

## Commonwealth of Kentucky

## Petition to Consolidate Precincts and Precinct Election Officers

<b>County Name</b>	
JESSAMINE	
<b>Election</b>	
PRIMARY & GENERAL 2023	
<b>Person Completing this Form</b>	
Name	JOHNNY M. COLLIER
Title	JESSAMINE COUNTY CLERK
Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	EAST JESSAMINE MIDDLE SCHOOL
Address	901 UNION MILL RD NICH, KY 40356
Type	MIDDLE SCHOOL GYM
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
4	VERITY SANNERS
4	VERITY PRINTERS
1	VERITY ADA/DUO

[illegible]

<b>Narrative Plan</b> <i>(please attach additional sheets if needed)</i>	
<b>1.) Why is this consolidation of these precincts desirable?</b>	<b>This is the same plan used in the last election</b>
<p>TO CONSOLIDATE OUR PRECINCTS WOULD ALLOW US TO USE LESS PRECINCT OFFICERS THAN IN THE PAST WHEN WE HAD 36 PRECINCTS. LESS STAFF IS USED TO PREPARE THE LOCATIONS SINCE THERE ARE FEWER USED. DUE TO THESE CONTRIBUTING FACTORS THE COST FOR FISCAL COURT IS MUCH LESS THAN IN THE PAST WITH 36 PRECINCTS.</p>	
<b>2.) In what manner will Precinct Officers be assigned?</b>	<b>This location will be fully staffed with election officials</b>
<p>WE WILL HAVE 4 PRECINCT OFFICERS ALLOCATED TO EVERY E-POLL CHECK-IN STATION; WITH EACH CHECK-IN HAVING 2 DEMOCRATS AND 2 REPUBLICANS.</p>	
<b>3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"</b>	
<p>WE WILL PUBLICIZE TO THE VOTERS THE LOCATIONS AVAILABLE BY LOCAL NEWSPAPER, LOCAL RADIO, LOCAL TV NEWS STATIONS. EACH LOCATION WILL HAVE A JESS. CO VOTE CENTER SIGN POSTED.</p>	
<b>4.) How will the voting location serve as a focal point to meet the needs of a diverse community?</b>	
<p>TO MEET THE NEEDS OF AN EVER CHANGING AND GROWING COMMUNITY WE WANT TO USE VOTE CENTERS WHICH ARE STRATEGICALLY PLACED TO COVER THE NORTHERN, SOUTHERN, EASTERN, WESTERN, AND CENTRAL AREAS OF JESSAMINE COUNTY. VOTE CENTERS ACCOMMODATE THE VOTERS BY NOT LIMITING WHERE THEY CAN GO TO VOTE. IT MAKES IT MORE CONVENIENT TO THOSE WORKING WHO CAN VOTE WHEREVER IS CLOSEST TO THEIR DESTINATION.</p>	



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Name	JOHNNY M. COLLIER
Title	JESSAMINE COUNTY CLERK
Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
Example: Tullp Poplar High, 123 Main Street, County High School	
Name	NICHOLASVILLE ELEMENTARY
Address	414 WEST MAPLE ST NICH, KY 40356
Type	ELEMENTARY SCHOOL GYM
<b>Voting Equipment to be Used</b>	
Number	Type of equipment
2	VERITY SANNERS
2	VERITY PRINTERS
1	VERITY ADA/DUO

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	43,227

<b>Narrative Plan</b> (please attach additional sheets if needed)
<b>1.) Why is this consolidation of these precincts desirable?</b> <input checked="" type="checkbox"/> This is the same plan used in the last election TO CONSOLIDATE OUR PRECINCTS WOULD ALLOW US TO USE LESS PRECINCT OFFICERS THAN IN THE PAST WHEN WE HAD 36 PRECINCTS. LESS STAFF IS USED TO PREAPARE THE LOCATIONS SINCE THERE ARE FEWER USED. DUE TO THESE CONTRIBUTING FACTORS THE COST FOR FISCAL COURT IS MUCH LESS THAN IN THE PAST WITH 36 PRECINCTS.
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Name	JOHNNY M. COLLIER
Title	JESSAMINE COUNTY CLERK
Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	WILMORE ELEMENTARY
Address	150 CAMPGROUND LN WILMORE KY 40390
Type	ELEMENTARY SCHOOL GYM
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
3	VERITY SANNERS
3	VERITY PRINTERS
1	VERITY ADA/DUO

[illegible]

**Narrative Plan** (please attach additional sheets if needed)

**1.) Why is this consolidation of these precincts desirable?**

**🗳️ This is the same plan used in the last election**

TO CONSOLIDATE OUR PRECINCTS WOULD ALLOW US TO USE LESS PRECINCT OFFICERS THAN IN THE PAST WHEN WE HAD 36 PRECINCTS. LESS STAFF IS USED TO PREPARE THE LOCATIONS SINCE THERE ARE FEWER USED. DUE TO THESE CONTRIBUTING FACTORS THE COST FOR FISCAL COURT IS MUCH LESS THAN IN THE PAST WITH 36 PRECINCTS.

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Name	JOHNNY M. COLLIER
Title	JESSAMINE COUNTY CLERK
Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	JESSAMINE CO PUBLIC LIBRARY
Address	1991 PHILLIPS RD NICH, KY 40356
Type	CONFERENCE ROOM
<b>Voting Equipment to be Used</b>	
Number	Type of equipment
2	VERITY SANNERS
2	VERITY PRINTERS
1	VERITY ADA/DUO

[illegible]**Narrative Plan** *(please attach additional sheets if needed)*

**1.) Why is this consolidation of these precincts desirable?**

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<b>Person Completing this Form</b>	
Name	JOHNNY M. COLLIER
Title	JESSAMINE COUNTY CLERK
Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
Example: Tullp Poplar High, 123 Main Street, County High School	
Name	SOUTHLAND CHRISTIAN CHURCH
Address	5001 HARRODSBURG RD NICH, KY 40356
Type	LARGE CHURCH LOBBY
<b>Voting Equipment to be Used</b>	
Number	Type of equipment
3	VERITY SANNERS
3	VERITY PRINTERS
1	VERITY ADA/DUO

Precincts in Voting Location	
Precinct name	Number of registered voters
ALL	43,227

#### Narrative Plan (please attach additional sheets if needed)

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Name	JOHNNY M. COLLIER
Title	JESSAMINE COUNTY CLERK
Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
Example: Tulp Poplar High, 123 Main Street, County High School	
Name	FAITH UNITED CHURCH
Address	3080 BRANNON RD NICH, KY 40356
Type	CHURCH GYM
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
2	VERITY SANNERS
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<b>Person Completing this Form</b>	
Name	JOHNNY M. COLLIER
Title	JESSAMINE COUNTY CLERK
Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	LITTLE HICKMAN CHURCH
Address	1010 BRUMFIELD LN NICH, KY 40356
Type	CHURCH FELLOWSHIP HALL
<b>Voting Equipment to be Used</b>	
<b>Number</b>	<b>Type of equipment</b>
2	VERITY SANNERS
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Name	JOHNNY M. COLLIER
Title	JESSAMINE COUNTY CLERK
Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	BETHEL CHRISTIAN CHURCH
Address	1991 PHILLIPS RD NICH, KY 40356
Type	CHURCH FELLOWSHIP HALL
<b>Voting Equipment to be Used</b>	
Number	Type of equipment
2	VERITY SANNERS
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Title	JESSAMINE COUNTY CLERK
Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
<i>Example: Tulip Poplar High, 123 Main Street, County High School</i>	
Name	EDGEWOOD BAPTIST CHURCH
Address	717 SOUTH MAIN ST NICH, KY 40356
Type	2 LARGE SUNDAY SCHOOL ROOMS
<b>Voting Equipment to be Used</b>	
Number	Type of equipment
3	VERITY SANNERS
3	VERITY PRINTERS
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[illegible]

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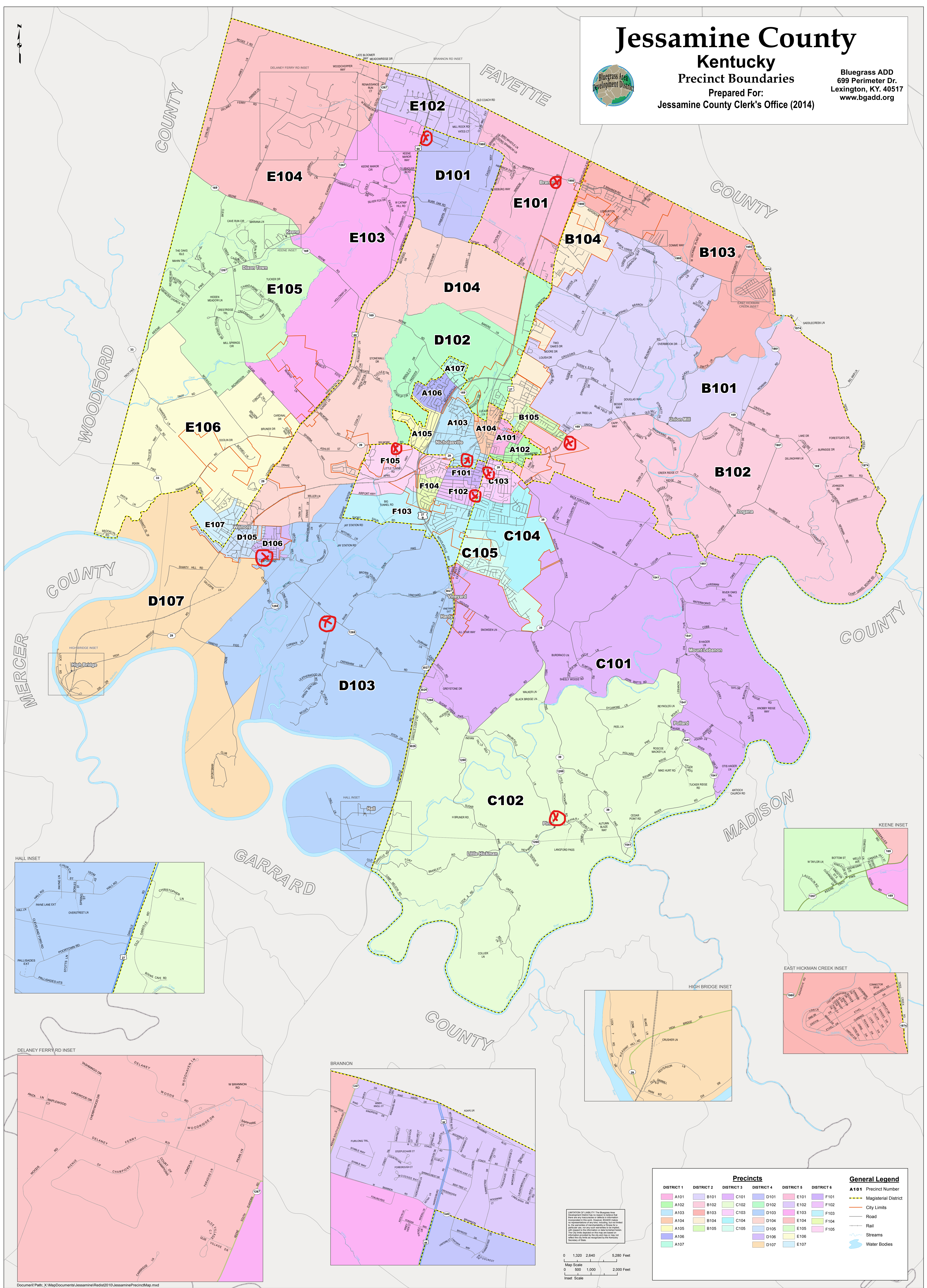
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Phone	859-885-4161 EXT 7400
<b>About Voting Location</b>	
Example: Tully Poplar High, 123 Main Street, County High School	
Name	WEST JESSAMINE MIDDLE SCHOOL
Address	1400 WILMORE R, NICH KY 40356
Type	CAFETERIA
<b>Voting Equipment to be Used</b>	
Number	Type of equipment
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# Jessamine County

## Precinct Boundaries

**Prepared For:**  
**Jessamine County Clerk's Office (2014)**

**Bluegrass ADD**  
699 Perimeter Dr.  
Lexington, KY. 40517  
[www.bgadd.org](http://www.bgadd.org)



**E102**

# E104

# D101

**E101**

# E103

**D104**

**B103**

**E105**

# D102

**B101**

**E106**

**C104**

**B102**

**D107**

D103

**C10**

# C101

A map of the Haul Inset area, showing a network of roads and land parcels. The map is divided into two main color-coded regions: a light blue region on the left and a light green region on the right. The blue region contains several roads, including Haul Rd, Payne Ln, Overstreet Ln, and a road labeled 'HALL RD' in all caps. The green region contains roads such as Christopher Ln, Old Lawrence Rd, and Boone Cave Rd. A prominent road, likely a highway, runs diagonally from the bottom left towards the top right, marked with a '21' shield. Other roads include C. Mur, Drive Ln, and a road labeled 'HALL RD' in all caps. The map also shows various land parcels, some of which are labeled with names like 'PALLS LADES MTS' and 'PALLS LADES EXT'. A small inset map in the bottom right corner shows the location of the Haul Inset area within a larger regional context.

A map of the East Hickman Creek Inset area. The map shows a network of streets including: 19th St, 20th St, 21st St, 22nd St, 23rd St, 24th St, 25th St, 26th St, 27th St, 28th St, 29th St, 30th St, 31st St, 32nd St, 33rd St, 34th St, 35th St, 36th St, 37th St, 38th St, 39th St, 40th St, 41st St, 42nd St, 43rd St, 44th St, 45th St, 46th St, 47th St, 48th St, 49th St, 50th St, 51st St, 52nd St, 53rd St, 54th St, 55th St, 56th St, 57th St, 58th St, 59th St, 60th St, 61st St, 62nd St, 63rd St, 64th St, 65th St, 66th St, 67th St, 68th St, 69th St, 70th St, 71st St, 72nd St, 73rd St, 74th St, 75th St, 76th St, 77th St, 78th St, 79th St, 80th St, 81st St, 82nd St, 83rd St, 84th St, 85th St, 86th St, 87th St, 88th St, 89th St, 90th St, 91st St, 92nd St, 93rd St, 94th St, 95th St, 96th St, 97th St, 98th St, 99th St, 100th St. The map also shows the location of the East Hickman Creek Inset, the East Hickman Creek, and the East Hickman Creek Inset. The map is labeled with 'EAST HICKMAN CREEK INSET' at the top and '190' and '170' on the left and right sides respectively.

This map shows the Delaney Ferry Rd Inset area. Key roads include Delaney Ferry Rd, Woods Rd, and Avenue of Champions. Other roads shown are Pabningo Dr, Lakewood Dr, Cherrywood Dr, Anza Ln, Maplewood Ct, Woodbush Ln, W Brannon Rd, Woodridge Dr, Sapphire Ct, Pearl Ln, Court of Champions, Foch Ln, Paradise Ln, Old C H St, Village Dr, Cambridge Ln, and Reine St. A bridge is labeled 'BRIDGE' over a creek. A road marker for 1267 is visible on the right side.

[illegible]

**Precincts**

DISTRICT 1	DISTRICT 2	DISTRICT 3	DISTRICT 4	DISTRICT 5	DISTRICT 6
A101	B101	C101	D101	E101	F101
A102	B102	C102	D102	E102	F102
A103	B103	C103	D103	E103	F103
A104	B104	C104	D104	E104	F104
A105	B105	C105	D105	E105	F105
A106		D106	E106		
A107		D107	E107		

**General Legend**

**A101** Precinct Number

Magisterial District

City Limits

Road

Rail

Streams

Water Bodies