Fulton County General Election

	Tuesday Nov. 8, 2011	City Hall	Womans Club	Police Station	High School	P-CJ	Cayce	Stateline	R.E.C.C.	Senior Citizens	Courthouse	Watson's	B-W-M	ABSENTEE	
		A101	A102	A103	A104	B101	B104	C101	C102	C103	D101	D103	D104		Total
Governor & Lieutenant Gov.	David L. WILLIAMS				17								10	9	
	Richie FARMER	61	27	16	61	69	56	22	35	20	21	12	14	4	454
	Steven L. BESHEAR				12								17	14	
	Jerry E> ABRAMSON	70	34	25	88	77	72	62	74	52	25	18	16	11	667
	Gatewood GALBRAITH				3								3	1	
	Dea RILEY	4	6	0	2	6	4	1	4	2	4	2	5	0	47
Secretary of State	Bill JOHNSON				14								7	9	
		62	34	13	53	69	47	19	36	19	23	11	14	4	434
	Alison Lundergan GRIMES				18								22	16	
		74	33	26	93	79	81	66	72	54	26	20	21	11	712
Attorney General	Todd P"POOL				18								9	9	
		72	30	15	74	83	59	21	40	20	28	13	16	6	513
	Jack CONWAY				15								20	16	
		67	37	25	74	66	70	63	71	53	21	19	19	9	645
Auditor of Public Accounts	John T. KEMPER III				16								8	12	
		74	30	18	70	78	58	18	36	19	30	13	16	4	500
	Adam H. EDELEN				15								21	13	
		59	33	21	66	60	63	63	64	55	17	17	18	10	595
	Write In														
State Treasurer	K.C. CROSBIE				17								9	8	
		72	28	16	64	79	65	21	36	20	27	16	16	4	498
	L.J. "Todd" HOLLENBACH				13								21	17	
		61	32	24	75	64	61	62	68	53	19	15	17	10	612
	Kenneth C. MOELLMAN Jr.				1								0	0	
		2	6	0	4	4	1	1	4	1	2	0	2	0	28
Commissioner of Agriculture	James R. Comer				23								12	11	
		89	37	24	102	110	87	32	69	32	31	21	19	6	705
	Robert "Bob" FARMER				10								19	14	
		47	29	17	45	41	45	50	40	42	18	11	15	9	452
Fulton City Commissioner	Bill MILLIKEN				8									2	
		81	41	23	67									3	225

Fulton County General Election

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		A101	A102	A103	A104	B101	B104	C101	C102	C103	D101	D103	D104		Total
Governor & Lieutenant Gov.	David L. WILLIAMS Richie FARMER				17								10	9	
		61	27	16	61	69	56	22	35	20	21	12	14	4	454
	Steven L. BESHEAR Jerry E> ABRAMSON				12								17	14	
		70	34	25	88	77	72	62	74	52	25	18	16	11	667
	Gatewood GALBRAITH Dea RILEY				3								3	1	
		4	6	0	2	6	4	1	4	2	4	2	5	0	47
Secretary of State	Bill JOHNSON				14								7	9	
		62	34	13	53	69	47	19	36	19	23	11	14	4	434
	Alison Lundergan GRIMES				18								22	16	
		74	33	26	93	79	81	66	72	54	26	20	21	11	712
Attorney General	Todd P"POOL				18								9	9	
		72	30	15	74	83	59	21	40	20	28	13	16	6	513
	Jack CONWAY				15								20	16	
		67	37	25	74	66	70	63	71	53	21	19	19	9	645
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		61	32	24	75	64	61	62	68	53	19	15	17	10	612
	Kenneth C. MOELLMAN Jr.				1								0	0	
		2	6	0	4	4	1	1	4	1	2	0	2	0	28
Commissioner of Agriculture	James R. Comer				23								12	11	
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		47	29	17	45	41	45	50	40	42	18	11	15	9	452
Fulton City Commissioner	Bill MILLIKEN				8									2	
		81	41	23	67									3	225

Betty Abernathy - Clerk
P.O. Box 126
Hickman, Kentucky 42050

COUNTY CLERK
FULTON COUNTY, KY

Phone: 270•236•2727
270•236•2061
Fax: 270•236•2522

		DEM	REP	OTH		TOTAL
A 101	CITY HALL	94	41	8		143
A 102	WOMAN'S CLUB	56	14	1		71
A 103	POLICE STATION	35	9	1		45
A 104	HIGH SCHOOL	146	38	3		187
B 101	P-C-J	121	32	3		156
B 104	CAYCE	117	19	0		136
C 101	STATELINE	83	5	1		89
C 102	RECC	106	11	2		119
C 103	SENIOR CITIZENS	72	4	0		76
D 101	COURTHOUSE	42	10	0		52
D 103	WATSON'S	29	3	1		33
D 104	B-W-M	65	5	1		71
	TOTALS	966	191	21		1178