in Whitley County, at an Election held on the 8th Nov. 2011

Offices to be filled, and for and against the questions then submitted.

| | STATE TREASURER | | | COMM. OF AGRICULTURE | | JAILER (UNEXPIRED) | | CIR. JUD. 34TH 2ND DIV. (UN.) | MEM. BRD. ED. 4TH (UN.) |
|---|---|---|---|---|---|---|---|---|---|
| | CANDIDATES | | | CANDIDATES | | CANDIDATES | | CANDIDATES | CANDIDATES |
| | REP | DEM | LIB | REP | DEM | REP | DEM | NPJ | NPB |
| | K.C. Crosbie | L.J. "Todd" Hollenbach | Kenneth C. Moellman, JR. | James R. Comer | Robert "Bob" Faemer | Ken Mobley | Joe Allen Fuson | Paul K. Winchester | Brenda Hill |
| # 1 | 88 | 25 | 5 | 98 | 25 | 79 | 19 | 76 | |
| # 3 | 183 | 69 | 13 | 186 | 80 | 97 | 51 | 182 | |
| # 4 | 264 | 81 | 18 | 298 | 79 | 204 | 73 | 268 | |
| # 7 | 47 | 16 | 3 | 54 | 13 | 49 | 10 | 52 | |
| # 8 | 124 | 47 | 8 | 140 | 40 | 81 | 34 | 143 | |
| # 9 | 152 | 49 | 20 | 172 | 56 | 108 | 65 | 163 | |
| # 10 | 159 | 45 | 7 | 171 | 49 | 102 | 59 | 165 | |
| # 11 | 65 | 34 | 7 | 76 | 32 | 36 | 54 | 84 | 67 |
| # 12 | 38 | 22 | 1 | 42 | 19 | 13 | 28 | 44 | 37 |
| # 13 | 40 | 26 | 8 | 51 | 33 | 6 | 72 | 49 | 50 |
| # 14 | 16 | 2 | 1 | 17 | 5 | 6 | 6 | 15 | |
| # 15 | 48 | 33 | 5 | 60 | 28 | 54 | 25 | 62 | |
| # 16 | 173 | 52 | 11 | 187 | 57 | 125 | 41 | 187 | 30 |
| # 17 | 109 | 78 | 9 | 111 | 85 | 60 | 70 | 146 | |
| # 18 | 48 | 13 | 3 | 54 | 14 | 31 | 15 | 58 | |
| # 20 | 92 | 31 | 3 | 101 | 32 | 46 | 31 | 100 | |
| # 21 | 157 | 53 | 13 | 154 | 73 | 76 | 33 | 179 | |
| # 22 | 73 | 32 | 2 | 74 | 35 | 49 | 33 | 72 | 65 |
| # 23 | 62 | 29 | 2 | 65 | 28 | 50 | 25 | 70 | |
| # 24 | 101 | 44 | 2 | 107 | 43 | 68 | 32 | 114 | |
| # 26 | 242 | 112 | 9 | 265 | 109 | 201 | 85 | 275 | |
| # 29 | 250 | 90 | 22 | 287 | 71 | 214 | 62 | 258 | |
| # 31 | 70 | 28 | 3 | 78 | 25 | 44 | 23 | 78 | 54 |
| # 32 | 170 | 68 | 9 | 195 | 56 | 184 | 36 | 208 | |
| # 33 | 196 | 99 | 7 | 232 | 74 | 199 | 70 | 241 | |
| # 34 | 172 | 68 | 12 | 205 | 54 | 180 | 44 | 202 | |
| # 35 | 77 | 19 | 1 | 75 | 21 | 62 | 17 | 70 | |
| # 36 | 74 | 35 | 4 | 78 | 38 | 57 | 40 | 100 | |
| # 38 | 27 | 26 | 4 | 38 | 22 | 32 | 17 | 47 | |
| # 39 | 81 | 38 | 3 | 88 | 35 | 60 | 33 | 91 | 98 |
| # 40 | 49 | 21 | 2 | 60 | 15 | 58 | 10 | 57 | |
| # 41 | 47 | 36 | 5 | 59 | 32 | 65 | 16 | 63 | |
| # 45 | 208 | 81 | 10 | 239 | 59 | 213 | 53 | 231 | |
| # 47 | 56 | 21 | 9 | 53 | 31 | 30 | 30 | 62 | |
| # 53 | 232 | 99 | 21 | 266 | 89 | 217 | 96 | 266 | |
| # 54 | 210 | 105 | 13 | 262 | 80 | 231 | 55 | 263 | |
| ABSENTEE | 179 | 72 | 7 | 196 | 73 | 153 | 41 | 210 | 28 |
| "TOTALS" | 4379 | 1799 | 282 | 4894 | 1710 | 3540 | 1504 | 4951 | 429 |

# Tabulated Statement of Votes Cast at Various Precinct,

*Office to be filled is written in this space. day of 8th November 2011, for the Candidates for the various

FORM E1

| Number of Precinct. | NAME OF PRECINCT | JAILER (UNEXPIRED) WRITE-INS CANDIDATES REP | REP | REP | REP | CANDIDATES DEM | REP | DEM | REP | CANDIDATES REP | | | | AUDITOR OF PUBLIC ACCOUNTS WRITE-IN CANDIDATES | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Names of Candidates must be written in Vertical Lines | Jonah A. Rice | Melinda Moses | Glenda Young | Jan Lambdin-Mills | Mark A. Meadows | Will Leach | Terry Monhollen | William G. "Bill" Moses | Jerry W. Noe | | | | Kim C. Hay | | |
| # 1 | JELLICO CREEK | 1 | 2 | 1 | 5 | 0 | 2 | 0 | 1 | 1 | | | | | | |
| # 3 | MID SPRINGS | 7 | 16 | 3 | 65 | 2 | 5 | 0 | 0 | 1 | | | | | | |
| # 4 | MARTIN SPRINGS | 2 | 13 | 10 | 30 | 0 | 1 | 0 | 6 | 16 | | | | | | |
| # 7 | CORBIN CITY HALL | 0 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 1 | | | | | | |
| # 8 | WOODBINE | 1 | 3 | 4 | 18 | 0 | 0 | 0 | 7 | 11 | | | | | | |
| # 9 | ROCKHOLDS | 5 | 3 | 1 | 11 | 2 | 2 | 0 | 7 | 5 | | | | | | |
| # 10 | WOFFORD | 7 | 7 | 4 | 14 | 1 | 4 | 0 | 9 | 8 | | | | | | |
| # 11 | LEVEL GREEN | 4 | 1 | 6 | 11 | 1 | 2 | 0 | 0 | 2 | | | | | | |
| # 12 | POPLAR CREEK | 3 | 2 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| # 13 | SOUTH AMERICA | 4 | 1 | 1 | 10 | 0 | 6 | 0 | 0 | 0 | | | | | | |
| # 14 | PINE MOUNTAIN | 1 | 1 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| # 15 | SOUTH CORBIN | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | | | | | | |
| # 16 | HIGHLAND PARK | 5 | 12 | 2 | 18 | 0 | 5 | 2 | 16 | 0 | | | | | | |
| # 17 | BOSTON | 0 | 2 | 2 | 30 | 0 | 19 | 0 | 3 | 0 | | | | | | |
| # 18 | JELLICO | 0 | 6 | 0 | 6 | 0 | 4 | 0 | 1 | 1 | | | | | | |
| # 20 | SAXTON | 1 | 11 | 0 | 6 | 0 | 20 | 0 | 4 | 0 | | | | | | |
| # 21 | PLEASANT VIEW | 0 | 36 | 1 | 9 | 0 | 57 | 0 | 2 | 4 | | | | | | |
| # 22 | VERNE | 5 | 0 | 2 | 22 | 0 | 0 | 0 | 1 | 0 | | | | | | |
| # 23 | DEPOT / ARMORY | 1 | 8 | 0 | 2 | 0 | 4 | 0 | 2 | 0 | | | | | | |
| # 24 | COURTHOUSE | 3 | 9 | 3 | 10 | 0 | 7 | 0 | 12 | 1 | | | | | | |
| # 26 | GOLDBUG | 5 | 13 | 2 | 30 | 0 | 4 | 0 | 7 | 4 | | | | | | |
| # 29 | COLLEGE HILL | 10 | 18 | 3 | 13 | 0 | 4 | 0 | 14 | 4 | | | | | | |
| # 31 | SAVOY | 1 | 8 | 1 | 1 | 3 | 9 | 0 | 4 | 0 | | | | | | |
| # 32 | SOUTH WARD - CORBIN | 1 | 3 | 0 | 7 | 1 | 0 | 0 | 1 | 4 | | | | | | |
| # 33 | MASTERTOWN | 1 | 1 | 2 | 13 | 0 | 0 | 0 | 5 | 5 | | | | | | |
| # 34 | BARTON | 1 | 0 | 4 | 10 | 0 | 5 | 0 | 2 | 5 | | | | | | |
| # 35 | LIBERTY | 2 | 3 | 0 | 7 | 0 | 1 | 0 | 3 | 0 | | | | | | |
| # 36 | EMLYN | 5 | 9 | 1 | 4 | 0 | 10 | 0 | 1 | 1 | | | | | | |
| # 38 | CITY SCHOOL | 1 | 2 | 0 | 3 | 1 | 1 | 0 | 1 | 0 | | | | | | |
| # 39 | MEADOW CREEK | 4 | 0 | 2 | 13 | 0 | 0 | 0 | 0 | 0 | | | | | | |
| # 40 | CORBIN - LIBRARY | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 | 1 | | | | | | |
| # 41 | CORBIN - MIDDLE SCHOOL | 0 | 2 | 1 | 3 | 0 | 0 | 0 | 1 | 3 | | | | | | |
| # 45 | CORBIN - CENTRAL ELEM. | 2 | 2 | 1 | 12 | 0 | 1 | 0 | 5 | 9 | | | | | | |
| # 47 | NEVISDALE | 4 | 1 | 3 | 10 | 0 | 1 | 0 | 0 | 0 | | | | | | |
| # 53 | SPRUCEBURG | 8 | 1 | 0 | 11 | 0 | 1 | 0 | 5 | 13 | | | | | | |
| # 54 | TATTERSALL | 4 | 2 | 3 | 20 | 0 | 0 | 0 | 5 | 11 | | | | | | |
| | ABSENTEE | 0 | 4 | 0 | 57 | 0 | 2 | 0 | 4 | 4 | | | | | | |
| | "TOTALS" | 99 | 203 | 64 | 504 | 11 | 179 | 2 | 130 | 116 | | | | 2 | | |

WE, THE ELECTION COMMISSIONERS HAVE THIS DAY CANVASSES THE VOTES IN VARIOUS PRECINCTS AND DO HEREBY CERTIFY THE COUNT TO BE CORRECT TO THE BEST OF OUR KNOWLEDGE. THIS 8TH DAY OF NOVEMBER 2011

Kay Schwartz

Jim Bre

Nancy Hart

# Tabulated Statement of Votes Cast at VARIOUS Precinct,

*Office to be filled is written in this space. day of 8th November 2011, for the Candidates for the various

FORM E1

| Number of Precinct. | NAME OF PRECINCT | GOVERNOR AND LIETENANT GOVERNOR — CANDIDATES REP: David L. Williams / Richie Farmer | DEM: Steven L. Beshear / Jerry E. Abramson | IND: Gatewood Galbraith / Dea Riley | SECRETARY OF STATE — CANDIDATES REP: Bill Johnson | DEM: Alison Lundergan Grimes | ATTORNEY GENERAL — CANDIDATES REP: Todd P'Pool | DEM: Jack Conway | AUDITOR OF PUBLIC ACCOUNTS — CANDIDATES REP: John T. Kemper III. | DEM: Adam H. Edelen |
|---|---|---|---|---|---|---|---|---|---|---|
| # 1 | JELLICO CREEK | 87 | 34 | 8 | 89 | 36 | 94 | 33 | 90 | 28 |
| # 3 | MID SPRINGS | 177 | 95 | 15 | 151 | 120 | 168 | 102 | 172 | 75 |
| # 4 | MARTIN SPRINGS | 218 | 133 | 28 | 225 | 147 | 252 | 125 | 230 | 131 |
| # 7 | CORBIN CITY HALL | 39 | 22 | 6 | 41 | 26 | 42 | 22 | 41 | 23 |
| # 8 | WOODBINE | 92 | 73 | 15 | 94 | 84 | 112 | 68 | 119 | 56 |
| # 9 | ROCKHOLDS | 127 | 90 | 18 | 118 | 103 | 132 | 97 | 141 | 78 |
| # 10 | WOFFORD | 118 | 87 | 24 | 124 | 95 | 145 | 76 | 130 | 78 |
| # 11 | LEVEL GREEN | 53 | 66 | 3 | 63 | 46 | 58 | 52 | 57 | 45 |
| # 12 | POPLAR CREEK | 22 | 39 | 4 | 24 | 37 | 27 | 33 | 31 | 28 |
| # 13 | SOUTH AMERICA | 47 | 42 | 10 | 33 | 46 | 35 | 47 | 33 | 39 |
| # 14 | PINE MOUNTAIN | 19 | 2 | 0 | 17 | 3 | 16 | 4 | 17 | 3 |
| # 15 | SOUTH CORBIN | 35 | 46 | 7 | 40 | 47 | 41 | 44 | 38 | 47 |
| # 16 | HIGHLAND PARK | 136 | 113 | 15 | 138 | 107 | 152 | 91 | 150 | 80 |
| # 17 | BOSTON | 78 | 133 | 8 | 88 | 116 | 90 | 114 | 104 | 88 |
| # 18 | JELLICO | 46 | 21 | 4 | 45 | 18 | 46 | 22 | 53 | 11 |
| # 20 | SAXTON | 86 | 36 | 9 | 83 | 48 | 80 | 49 | 81 | 41 |
| # 21 | PLEASANT VIEW | 147 | 87 | 14 | 139 | 95 | 147 | 82 | 140 | 79 |
| # 22 | VERNE | 58 | 60 | 3 | 55 | 53 | 60 | 53 | 60 | 46 |
| # 23 | DEPOT / ARMORY | 54 | 37 | 10 | 51 | 45 | 54 | 44 | 49 | 43 |
| # 24 | COURTHOUSE | 74 | 79 | 9 | 78 | 71 | 84 | 65 | 80 | 60 |
| # 26 | GOLDBUG | 167 | 209 | 19 | 173 | 193 | 215 | 158 | 195 | 160 |
| # 29 | COLLEGE HILL | 199 | 139 | 34 | 198 | 162 | 217 | 144 | 211 | 132 |
| # 31 | SAVOY | 47 | 51 | 10 | 56 | 48 | 52 | 52 | 59 | 39 |
| # 32 | SOUTH WARD - CORBIN | 131 | 106 | 21 | 144 | 107 | 155 | 96 | 153 | 89 |
| # 33 | MASTERTOWN | 156 | 137 | 29 | 154 | 157 | 173 | 139 | 166 | 129 |
| # 34 | BARTON | 135 | 114 | 15 | 141 | 115 | 153 | 106 | 159 | 85 |
| # 35 | LIBERTY | 62 | 34 | 4 | 50 | 46 | 67 | 30 | 52 | 37 |
| # 36 | EMLYN | 63 | 54 | 13 | 63 | 56 | 59 | 61 | 77 | 34 |
| # 38 | CITY SCHOOL | 23 | 36 | 3 | 26 | 35 | 21 | 38 | 29 | 30 |
| # 39 | MEADOW CREEK | 65 | 48 | 16 | 74 | 50 | 73 | 47 | 71 | 50 |
| # 40 | CORBIN - LIBRARY | 32 | 40 | 3 | 32 | 41 | 42 | 31 | 39 | 34 |
| # 41 | CORBIN - MIDDLE SCHOOL | 37 | 50 | 7 | 47 | 44 | 47 | 45 | 46 | 43 |
| # 45 | CROBIN - CENTRAL ELEM. | 158 | 131 | 17 | 158 | 145 | 173 | 128 | 162 | 122 |
| # 47 | NEVISDALE | 52 | 34 | 5 | 48 | 38 | 51 | 36 | 44 | 33 |
| # 53 | SPRUCEBURG | 183 | 161 | 27 | 190 | 170 | 217 | 135 | 214 | 136 |
| # 54 | TATTERSALL | 161 | 171 | 26 | 173 | 172 | 195 | 152 | 184 | 141 |
| | ABSENTEE | 151 | 111 | 15 | 176 | 89 | 177 | 92 | 184 | 72 |
| | "TOTALS" | 3535 | 2921 | 474 | 3599 | 3011 | 3922 | 2713 | 3861 | 2435 |