St., Henderson, Ky 42420
 - E. Presbyterian Church, 100 S. Main St., Henderson, Ky 42420
 - F. AB Chandler Elementary School, 11215 US Hwy 60 W., Corydon, Ky 42406
 - G. Niagara Elementary School, 13043 Hwy 136 E., Henderson, Ky 42420

Henderson County Clerk

 $\frac{8/8/33}{\text{Date}}$



Petition to Consolidate Precincts and Precinct Election Officers

| County Name | | |
|--|--|----------------------------|
| HENDERSON COUNTY | | |
| Election | ************************************** | Dates of Voting |
| GENEF | RAL 2023 | EARLY VOTING |
| Person C | ompleting this I | Form |
| Name | CARRIE SM | 1ITH |
| Title | ELECTION | DEPUTY |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | |
| Name | CHASE FULCHER ARCHERY CENTER | |
| Address | Address 377 GARDEN MILE RD 42420 | |
| Туре | HENDERSON COUNTY ARCHERY CENTER | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? |
| | 150 | YES |
| Voting Equipment to be Used | | |
| Number | Type of equipment | |
| 3 | SCANNERS | |
| 1 | TOUCH WRITERS | |
| 6 | POLL PADS | |

| Precincts in Voting Location | | |
|------------------------------|-----------------------------|--|
| Precinct name | Number of registered voters | |
| ALL HENDERSON VO | TING LOCATIONS ARE | |
| COUNTY WIDE VOTE | CENTERS | |
| | | |
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| | | |
| | | |
| | | |
| ADDITIONAL EQUI | PMENT TO BE USED | |
| 2 | PRINT ON DEMANDS | |
| | | |
| | | |

| Narrative Plan | (please attach additional sheets i | if needed) |
|----------------|------------------------------------|------------|
|----------------|------------------------------------|------------|

- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

All voting locations are county-wide vote centers. This plan allows for the most accessability for all voters.

- 2.) In what manner will Precinct Officers be assigned?
- ☐ This location will be fully staffed with election officials
- 4-Clerk's
- 2-Ballot Judge's
- 2 Scanner Judge's
- 1-Deputy Clerk from the County Clerk's Office for assistance at the vote center
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITES

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 2 in the City of Henderson. This location is ADA compliant, very large, well-known as a vote center, and is the most used by voters. It is used for early voting as well.



Petition to Consolidate Precincts and Precinct Election Officers

| County Name | | |
|--|--|--|
| HENDERSON COUNTY | | |
| | Dates of Voting | |
| RAL 2023 | ELECTION DAY | |
| Person Completing this Form | | |
| CARRIE SM | 1ITH | |
| ELECTION | DEPUTY | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | |
| CHASE FULCHER ARCHERY CENTER | | |
| ess 377 GARDEN MILE RD 42420 | | |
| HENDERSON COUNTY ARCHERY CENTER | | |
| f Parking Spaces | Sufficient Parking Spaces? | |
| 150 YE | | |
| Voting Equipment to be Used | | |
| Type of equipment | | |
| SCANNERS | | |
| TOUCH WRITERS | | |
| POLL PADS | | |
| | HENDERSO RAL 2023 ompleting this I CARRIE SM ELECTION oting Location lip Poplar High, 123 I CHASE FULCHE 377 GARDEN HENDERSON CO of Parking Spaces 150 quipment to be Type of equipment SC | |

| Precincts in Voting Lo | |
|------------------------|-----------------------------|
| Precinct name | Number of registered voters |
| ALL HENDERSON VO | TING LOCATIONS ARE |
| COUNTY WIDE VOTE | CENTERS |
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| | |
| ADDITIONAL EQUI | MENT TO BE USED |
| 4 | PRINT ON DEMANDS |
| | |
| | |

| Narrative Plan (please attach additional | sheets | if needed) |
|--|--------|------------|
|--|--------|------------|

- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

All voting locations are county-wide vote centers. This plan allows for the most accessability for all voters.

- 2.) In what manner will Precinct Officers be assigned?
- ☐ This location will be fully staffed with election officials
- 4-Clerk's
- 4-Ballot Judge's
- 2-Scanner Judge's
- 1-Floater who is trained to help with any position at the vote center
- 2-Deputy Clerk's from the County Clerk's Office for assistance and help at the vote center
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITES

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 2 in the City of Henderson. This location is ADA compliant, very large, well-known as a vote center, and is the most used by voters. It is used for early voting as well.



Petition to Consolidate Precincts and Precinct Election Officers

| County Name | | | |
|--|-----------------------------|----------------------------|--|
| HENDERSON COUNTY | | | |
| Election | | Dates of Voting | |
| GENER | RAL 2023 | ELECTION DAY | |
| Person C | Person Completing this Form | | |
| Name | CARRIE SM | IITH | |
| Title | ELECTION | DEPUTY | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | | |
| Name | BEND GATE ELEMENTARY SCHOOL | | |
| Address | 320 BEND GATE RD 42420 | | |
| Туре | ELEMENTARY SCHOOL | | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | |
| 90 | | YES | |
| Voting Equipment to be Used | | | |
| Number | Number Type of equipment | | |
| 4 | SCANNERS | | |
| 1 | TOUCH WRITERS | | |
| 6 | POLL PADS | | |

| Precincts in Voting Location | |
|------------------------------|-----------------------------|
| Precinct name | Number of registered voters |
| ALL HENDERSON VO | TING LOCATIONS ARE |
| COUNTY WIDE VOTE | CENTERS |
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| ADDITIONAL EQUI | PMENT TO BE USED |
| 4 | PRINT ON DEMANDS |
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| Narrative Plan | (please attach additional sheets i | f needed) |
|----------------|------------------------------------|-----------|
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- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

All voting locations are county-wide vote centers. This plan allows for the most accessability for all voters.

- 2.) In what manner will Precinct Officers be assigned?
- ☐ This location will be fully staffed with election officials
- 4-Clerk's
- 4-Ballot Judge's
- 2-Scanner Judge's
- 1-Floater who is trained to help with any position at the vote center
- 2-Deputy Clerk's from the County Clerk's Office for assistance and help at the vote center
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITES

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 5 in the City of Henderson. The school is ADA compliant and a very convenient, familiar location for all the voters in District 5 and the county.



Petition to Consolidate Precincts and Precinct Election Officers

| County Name | | |
|--|-------------------------------|----------------------------|
| HENDERSON COUNTY | | |
| Election | | Dates of Voting |
| GENER | RAL 2023 | ELECTION DAY |
| Person C | completing this I | Form |
| Name | CARRIE SM | NTH |
| Title | ELECTION | DEPUTY |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | |
| Name | SPOTTSVILLE ELEMENTARY SCHOOL | |
| Address | 9190 US HWY 60 E 42458 | |
| Туре | ELEMENTARY SCHOOL | |
| Number of Parking Spaces | | Sufficient Parking Spaces? |
| 150 | | YES |
| Voting Equipment to be Used | | |
| Number | Type of equipment | |
| 4 | SCANNERS | |
| 1 | TOUCH WRITERS | |
| 6 | POLL PADS | |

| Precincts in Voting Lo | cation Number of registered voters |
|------------------------|------------------------------------|
| | TING LOCATIONS ARE |
| COUNTY WIDE VOTE | CENTERS |
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| | |
| ADDITIONAL EQUI | PMENT TO BE USED |
| 4 | PRINT ON DEMANDS |
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| 0 | 1 OLL 1 ADS | |
|----------------------------------|--|--|
| Narrative Plan (plea | use attach additional sheets if needed) | |
| | lidation of these precincts desirable? an used in the last election | |
| All voting locations all voters. | s are county-wide vote centers. | This plan allows for the most accessability for |
| * | vill Precinct Officers be assigned? e fully staffed with election officials | |
| | to help with any position at the vote centered county Clerk's Office for assistance an | |
| 3.) How will the votin | ng location be publicized to voters? He | ow will the location be noted as a "Vote Center?" |
| NEWSPAPER NOTIC | CES, LOCAL RADIO ADS, TV COVER | RAGE, POSTED ON SOCIAL MEDIA AND WEBSITES |
| 4.) How will the votin | ng location serve as a focal point to me | eet the needs of a diverse community? |
| | | s elections and located in Magisterial District 1. ent, familiar location for all the voters in District |

1 and the county.



Petition to Consolidate Precincts and Precinct Election Officers

| County Name | | | | |
|--|---|---------------------------------|--|--|
| | HENDERSON COUNTY | | | |
| Election | Election Dates of Voting | | | |
| GENER | RAL 2023 | ELECTION DAY | | |
| Person C | ompleting this I | Form | | |
| Name | CARRIE SM | NITH | | |
| Title | ELECTION | DEPUTY | | |
| | oting Location alip Poplar High, 123 I | Main Street, County High School | | |
| Name | JEFFERSON EL | JEFFERSON ELEMENTARY SCHOOL | | |
| Address | 1000 S ALVES ST 42420 | | | |
| Туре | ELEMENTARY SCHOOL | | | |
| Number of Parking Spaces Sufficient Parking Spaces | | | | |
| | 180 YES | | | |
| Voting Equipment to be Used | | | | |
| Number | Type of equipment | | | |
| 4 | SCANNERS | | | |
| 1 | TOUCH WRITERS | | | |
| 6 | POLL PADS | | | |

| Precincts in Voting Lo Precinct name | cation Number of registered voters |
|---|-------------------------------------|
| ALL HENDERSON VO | TING LOCATIONS ARE |
| COUNTY WIDE VOTE | CENTERS |
| | |
| | |
| | |
| 141 | |
| | |
| | |
| ADDITIONAL EQU | PMENT TO BE USED |
| 4 | PRINT ON DEMANDS |
| | |

| N | arra | tive | Plan | (please attach additional sheets : | if needed) |
|---|------|------|------|------------------------------------|------------|
|---|------|------|------|------------------------------------|------------|

- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

All voting locations are county-wide vote centers. This plan allows for the most accessability for all voters.

2.) In what manner will Precinct Officers be assigned?

- ☐ This location will be fully staffed with election officials
- 4-Clerk's
- 4-Ballot Judge's
- 2-Scanner Judge's
- 1-Floater who is trained to help with any position at the vote center
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NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITES

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a new county-wide vote center located in Magisterial District 4 in the City of Henderson. The school is ADA compiant and a very convenient, familiar location for all the voters in District 4 and the county. This location replaces the JFK Center to offer more parking and accessibility. It is located in an economically challenged area for those who may walk or use public transportation.



Petition to Consolidate Precincts and Precinct Election Officers

| County Name | | |
|--|--|--|
| HENDERSON COUNTY | | |
| Election Dates of Voting | | |
| GENERAL 2023 ELECTION D | | |
| ompleting this I | Form | |
| CARRIE SM | NTH | |
| ELECTION | DEPUTY | |
| About Voting Location Example: Tulip Poplar High, 123 Main Street, County High School | | |
| PRESBYTERIAN CHURCH | | |
| 100 S MAIN ST 42420 | | |
| ELEMENTARY SCHOOL | | |
| Number of Parking Spaces Sufficient Parking Space | | |
| 130 YES | | |
| Voting Equipment to be Used | | |
| Type of equipment | | |
| SCANNERS | | |
| TOUCH WRITERS | | |
| POLL PADS | | |
| | HENDERSO RAL 2023 ompleting this I CARRIE SM ELECTION oting Location lip Poplar High, 123 I PRESBYTER 100 S MAIN S ELEMENTAR of Parking Spaces 130 quipment to be Type of equipment SC | |

| Precincts in Voting Lo Precinct name | cation Number of registered voters |
|---|------------------------------------|
| ALL HENDERSON VO | TING LOCATIONS ARE |
| COUNTY WIDE VOTE | CENTERS |
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| ADDITIONAL EQU | PMENT TO BE USED |
| 4 | PRINT ON DEMANDS |
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| Narrat | ive | Plan | (please | attaci | h additional | sheets i | f need | ded) | |
|-------------|-----|------|---------|--------|--------------|----------|--------|------|--|
| 4 3 4 4 4 4 | • | | | | 0.41 | | | | |

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- 2-Scanner Judge's
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NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITES

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a new county-wide vote center located in Magisterial District 4 in the City of Henderson. The church is ADA compliant and a very familiar location for all the voters in District 4 and the county. It is a convenient location in downtown Henderson that is easily accessible by walking or public transportation, and provides many parking spots.



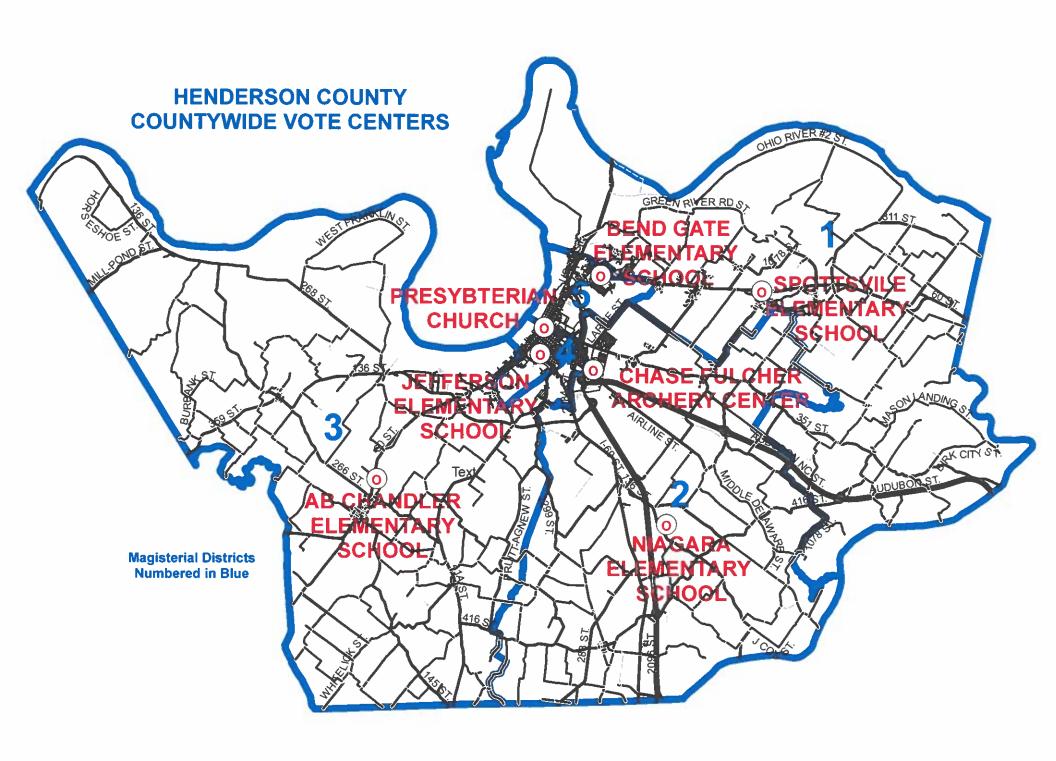
Petition to Consolidate Precincts and Precinct Election Officers

| County N | lame | | Precincts in Voting Lo | ocation |
|-------------|---|---|-------------------------------|-----------------------------|
| | | | Precinct name | Number of registered voters |
| Election | | Dates of Voting | | |
| | | | | |
| Person C | ompleting this I | Form | | |
| Name | | | | |
| Title | | | | |
| | oting Location ulip Poplar High, 123 I | Main Street, County High School | | |
| Name | | | | |
| Address | | | | |
| Туре | | | | |
| Number o | f Parking Spaces | Sufficient Parking Spaces? | | |
| | | | | |
| | quipment to be | | | |
| Number | Type of equipme | ent | | |
| | | | | |
| | | | | |
| | | | | |
| Narrative | e Plan (nlease attac | th additional sheets if needed) | | |
| | | of these precincts desirable? | | |
| ☐ This is t | the same plan used | in the last election | | |
| | | | | |
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| | | cinct Officers be assigned? staffed with election officials | | |
| | action will be rully t | varied with election officials | | |
| | | | | |
| | | | | |
| 3.) How w | ill the voting locat | tion be publicized to voters? Ho | ow will the location be note | ed as a "Vote Center?" |
| - | | | | |
| 4.) How w | ill the voting locat | tion serve as a focal point to me | et the needs of a diverse c | ommunity? |
| | | | | |
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Petition to Consolidate Precincts and Precinct Election Officers

| County N | lame | | Precincts in Voting Lo | ocation |
|-------------|---|---|-------------------------------|-----------------------------|
| | | | Precinct name | Number of registered voters |
| Election | | Dates of Voting | | |
| | | | | |
| Person C | ompleting this I | Form | | |
| Name | | | | |
| Title | | | | |
| | oting Location ulip Poplar High, 123 I | Main Street, County High School | | |
| Name | | | | |
| Address | | | | |
| Туре | | | | |
| Number o | f Parking Spaces | Sufficient Parking Spaces? | | |
| | | | | |
| | quipment to be | | | |
| Number | Type of equipme | ent | | |
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| Narrative | e Plan (nlease attac | th additional sheets if needed) | | |
| | | of these precincts desirable? | | |
| ☐ This is t | the same plan used | in the last election | | |
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| | | cinct Officers be assigned? staffed with election officials | | |
| | action will be rully t | varied with election officials | | |
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| 3.) How w | ill the voting locat | tion be publicized to voters? Ho | ow will the location be note | ed as a "Vote Center?" |
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| 4.) How w | ill the voting locat | tion serve as a focal point to me | et the needs of a diverse c | ommunity? |
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Petition to Consolidate Precincts and Precinct Election Officers

| County N | lame | | | |
|----------|---|---------------------------------|--|--|
| | HENDERSC | N COUNTY | | |
| Election | | Dates of Voting | | |
| GENER | RAL 2023 | ELECTION DAY | | |
| Person C | ompleting this | Form | | |
| Name | CARRIE SM | NITH | | |
| Title | ELECTION | DEPUTY | | |
| | oting Location ulip Poplar High, 123 I | Main Street, County High School | | |
| Name | NIAGARA ELI | NIAGARA ELEMENTARY SCHOOL | | |
| Address | 13043 HWY 136 E 42420 | | | |
| Туре | ELEMENTARY SCHOOL | | | |
| Number o | of Parking Spaces | Sufficient Parking Spaces? | | |
| 3 | 75 | YES | | |
| Voting E | quipment to be | Used | | |
| Number | Type of equipment | | | |
| 3 | SCANNERS | | | |
| 1 | TOUCH WRITERS | | | |
| 5 | POLL PADS | | | |

| Precincts in Voting Location | | |
|------------------------------|-----------------------------|--|
| Precinct name | Number of registered voters | |
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| 2 | Print on Demands | |
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| Narrative Plan (please attach additional sheets if needed) | |
|---|---|
| 1.) Why is this consolidation of these precincts desirable?This is the same plan used in the last election | |
| All voting locations are county-wide vote centers. all voters. | This plan allows for the most accessability for |
| 2.) In what manner will Precinct Officers be assigned? ☐ This location will be fully staffed with election officials | |
| 3-Clerk's 2-Ballot Judge's 2-Scanner Judge's 1-Floater who is trained to help in any position at the vote center 2-Deputy Clerk's from the County Clerk's Office to assist at the vot | e center |

NEWSPAPER NOTICES, LOCAL RADIO ADS, TV COVERAGE, POSTED ON SOCIAL MEDIA AND WEBSITES

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

This is a county-wide vote center used in previous elections and located in Magisterial District 2. The school is ADA compliant and a very convenient, familiar location for all voters in District 2 and the county.