

# SCOTTIE HARPER CLERK OF LOGAN COUNTY 229 W. 3<sup>RD</sup> STREET/P.O.BOX 358 RUSSELLVILLE, KY 42276 PHONE 270-726-6061

#### **VOTING LOCATIONS PROPOSAL FOR LOGAN COUNTY, KY**

State Board of Elections,

Due to the positive outcome of the November 2020 election and the recent House Bill 574, our office is looking forward to some changes in where our voting centers will be located. We learned in our past election that the residents of our county liked the versatility of going to any of the voting centers, no matter where they lived in the county, and being able to vote their ballot.

Logan County Board of Elections is proposing to have five centers strategically positioned throughout the county to allow for convenience and accessibility for every voter. Currently, voters may have to travel up to 15+ miles to a precinct. Our future centers will put every resident in our county under 15 miles of their home (see attachment). The locations that we are proposing to use have the capacity to easily accommodate the citizens of Logan County. We propose to have one center located in Russellville and the other four located in schools throughout the county. In compliance with House Bill 574, we will use one ballot for the voting process that will be labeled with precinct ID in the corner of each ballot.

The voting centers have ample parking and are easily accessible to all citizens, including those with physical limitations. Four of the proposed voting centers are in school gymnasiums and one is in our National Guard Armory building in Russellville. All are large enough to accommodate an easy flow of people and will promote a safe voting environment.

We would appreciate your approval for the five proposed voting centers that will give the residents of Logan County the ability to vote at any location they may choose.

Sincerely, Scottie Harper

#### Logan County Board of Elections

Scottie Harper, Chairman
Forest Winchester, (acting) Sheriff
Rob Johnson, Republican Representative
Kenny Chapman, Democrat Representative
Gabby Hayes, Pam Delaney and Cindy Jennett, Election Deputy Clerks

#### **VOTING CENTER LOCATIONS**

Adairville Middle School
 226 School Street, Adairville

Auburn School
 221 College Street, Auburn

Lewisburg School
 500 Stacker Street, Lewisburg

Logan County High School
 2200 Bowling Green Road, Russellville

New National Guard Armory
 100 Armory Drive, Russellville

#### STANDARDS FOR SETTING UP EACH VOTING CENTER

- There will be one way in and one way out of each center, clearly marked and easy to follow.
- 20 single voting booths for Adairville, Auburn and Lewisburg Schools.
   We will have 25 single voting booths for Logan County High School and the New National Guard Armory
- 1 four person handicap access voting booth per voting location
- 2 voting machines and 1 handicap marking device per voting location
- 1 spare machine in case of problems or large voter turn out per voting location
- 1 Sheriff per voting location
- 2 Machine Judges, one from each party, in each voting location
- 1 Ballot Judge for every 4 ballot faces used in each center
- 4 Clerks for every center

- 3 Floaters who will direct the flow of the precinct from the beginning to the end of the voting process. They will clean each station after being used and they will assist the Sheriff in helping the voters with any questions. They will also call the Clerk's Office when needed.
- 1 worker at each center who will have an Ipad to check voters and field any problems before they get to the clerk to check in



#### **Petition to Consolidate Precincts and Precinct Election Officers**

County Name					
LOGAN					
Y MAY 17 2022 AND EARLY VOTING					
ompleting this Form					
SCOTTIE HARPER					
LOGAN COUNTY CLERK					
270-726-6061					
oting Location lip Poplar High, 123 Main Street, County High School					
NEW NATIONAL GUARD ARMORY					
100 ARMORY DR RUSSELLVILLE					
GYMNASIUM					
quipment to be Used					
Type of equipment					
1 TOUCHWRITER (HANDICAP) 3 VERITY SCAN (1 AS BACKUP ON SITE 4 EPOLL BOOKS					

Precincts in Voting Location					
Precinct name	Number of registered voters				
A101 NEW NATIONAL GUARD ARMORY	18,924				

Narrative Plan	(please attach additional sheets	if needed)

- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

CONVENIENCE AND ACCESSIBILTY FOR VOTERS, INCLUDING HANDICAP COMPLIANCE, ADEQUATE PARKING AND CAPACITY FOR LARGE CROWDS

- 2.) In what manner will Precinct Officers be assigned?
- ☐ This location will be fully staffed with election officials
- 1 SHERIFF, 2 MACHINE JUDGES, 1 BALLOT JUDGE (FOR EVERY 4 BALLOT FACES), 4 CLERKS, 3 FLOATERS (CLEAN VOTING STATION AFTER EACH USE AND ASSIST SHERIFF)
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

LOCAL NEWSPAPER & RADIO, SIGNAGE AT "OLD" PRECINCT & VOTING CENTERS

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



#### **Petition to Consolidate Precincts and Precinct Election Officers**

County	Name				
LOGAN					
Election					
PRIMA	RY MAY 17 2022				
Person (	Completing this Form				
Name	SCOTTIE HARPER				
Title	LOGAN COUNTY CLERK				
Phone	270-726-6061				
	oting Location ulip Poplar High, 123 Main Street, County High School				
Name	AUBURN SCHOOL				
Address	221 COLLEGE ST AUBURN				
Туре	SCHOOL GYMNASIUM				
Voting E	quipment to be Used				
Number	Type of equipment				
1 TOUCHWRITER (HANDICAP)					
3 VERITY SCAN (1 AS BACKUP ON SIT					
4	EPOLL BOOKS				

Precincts in Voting Location					
Precinct name	Number of registered voters				
E102 AUBURN SCHOOL	18,924				

N	larra	tive	Plan	(please attach additional sheets :	if needed)
---	-------	------	------	------------------------------------	------------

- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

CONVENIENCE AND ACCESSIBILTY FOR VOTERS, INCLUDING HANDICAP COMPLIANCE, ADEQUATE PARKING AND CAPACITY FOR LARGE CROWDS

- 2.) In what manner will Precinct Officers be assigned?
- ☐ This location will be fully staffed with election officials
- 1 SHERIFF, 2 MACHINE JUDGES, 1 BALLOT JUDGE (FOR EVERY 4 BALLOT FACES), 4 CLERKS, 3 FLOATERS (CLEAN VOTING STATION AFTER EACH USE AND ASSIST SHERIFF)
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

LOCAL NEWSPAPER & RADIO, SIGNAGE AT "OLD" PRECINCT & VOTING CENTERS

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



#### **Petition to Consolidate Precincts and Precinct Election Officers**

County	Name					
LOGAN	LOGAN					
Election						
PRIMA	RY MAY 17 2022					
Person (	Completing this Form					
Name	SCOTTIE HARPER					
Title	LOGAN COUNTY CLERK					
Phone	270-726-6061					
	oting Location ulip Poplar High, 123 Main Street, County High School					
Name	LEWISBURG SCHOOL					
Address 500 STACKER ST LEWISBU						
Туре	SCHOOL GYMNASIUM					
Voting E	quipment to be Used					
Number Type of equipment						
1 TOUCHWRITER (HANDICAP)						
3 VERITY SCAN (1 AS BACKUP ON SITE						
4 EPOLL BOOKS						

Precincts in Voting Location					
Precinct name	Number of registered voters				
D102 LEWISBURG SCHOOL	18,924				
	1				

Narrative Plan	(please attach additional sheets	If needed)

- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

CONVENIENCE AND ACCESSIBILTY FOR VOTERS, INCLUDING HANDICAP COMPLIANCE, ADEQUATE PARKING AND CAPACITY FOR LARGE CROWDS

- 2.) In what manner will Precinct Officers be assigned?
- ☐ This location will be fully staffed with election officials
- 1 SHERIFF, 2 MACHINE JUDGES, 1 BALLOT JUDGE (FOR EVERY 4 BALLOT FACES), 4 CLERKS, 3 FLOATERS (CLEAN VOTING STATION AFTER EACH USE AND ASSIST SHERIFF)
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

LOCAL NEWSPAPER & RADIO, SIGNAGE AT "OLD" PRECINCT & VOTING CENTERS

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



#### **Petition to Consolidate Precincts and Precinct Election Officers**

County Name					
LOGAN					
Election					
PRIMA	RY MAY 17 2022				
Person (	Completing this Form				
Name	SCOTTIE HARPER				
Title	LOGAN COUNTY CLERK				
Phone	270-726-6061				
	oting Location ulip Poplar High, 123 Main Street, County High School				
Name	ADAIRVILLE MIDDLE SCHOOL				
Address	226 SCHOOL AVE ADAIRVILLE				
Туре	SCHOOL GYMNASIUM				
Voting E	quipment to be Used				
Number	Type of equipment				
1 TOUCHWRITER (HANDICAP) 3 VERITY SCAN (1 AS BACKUP ON SITE 4 EPOLL BOOKS					

Precincts in Voting Location					
Precinct name	Number of registered voters				
B101 ADAIRVILLE MIDDLE	18,924				
	8.1				
4855					

N	la	rra	ti۱	/e	Plan	(pleas	e attach	additional	sheets	f needed)

- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

CONVENIENCE AND ACCESSIBILTY FOR VOTERS, INCLUDING HANDICAP COMPLIANCE, ADEQUATE PARKING AND CAPACITY FOR LARGE CROWDS

- 2.) In what manner will Precinct Officers be assigned?
- ☐ This location will be fully staffed with election officials
- 1 SHERIFF, 2 MACHINE JUDGES, 1 BALLOT JUDGE (FOR EVERY 4 BALLOT FACES), 4 CLERKS, 3 FLOATERS (CLEAN VOTING STATION AFTER EACH USE AND ASSIST SHERIFF)
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

LOCAL NEWSPAPER & RADIO, SIGNAGE AT "OLD" PRECINCT & VOTING CENTERS

4.) How will the voting location serve as a focal point to meet the needs of a diverse community?



# **Petition to Consolidate Precincts and Precinct Election Officers**

County	Name
LOGAN	
Election	
PRIMA	RY MAY 17 2022
Person (	Completing this Form
Name	SCOTTIE HARPER
Title	LOGAN COUNTY CLERK
Phone	270-726-6061
	oting Location ulip Poplar High, 123 Main Street, County High School
Name	LOGAN COUNTY HIGH SCHOOL
Address	2200 BOWLING GREEN RD, RUSSELLVILLE
Туре	SCHOOL GYMNASIUM
Voting E	quipment to be Used
Number	Type of equipment
1	TOUCHWRITER (HANDICAP)
3	VERITY SCAN (1 AS BACKUP ON SITE)
4	EPOLL BOOKS

ocation Number of registered voters	
18,924	

Marrative Plan	(please attach additional sheets	if needed)

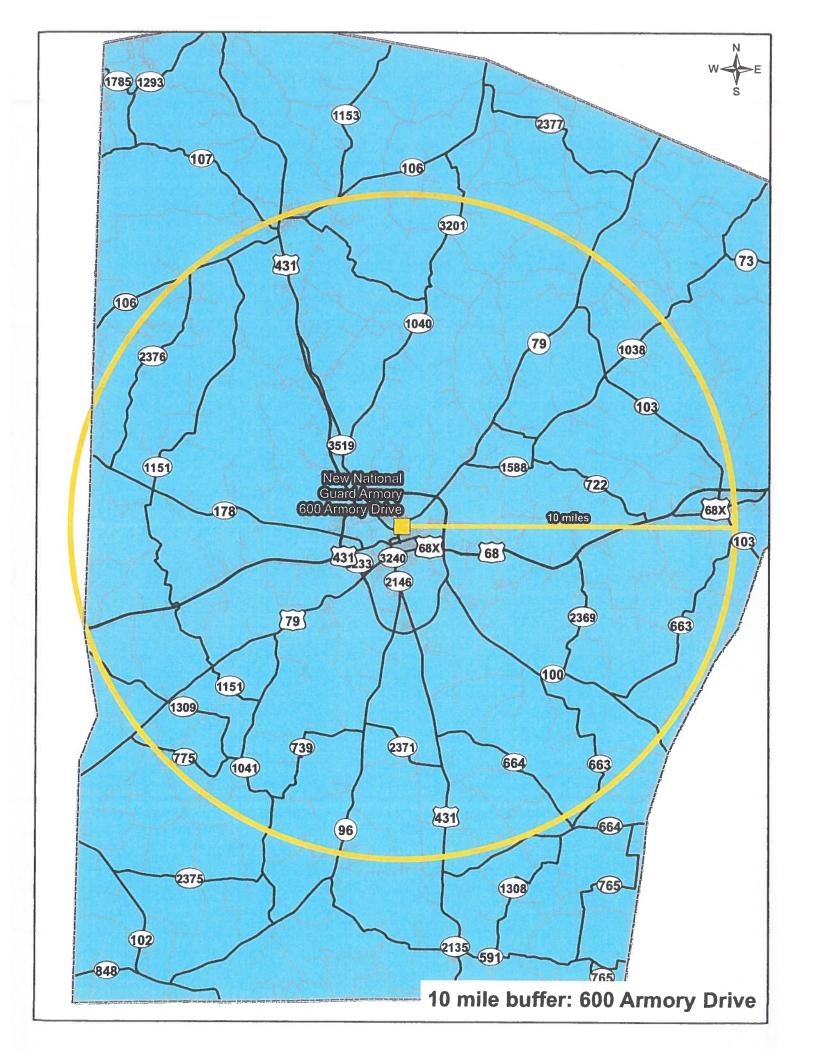
- 1.) Why is this consolidation of these precincts desirable?
- ☐ This is the same plan used in the last election

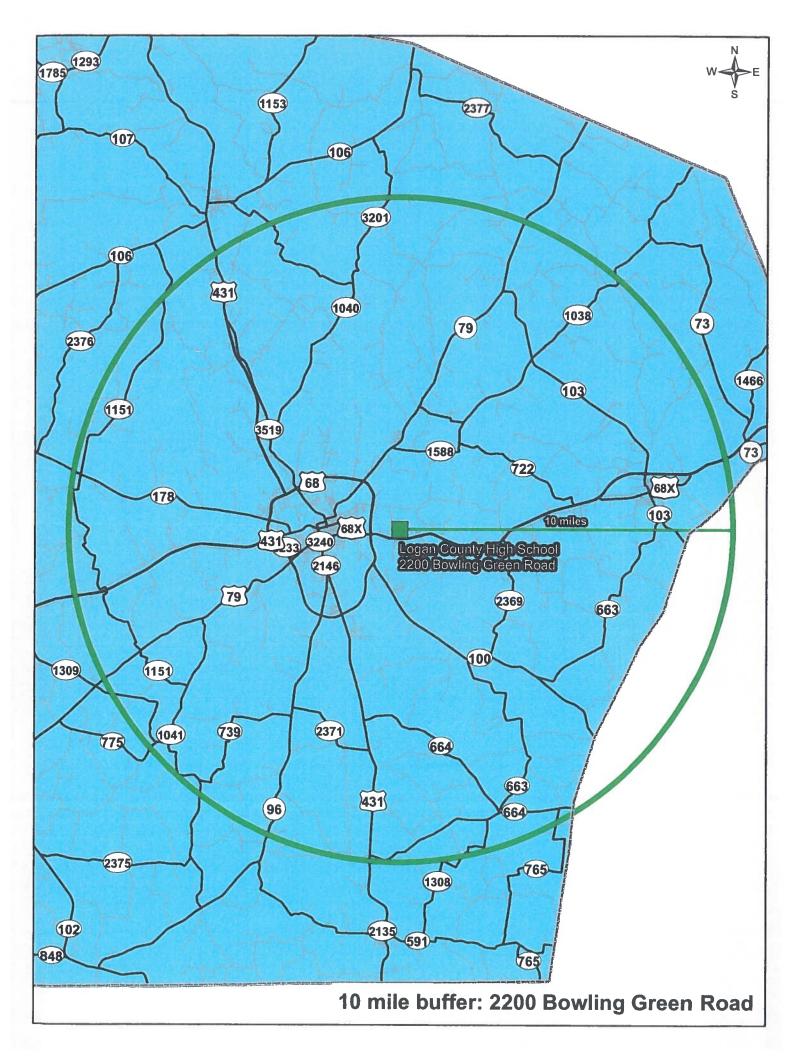
CONVENIENCE AND ACCESSIBILTY FOR VOTERS, INCLUDING HANDICAP COMPLIANCE, ADEQUATE PARKING AND CAPACITY FOR LARGE CROWDS

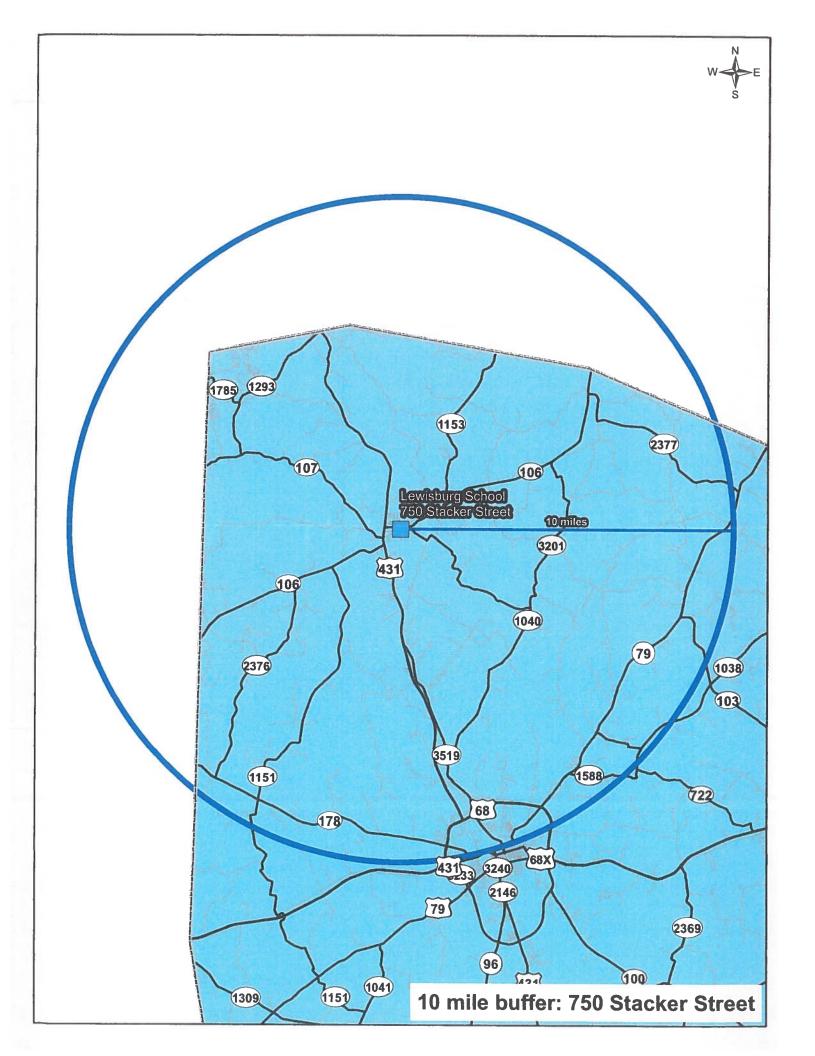
- 2.) In what manner will Precinct Officers be assigned?
- ☐ This location will be fully staffed with election officials
- 1 SHERIFF, 2 MACHINE JUDGES, 1 BALLOT JUDGE (FOR EVERY 4 BALLOT FACES), 4 CLERKS, 3 FLOATERS (CLEAN VOTING STATION AFTER EACH USE AND ASSIST SHERIFF)
- 3.) How will the voting location be publicized to voters? How will the location be noted as a "Vote Center?"

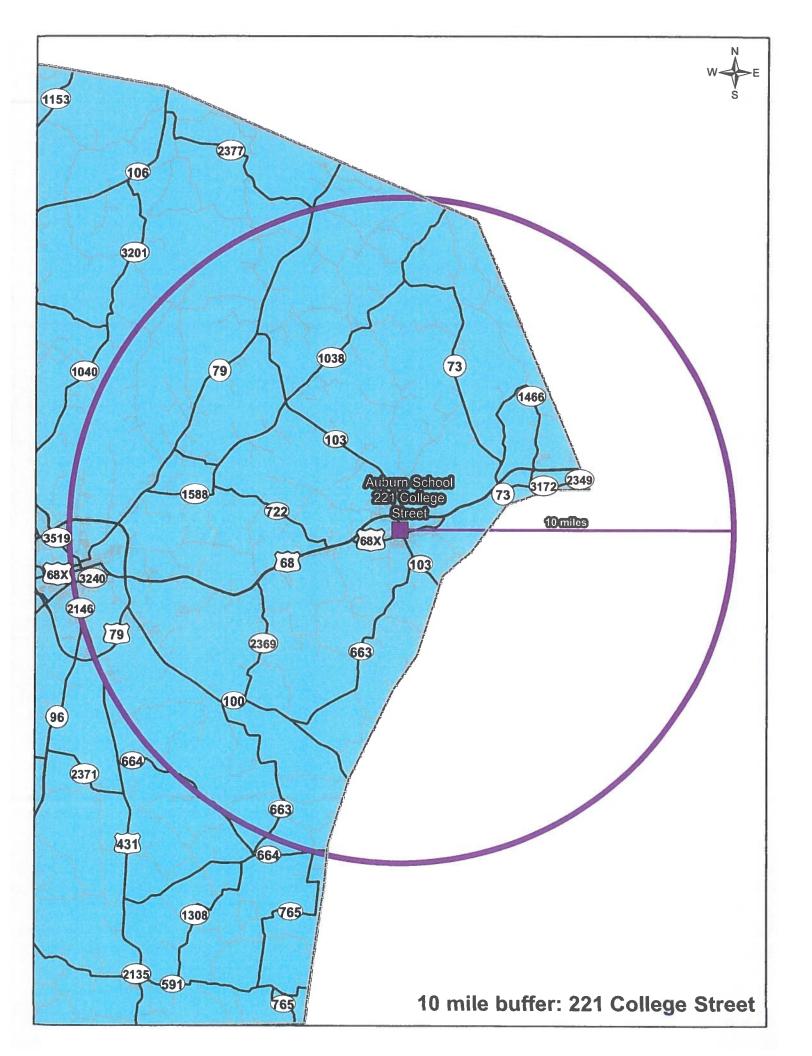
LOCAL NEWSPAPER & RADIO, SIGNAGE AT "OLD" PRECINCT & VOTING CENTERS

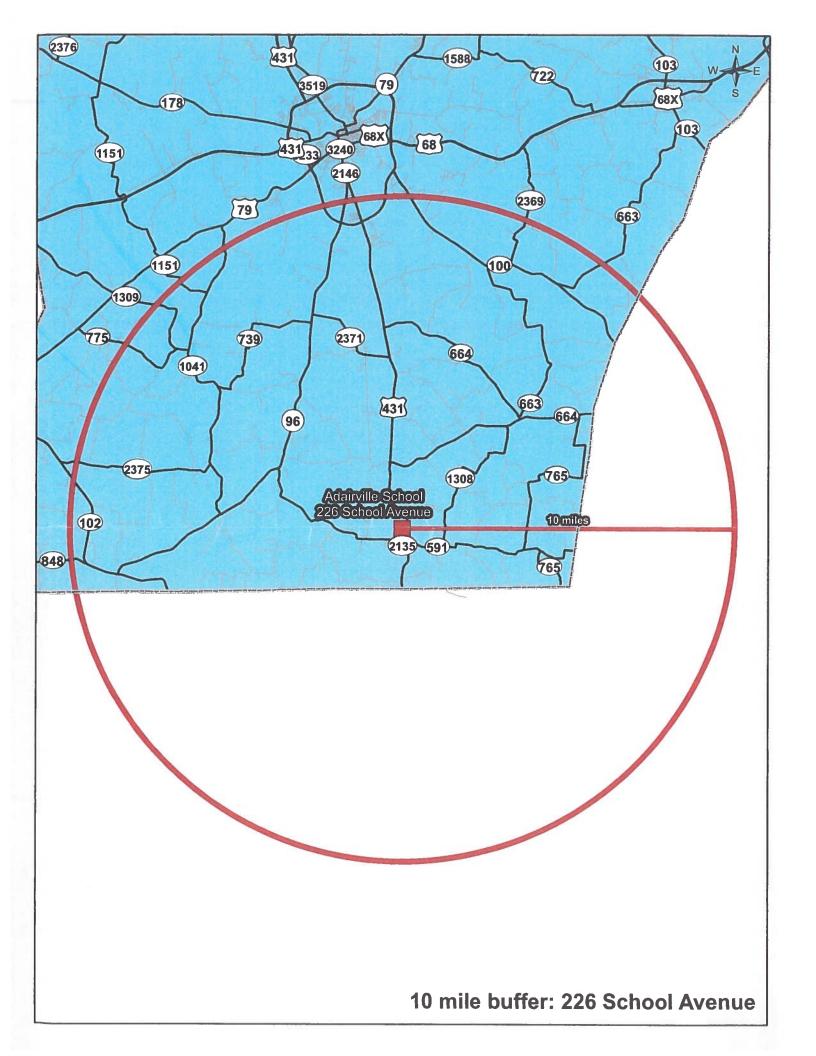
4.) How will the voting location serve as a focal point to meet the needs of a diverse community?

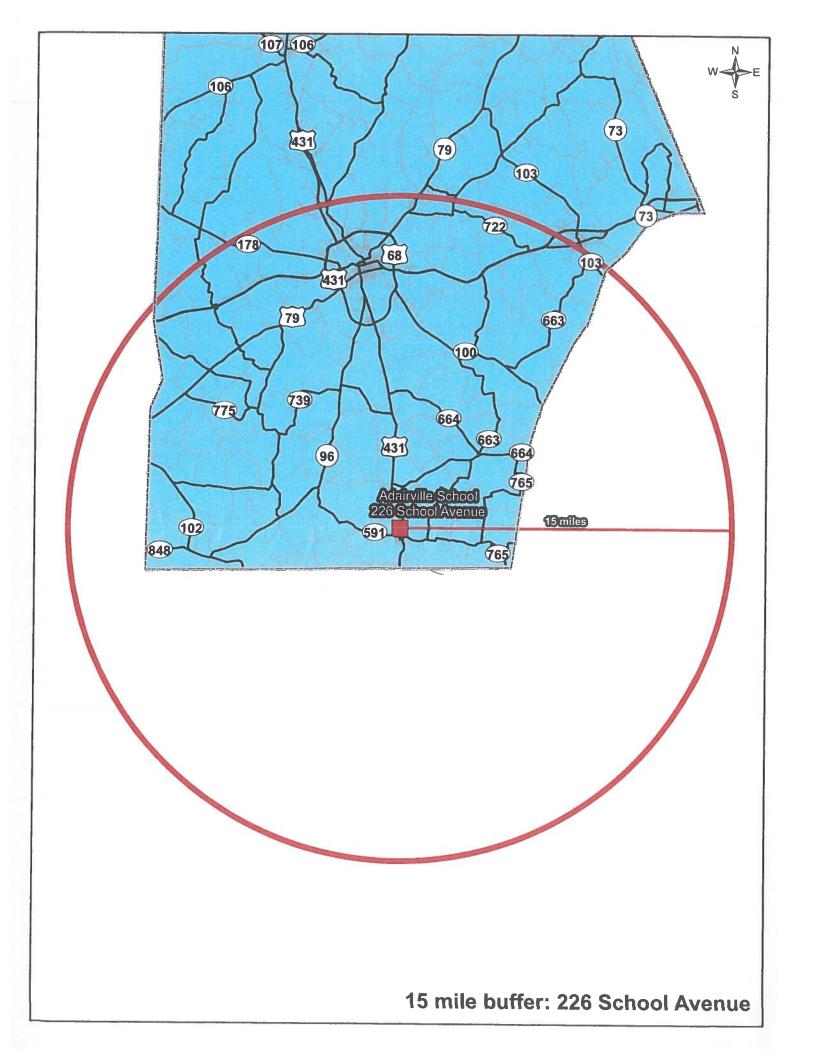


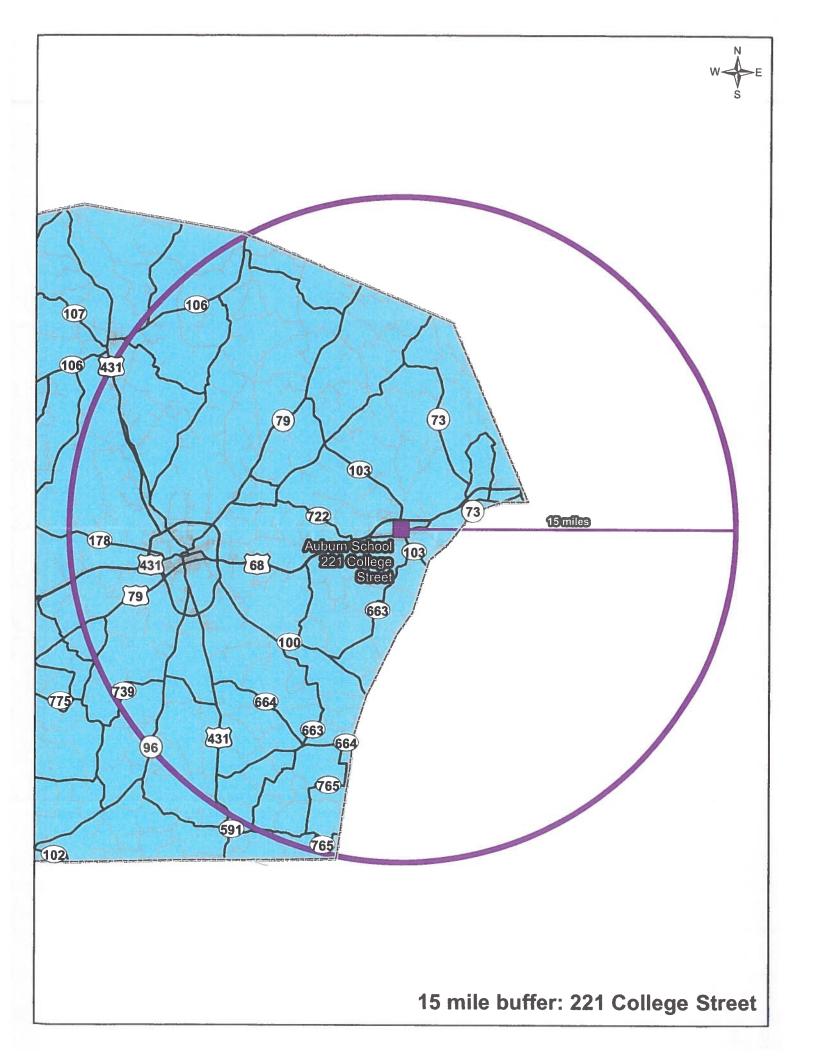


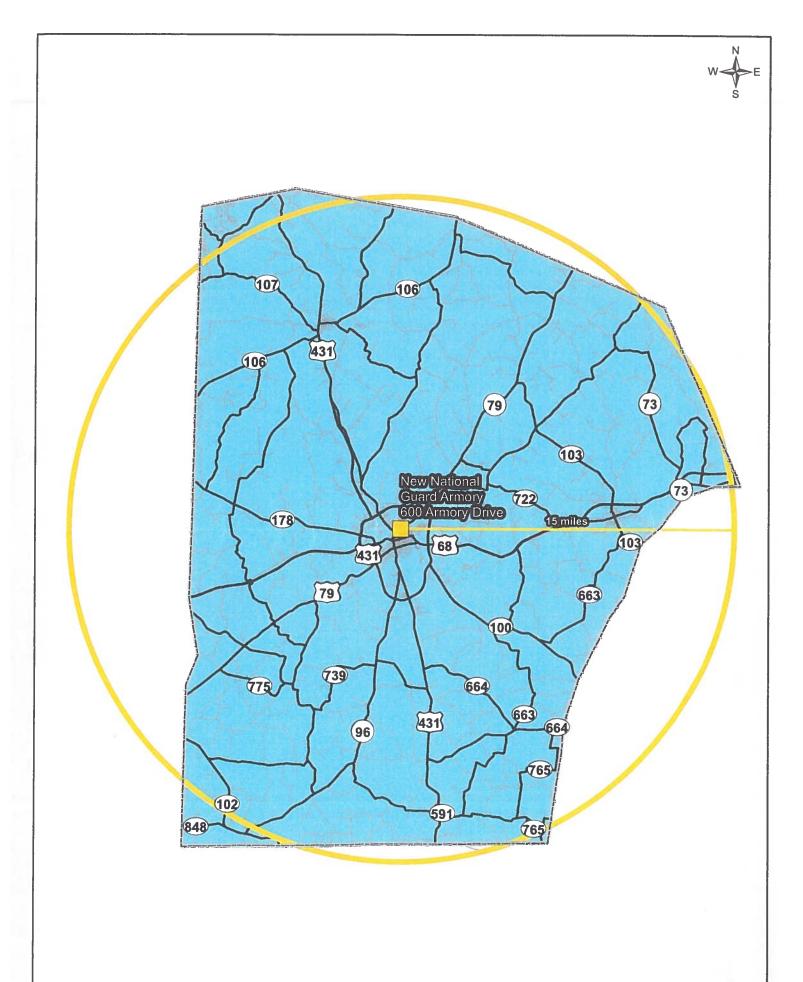




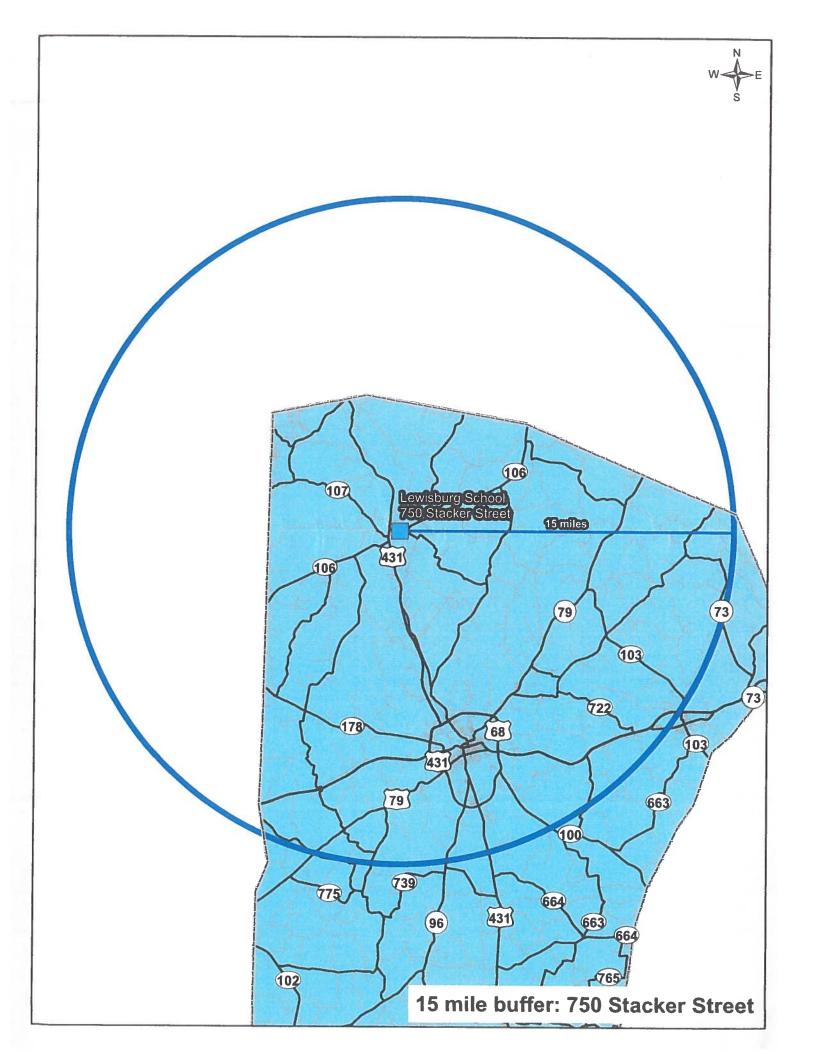


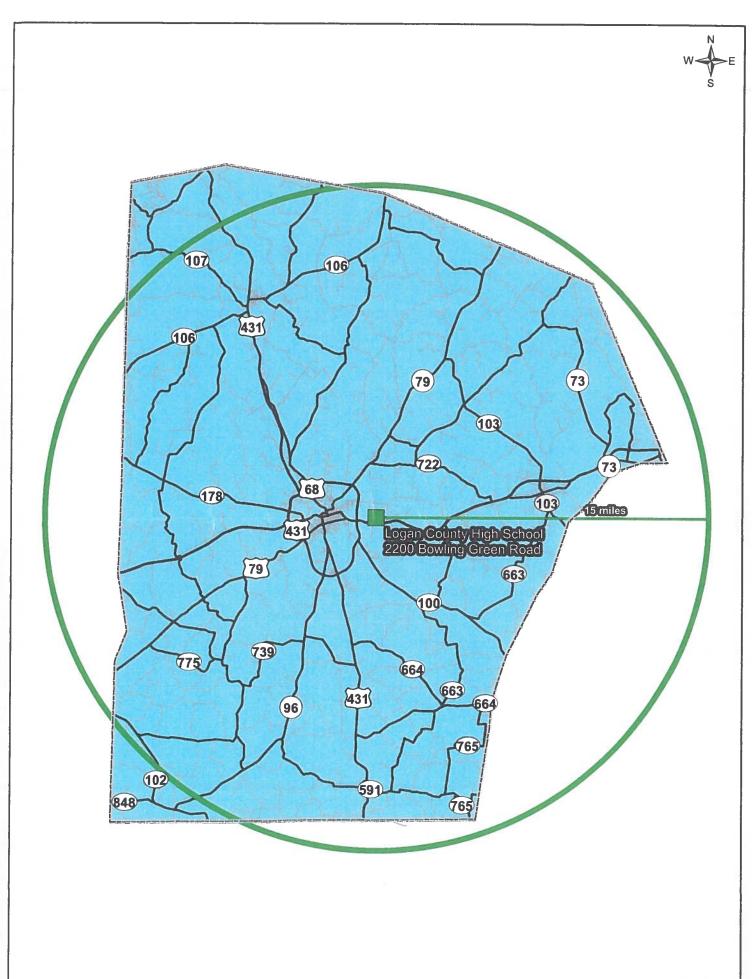






15 mile buffer: 600 Armory Drive





15 mile buffer: 2200 Bowling Green Road