PRECINCTS			Governor & Lieutenant Governor (REP)	Phil Moffett & Mike Harmon	David L Williams & Richie Farmer	Barbara "Bobbie" Holsclaw & Bill Vermillion Jr	Secretary Of State (Rep)	Bill Johnson	Hilda Legg
DIST. #1	A101	SUBLIMITY		19	57	3		19	58
	A102	CAMPGROUND		11	24	1		18	17
	A103	LONDON #3		23	49	9		20	52
	A104	ROUGH CREEK		9	74	5		36	51
	A105	STANSBERRY		13	38	5		22	34
	A106	SUBLIMITY #2		30	52	16		35	61
	A107	LONDON EAST		28	37	3		29	36
	A108	ROUGH CREEK #2		12	36	1		21	31
DIST. #2	B101	FARISTON		27	49	7		25	55
	B102	LILY		43	66	6		37	71
	B103	FELTS		27	76	7		29	75
	B104	MCHARGUE		9	35	0		24	17
	B105	FARISTON #2		33	45	7		27	55
	B106	SPRING CUT		9	31	9		18	29
DIST. #3	C101	BLACKWATER		5	10	1		9	7
	C102	BUSH		14	37	6		13	36
	C103	LAKE		11	45	1		19	34
	C104	LONDON #1		17	46	3		18	43
	C105	MAPLESVILLE		13	38	10		23	31
	C106	JOHNSON		7	27	3		14	22
	C108	McWHORTER		21	53	2		35	38
	C109	LONDON #6		31	55	7		28	61
	C110	LONDON #2		30	57	5		33	55
DIST. #4	D101	EAST BERNSTADT #1		32	65	12		48	57
	D102	EAST BERNSTADT #2		19	44	4		29	36
	D103	VIVA		11	31	3		21	21
	D104	OAKLEY		11	32	4		17	27
	D105	CROSSROADS		22	51	6		34	42
	D106	PITTSBURG		7	36	6		22	24
	D107	LONDON #7		19	36	5		22	34
DIST. #5	E101	LONDON #5		25	60	7		36	52
	E102	LIBERTY		12	40	2		19	30
	E103	COLONY		19	35	9		25	36
	E104	LONDON #4		26	62	3		31	58
	E105	HART		35	39	4		28	48
	E106	HART #2		34	59	8		33	67
	E107	COLONY #2		13	29	2		16	23
	E108	LIBERTY #2		5	28	3		15	15
DIST. #6	F101	CAMPBELL		11	51	5		25	40
	F102	COLD HILL		29	82	7		47	65
	F103	INDEPENDENCE		9	23	4		16	21
	F104	LEVEL GREEN		~~28~~ 29	74	11		50	56
	F105	KEAVY		24	54	8		41	42
	F106	ROCKHOUSE		12	35	3		19	31
	F107	SOUTH LAUREL		12	41	7		25	34
ABSENTEE MACHINE				24	62	5		58	30
PAPER ABSENTEE				19	119	15		102	30
TOTALS				~~900~~ 901	2225	260		1331	1888

PRECINCTS			Auditor of Public Accounts (Rep)	John T Kemper III	Addia Kathryn Wuchner	Commissioner of Agriculture (Rep)	James R Comer	Rob Rothenburger	Secretary of State (Dem)	Alison Lundergan Grimes	Elaine N Walker
DIST. #1	**A101**	**SUBLIMITY**		**46**	**21**		**61**	**11**		**8**	**0**
	A102	CAMPGROUND		20	13		30	6		2	4
	A103	**LONDON #3**		**45**	**22**		**69**	**5**		**13**	**6**
	A104	ROUGH CREEK		47	28		73	7		16	5
	A105	**STANSBERRY**		**33**	**19**		**48**	**6**		**11**	**3**
	A106	SUBLIMITY #2		58	34		74	21		8	2
	A107	**LONDON EAST**		**39**	**18**		**50**	**12**		**20**	**6**
	A108	ROUGH CREEK #2		23	24		41	9		7	1
DIST. #2	B101	FARISTON		55	21		60	17		12	3
	B102	**LILY**		**65**	**31**		**80**	**24**		**15**	**2**
	B103	FELTS		73	21		86	15		8	8
	B104	**MCHARGUE**		**26**	**13**		**38**	**3**		**21**	**6**
	B105	FARISTON #2		50	27		69	12		17	9
	B106	**SPRING CUT**		**26**	**19**		**33**	**13**		**10**	**3**
DIST. #3	C101	BLACKWATER		10	4		13	3		4	0
	C102	**BUSH**		**24**	**15**		**34**	**13**		**10**	**2**
	C103	LAKE		35	18		44	11		3	0
	C104	**LONDON #1**		**33**	**25**		**53**	**8**		**8**	**7**
	C105	MAPLESVILLE		34	13		46	6		6	1
	C106	**JOHNSON**		**23**	**12**		**24**	**12**		**10**	**2**
	C108	McWHORTER		51	14		57	14		7	3
	C109	**LONDON #6**		**53**	**32**		**70**	**19**		**7**	**5**
	C110	LONDON #2		52	27		74	14		6	3
DIST. #4	**D101**	**EAST BERNSTADT #1**		**59**	**30**		**92**	**11**		**17**	**5**
	D102	EAST BERNSTADT #2		39	19		49	13		11	2
	D103	**VIVA**		**24**	**15**		**37**	**7**		**5**	**0**
	D104	OAKLEY		33	8		36	8		7	2
	D105	**CROSSROADS**		**44**	**23**		**59**	**13**		**7**	**3**
	D106	PITTSBURG		28	16		36	10		3	0
	D107	**LONDON #7**		**39**	**18**		**41**	**16**		**9**	**6**
DIST. #5	E101	LONDON #5		50	28		64	22		20	7
	E102	**LIBERTY**		**31**	**14**		**40**	**9**		**8**	**2**
	E103	COLONY		34	20		46	14		9	1
	E104	**LONDON #4**		**45**	**38**		**78**	**9**		**6**	**3**
	E105	HART		50	18		58	16		11	2
	E106	**HART #2**		**52**	**41**		**77**	**18**		**6**	**4**
	E107	COLONY #2		21	11		33	7		0	1
	E108	**LIBERTY #2**		16	12		30	3		4	1
DIST. #6	**F101**	**CAMPBELL**		**39**	**14**		**49**	**13**		**7**	**4**
	F102	COLD HILL		70	29		76	26		5	3
	F103	**INDEPENDENCE**		**22**	**13**		**27**	**9**		**12**	**1**
	F104	LEVEL GREEN		62	35		84	21		20	14
	F105	**KEAVY**		**56**	**22**		**69**	**9**		**10**	**5**
	F106	ROCKHOUSE		30	15		36	8		8	3
	F107	**SOUTH LAUREL**		**37**	**18**		**45**	**12**		**13**	**7**
ABSENTEE MACHINE				**60**	**22**		**73**	**11**		**13**	**4**
PAPER ABSENTEE				**93**	**38**		**90**	**38**		**15**	**10**
TOTALS				**1955**	**988**		**2552**	**584**		**455**	**171**

PRECINCTS			State Treasurer (Dem)	Steve Hamrick	L J "Todd" Hollenbach	Commissioner of Agriculture (DEM)	B D Wilson	Robert "Bob" Farmer	Stewart Grttton	John Faris Lackey	David Williams
DIST. #1	**A101**	**SUBLIMITY**		**4**	**3**		**2**	**2**	**0**	**3**	**1**
	A102	CAMPGROUND		2	4		5	1	0	0	0
	A103	**LONDON #3**		**3**	**13**		**10**	**3**	**1**	**2**	**3**
	A104	ROUGH CREEK		8	11		4	5	2	6	3
	A105	**STANSBERRY**		**7**	**7**		**2**	**6**	**1**	**3**	**2**
	A106	SUBLIMITY #2		6	4		3	0	3	4	0
	A107	**LONDON EAST**		**7**	**15**		**10**	**2**	**4**	**5**	**1**
	A108	ROUGH CREEK #2		1	6		3	0	0	3	2
DIST. #2	B101	FARISTON		8	8		7	1	2	1	3
	B102	**LILY**		**7**	**9**		**5**	**5**	**0**	**3**	**3**
	B103	FELTS		2	12		3	6	4	1	1
	B104	**MCHARGUE**		**10**	**13**		**12**	**6**	**1**	**5**	**4**
	B105	FARISTON #2		3	22		7	4	1	9	3
	B106	**SPRING CUT**		**4**	**5**		**2**	**4**	**3**	**0**	**1**
DIST. #3	C101	BLACKWATER		0	3		1	2	0	0	0
	C102	**BUSH**		**3**	**9**		**11**	**0**	**0**	**0**	**1**
	C103	LAKE		0	2		0	1	0	1	0
	C104	**LONDON #1**		**3**	**12**		**4**	**5**	**1**	**1**	**4**
	C105	MAPLESVILLE		2	4		2	4	0	1	0
	C106	**JOHNSON**		**2**	**7**		**7**	**4**	**0**	**0**	**1**
	C108	McWHORTER		3	4		2	1	1	2	2
	C109	**LONDON #6**		**3**	**7**		**2**	**2**	**2**	**2**	**1**
	C110	LONDON #2		3	5		3	2	0	3	1
DIST. #4	**D101**	**EAST BERNSTADT #1**		**10**	**11**		**9**	**4**	**1**	**2**	**4**
	D102	EAST BERNSTADT #2		2	7		4	1	2	3	2
	D103	**VIVA**		**1**	**3**		**3**	**1**	**0**	**0**	**0**
	D104	OAKLEY		4	5		0	3	3	0	3
	D105	**CROSSROADS**		**4**	**5**		**3**	**3**	**1**	**0**	**0**
	D106	PITTSBURG		0	3		1	0	1	0	1
	D107	**LONDON #7**		**7**	**8**		**4**	**6**	**1**	**2**	**1**
DIST. #5	E101	LONDON #5		4	20		9	7	2	4	2
	E102	**LIBERTY**		**0**	**8**		**3**	**0**	**2**	**2**	**2**
	E103	COLONY		3	7		1	2	1	2	4
	E104	**LONDON #4**		**2**	**7**		**5**	**1**	**1**	**0**	**2**
	E105	HART		3	9		3	2	0	6	1
	E106	**HART #2**		3	7		4	3	1	2	0
	E107	COLONY #2		0	1		0	0	0	0	1
	E108	**LIBERTY #2**		1	3		2	0	0	1	0
DIST. #6	**F101**	**CAMPBELL**		**8**	**3**		**1**	**6**	**1**	**2**	**2**
	F102	COLD HILL		3	6		2	1	0	2	2
	F103	**INDEPENDENCE**		**4**	**8**		**6**	**3**	**0**	**0**	**3**
	F104	LEVEL GREEN		11	22		11	7	1	4	12
	F105	**KEAVY**		**5**	**8**		**5**	**5**	**1**	**1**	**2**
	F106	ROCKHOUSE		3	5		5	2	0	2	3
	F107	**SOUTH LAUREL**		**8**	**12**		**4**	**8**	**3**	**2**	**4**
ABSENTEE MACHINE				**1**	**15**		**8**	**3**	**3**	**2**	**1**
PAPER ABSENTEE				**8**	**18**		**4**	**6**	**0**	**4**	**11**
TOTALS				186	386		204	140	51	98	100

State of Kentucky, County of Laurel, Sct. I, DEAN JOHNSON, Clerk of the Laurel County Court, do certify that the foregoing Election Results was, on the 18 day of May 20 11, at 9:02 A.M., lodged in my office for record, and that it has been duly recorded in my said office, together with this and the certificate thereon endorsed.

Given under my hand this 18 day of May 20 11 Election Book 4 Page 496

Clerk Dean Johnson

Deanna Young D.C.