**Letcher County**

# RECAPITULATION SHEET

| General Election November 6, 2012 PRECINCT | President and Vice President of the United States | Mitt ROMNEY / Paul RYAN | Barack OBAMA / Joe BIDEN | Jill STEIN / Cheri HONKALA | Randall A. TERRY / Missy Reilly SMITH | Gary JOHNSON / James P. GRAY | United States Representative in Congress | Harold "Hal" ROGERS | Kenneth S. STEPP | STATE SENATOR 29th Senatorial District | Johnny Ray TURNER | STATE REPRESENTATIVE 92nd Representative District | John W. SHORT | STATE REPRESENTATIVE 94th Representative District | Leslie A. COMBS | COMMONWEALTH'S ATTORNEY 47th Judicial Circuit | Edison G. BANKS II. | Frank RILEY | CIRCUIT CLERK | Margaret S. NICHOLS | JUSTICE OF THE SUPREME COURT 7th Supreme Court District | Janet L. STUMBO | Will T. SCOTT | MEMBER OF BOARD OF EDUCATION District 2 | Robert R. KISER | John R. SPICER SR. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A101 West Whitesburg | | 284 | 67 | 3 | 2 | 6 | | 282 | 62 | | 247 | | | | 270 | | 251 | 100 | | 306 | | 119 | 215 | | | |
| A102 East Whitesburg | | 269 | 99 | 1 | 0 | 8 | | 283 | 88 | | 269 | | | | 291 | | 289 | 86 | | 305 | | 164 | 198 | | | |
| A103 Cowan | | 382 | 72 | 2 | 0 | 8 | | 369 | 71 | | 309 | | | | 342 | | 326 | 136 | | 382 | | 147 | 266 | | | |
| A104 Eolia | | 89 | 39 | 1 | 0 | 1 | | 91 | 31 | | 91 | | | | 99 | | 87 | 40 | | 113 | | 53 | 64 | | | |
| A105 Upper Cumberland | | 101 | 27 | 0 | 1 | 1 | | 99 | 29 | | 73 | | | | 81 | | 95 | 31 | | 95 | | 55 | 52 | | | |
| A106 Dry Fork | | 207 | 23 | 0 | 2 | 6 | | 199 | 35 | | 140 | | | | 160 | | 164 | 66 | | 179 | | 72 | 136 | | | |
| A107 Sandlick | | 167 | 11 | 0 | 1 | 6 | | 155 | 20 | | 114 | | 103 | | | | 142 | 32 | | 141 | | 57 | 107 | | | |
| A108 Partridge | | 188 | 38 | 1 | 5 | 2 | | 183 | 44 | | 151 | | | | 163 | | 164 | 52 | | 171 | | 91 | 113 | | | |
| A109 East Cowan | | 2 | 1 | 0 | 0 | 0 | | 0 | 2 | | 2 | | 2 | | | | 1 | 1 | | 2 | | 0 | 3 | | | |
| A110 East Dry Fork | | 73 | 7 | 0 | 0 | 1 | | 61 | 13 | | 43 | | 44 | | | | 62 | 13 | | 52 | | 29 | 42 | | | |
| B101 Isom | | 527 | 74 | 1 | 2 | 11 | | 522 | 69 | | 375 | | 361 | | | | 428 | 159 | | 502 | | 203 | 331 | | | |
| B102 Colson | | 378 | 49 | 0 | 5 | 13 | | 351 | 70 | | 262 | | 252 | | | | 296 | 130 | | 324 | | 143 | 235 | | | |
| B103 Baker | | 270 | 74 | 3 | 0 | 3 | | 258 | 74 | | 219 | | 218 | | | | 215 | 118 | | 282 | | 126 | 179 | | | |
| C101 Neon | | 127 | 34 | 1 | 3 | 2 | | 127 | 34 | | 123 | | | | 130 | | 101 | 64 | | 140 | | 67 | 88 | | | |
| C102 Thornton | | 153 | 29 | 0 | 1 | 6 | | 143 | 36 | | 117 | | | | 127 | | 134 | 54 | | 150 | | 71 | 101 | | 85 | 82 |
| C103 Mayking | | 364 | 98 | 1 | 5 | 5 | | 345 | 107 | | 330 | | | | 346 | | 293 | 162 | | 392 | | 186 | 224 | | | |
| C104 Haymond | | 174 | 47 | 2 | 4 | 3 | | 163 | 53 | | 173 | | | | 177 | | 139 | 85 | | 191 | | 76 | 130 | | 123 | 87 |
| C105 Seco | | 217 | 39 | 0 | 3 | 2 | | 207 | 45 | | 173 | | | | 194 | | 155 | 98 | | 202 | | 96 | 132 | | 132 | 104 |
| C106 Millstone | | 157 | 27 | 0 | 2 | 2 | | 145 | 35 | | 110 | | 107 | | | | 118 | 65 | | 134 | | 70 | 86 | | 103 | 57 |
| C107 Ermine | | 234 | 76 | 6 | 1 | 5 | | 245 | 73 | | 233 | | | | 253 | | 213 | 104 | | 280 | | 131 | 159 | | | |
| D102 Blackey | | 280 | 106 | 0 | 7 | 4 | | 282 | 108 | | 290 | | 297 | | | | 236 | 160 | | 352 | | 165 | 184 | | | |
| D103 Hallie | | 186 | 35 | 0 | 1 | 1 | | 169 | 39 | | 144 | | 156 | | | | 159 | 53 | | 200 | | 93 | 103 | | | |
| D104 Dalna | | 198 | 31 | 1 | 2 | 5 | | 182 | 35 | | 142 | | 133 | | | | 155 | 72 | | 199 | | 89 | 127 | | | |
| D105 Sugar Grove | | 227 | 39 | 1 | 3 | 4 | | 211 | 46 | | 169 | | 163 | | | | 161 | 84 | | 231 | | 108 | 113 | | | |
| D106 Kingscreek/Roxana | | 149 | 41 | 0 | 1 | 3 | | 141 | 38 | | 131 | | 128 | | | | 125 | 59 | | 156 | | 73 | 95 | | | |
| D107 Doty | | 247 | 82 | 1 | 6 | 2 | | 245 | 82 | | 241 | | 252 | | | | 218 | 109 | | 301 | | 118 | 176 | | | |
| E101 Burdine | | 167 | 80 | 2 | 3 | 6 | | 165 | 82 | | 191 | | | | 214 | | 162 | 90 | | 229 | | 120 | 122 | | | |
| E102 East Jenkins | | 107 | 28 | 0 | 1 | 2 | | 107 | 27 | | 98 | | | | 106 | | 90 | 43 | | 122 | | 67 | 62 | | | |
| E103 West Jenkins | | 250 | 75 | 1 | 4 | 3 | | 252 | 70 | | 232 | | | | 261 | | 216 | 101 | | 267 | | 115 | 186 | | | |
| E104 Dunham | | 100 | 49 | 1 | 0 | 4 | | 106 | 45 | | 110 | | | | 124 | | 93 | 54 | | 130 | | 58 | 86 | | 0 | 1 |
| E105 McRoberts | | 204 | 83 | 1 | 3 | 4 | | 207 | 77 | | 199 | | | | 230 | | 170 | 116 | | 245 | | 118 | 149 | | | |
| E106 Fleming | | 76 | 28 | 0 | 1 | 2 | | 82 | 25 | | 76 | | | | 89 | | 62 | 43 | | 91 | | 49 | 49 | | 57 | 44 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Paper Abs. Ballot** | | 85 | 45 | 0 | 2 | 3 | | 96 | 40 | | 110 | | 39 | | 71 | | 85 | 45 | | 119 | | 76 | 44 | | 9 | 8 |
| **Abs. Machine** | | 172 | 49 | 1 | 6 | 3 | | 169 | 56 | | 171 | | 71 | | 107 | | 150 | 74 | | 200 | | 83 | 120 | | 13 | 8 |
| **ABSENTEE TOTAL** | | 257 | 94 | 1 | 8 | 6 | | 265 | 96 | | 281 | | 110 | | 178 | | 235 | 119 | | 319 | | 159 | 164 | | 22 | 16 |
| **Precinct Machine** | | 6554 | 1608 | 30 | 69 | 131 | | 6375 | 1665 | | 5597 | | 2216 | | 3657 | | 5520 | 2580 | | 6866 | | 3129 | 4312 | | 500 | 375 |
| **TOTAL** | | 6811 | 1702 | 31 | 77 | 137 | | 6640 | 1761 | | 5858 | | 2326 | | 3835 | | 5755 | 2699 | | 7185 | | 3288 | 4476 | | 522 | 391 |

# Letcher County

# RECAPITULATION SHEET

| General Election November 6, 2012 PRECINCT | MEMBER OF BOARD OF EDUCATION District 3 | Will SMITH | MEMBER OF BOARD OF EDUCATION District 4 | Mike HARRIS | Melinda "Mendy" BOGGS | Bobby D. LEWIS | MEMBER OF BOARD OF EDUCATION Jenkins Independent | Tracy R. GOFF | Paulette SEXTON | CITY OF WHITESBURG CITY COUNCIL | Shelia Page SHORTT | Tom SEXTON | Larry D. EVERIDGE | Sharon Kaye SEXTON | Matthew Thomas BUTLER | John WILLIAMS | James W. "Jimmy" BATES | Gary "Gabo" COLLINS | Robin Bowen WATKO | CITY OF FLEMING NEON CITY COUNCIL | Linda CANTRELL | Thomas D. "Tom" HAYNES | James D. COLLINS | Trey QUILLEN | Robert CHAMPION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A101 West Whitesburg | | | | 157 | 63 | 99 | | | | | 126 | 106 | 193 | 94 | 92 | 154 | 126 | 101 | 144 | | | | | | |
| A102 East Whitesburg | | 266 | | | | | | | | | 148 | 153 | 212 | 124 | 161 | 196 | 167 | 136 | 183 | | | | | | |
| A103 Cowan | | | | 158 | 132 | 132 | | | | | | | | | | | | | | | | | | | |
| A104 Eolia | | | | 6 | 107 | 17 | | | | | | | | | | | | | | | | | | | |
| A105 Upper Cumberland | | | | 3 | 68 | 60 | | | | | | | | | | | | | | | | | | | |
| A106 Dry Fork | | | | 115 | 46 | 51 | | | | | | | | | | | | | | | | | | | |
| A107 Sandlick | | 129 | | | | | | | | | | | | | | | | | | | | | | | |
| A108 Partridge | | | | 14 | 107 | 112 | | | | | | | | | | | | | | | | | | | |
| A109 East Cowan | | | | 1 | 1 | 1 | | | | | | | | | | | | | | | | | | | |
| A110 East Dry Fork | | | | 41 | 14 | 16 | | | | | | | | | | | | | | | | | | | |
| B101 Isom | | | | | | | | | | | | | | | | | | | | | | | | | |
| B102 Colson | | | | | | | | | | | | | | | | | | | | | | | | | |
| B103 Baker | | | | | | | | | | | | | | | | | | | | | | | | | |
| C101 Neon | | | | | | | | | | | | | | | | | | | | | 99 | 94 | 86 | 103 | 85 |
| C102 Thornton | | | | | | | | | | | | | | | | | | | | | | | | | |
| C103 Mayking | | 341 | | | | | | | | | | | | | | | | | | | | | | | |
| C104 Haymond | | | | | | | | | | | | | | | | | | | | | | | | | |
| C105 Seco | | | | | | | | | | | | | | | | | | | | | | | | | |
| C106 Millstone | | | | | | | | | | | | | | | | | | | | | | | | | |
| C107 Ermine | | 227 | | | | | | | | | 12 | 8 | 12 | 7 | 9 | 12 | 12 | 6 | 8 | | | | | | |
| D102 Blackey | | | | | | | | | | | | | | | | | | | | | | | | | |
| D103 Hallie | | | | | | | | | | | | | | | | | | | | | | | | | |
| D104 Dalna | | | | | | | | | | | | | | | | | | | | | | | | | |
| D105 Sugar Grove | | | | | | | | | | | | | | | | | | | | | | | | | |
| D106 Kingscreek/Roxana | | | | | | | | | | | | | | | | | | | | | | | | | |
| D107 Doty | | | | | | | | | | | | | | | | | | | | | | | | | |
| E101 Burdine | | 2 | | | | | | 166 | 71 | | | | | | | | | | | | | | | | |
| E102 East Jenkins | | | | | | | | 103 | 93 | | | | | | | | | | | | | | | | |
| E103 West Jenkins | | 93 | | | | | | 136 | 113 | | | | | | | | | | | | | | | | |
| E104 Dunham | | | | | | | | 88 | 104 | | | | | | | | | | | | | | | | |
| E105 McRoberts | | | | | | | | 158 | 156 | | | | | | | | | | | | | | | | |
| E106 Fleming | | | | | | | | | | | | | | | | | | | | | 67 | 73 | 66 | 71 | 67 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Paper Abs. Ballot** | | 21 | | 5 | 9 | 7 | | 161 | 137 | | 286 | 267 | 417 | 225 | 262 | 362 | 305 | 243 | 335 | | 2 | 1 | 1 | 2 | 2 |
| **Abs. Machine** | | 28 | | 17 | 10 | 10 | | 11 | 14 | | 6 | 3 | 8 | 3 | 6 | 6 | 7 | 5 | 8 | | 1 | 1 | 2 | 1 | 1 |
| **ABSENTEE TOTAL** | | 49 | | 22 | 19 | 17 | | 18 | 18 | | 8 | 12 | 22 | 10 | 14 | 22 | 14 | 7 | 9 | | 3 | 2 | 3 | 3 | 3 |
| **Precinct Machine** | | 1058 | | 495 | 538 | 488 | | 29 | 32 | | 14 | 15 | 30 | 13 | 20 | 28 | 21 | 12 | 17 | | 166 | 167 | 152 | 174 | 152 |
| **TOTAL** | | 1107 | | 517 | 557 | 505 | | 680 | 669 | | 300 | 282 | 447 | 238 | 282 | 356 | 326 | 255 | 352 | | 169 | 169 | 155 | 177 | 155 |

# Letcher County RECAPITULATION SHEET

| General Election November 6, 2012 PRECINCT | CITY OF JENKINS CITY COUNCIL | Richard DAMRON | Garnett BENTLEY | Rebecca Terrill AMBURGEY | Chuck ANDERSON | Terry BRADDOCK | Robert ADAMS | Roy TRIPLETT | Kyle WALKER | Carol Anne LITTS | Constitutional Amendment | YES | NO |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A101 West Whitesburg | | | | | | | | | | | | 219 | 24 |
| A102 East Whitesburg | | | | | | | | | | | | 352 | 40 |
| A103 Cowan | | | | | | | | | | | | 387 | 19 |
| A104 Eolia | | | | | | | | | | | | 106 | 9 |
| A105 Upper Cumberland | | | | | | | | | | | | 101 | 9 |
| A106 Dry Fork | | | | | | | | | | | | 187 | 20 |
| A107 Sandlick | | | | | | | | | | | | 158 | 7 |
| A108 Partridge | | | | | | | | | | | | 179 | 21 |
| A109 East Cowan | | | | | | | | | | | | 1 | 0 |
| A110 East Dry Fork | | | | | | | | | | | | 55 | 8 |
| B101 Isom | | | | | | | | | | | | 473 | 29 |
| B102 Colson | | | | | | | | | | | | 349 | 26 |
| B103 Baker | | | | | | | | | | | | 282 | 26 |
| C101 Neon | | | | | | | | | | | | 149 | 12 |
| C102 Thornton | | | | | | | | | | | | 149 | 12 |
| C103 Mayking | | | | | | | | | | | | 364 | 44 |
| C104 Haymond | | | | | | | | | | | | 182 | 15 |
| C105 Seco | | | | | | | | | | | | 201 | 19 |
| C106 Millstone | | | | | | | | | | | | 165 | 11 |
| C107 Ermine | | | | | | | | | | | | 268 | 15 |
| D102 Blackey | | | | | | | | | | | | 354 | 30 |
| D103 Hallie | | | | | | | | | | | | 169 | 19 |
| D104 Dalna | | | | | | | | | | | | 194 | 18 |
| D105 Sugar Grove | | | | | | | | | | | | 230 | 17 |
| D106 Kingscreek/Roxana | | | | | | | | | | | | 629 | 29 |
| D107 Doty | | | | | | | | | | | | 263 | 32 |
| E101 Burdine | | 115 | 97 | 92 | 101 | 84 | 105 | 84 | 107 | 113 | | 202 | 15 |
| E102 East Jenkins | | 101 | 56 | 79 | 80 | 62 | 79 | 44 | 73 | 87 | | 95 | 7 |
| E103 West Jenkins | | 99 | 80 | 84 | 95 | 45 | 87 | 53 | 73 | 102 | | 237 | 27 |
| E104 Dunham | | 86 | 70 | 72 | 83 | 58 | 71 | 64 | 94 | 81 | | 99 | 12 |
| E105 McRoberts | | | | | | | | | | | | 248 | 14 |
| E106 Fleming | | | | | | | | | | | | 93 | 11 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| **Paper Abs. Ballot** | | 9 | 8 | 7 | 9 | 3 | 9 | 3 | 6 | 9 | | 104 | 14 |
| **Abs. Machine** | | 11 | 9 | 9 | 14 | 7 | 9 | 7 | 8 | 10 | | 169 | 23 |
| **ABSENTEE TOTAL** | | 20 | 17 | 16 | 23 | 10 | 18 | 10 | 14 | 19 | | 273 | 37 |
| **Precinct Machine** | | 401 | 303 | 527 | 355 | 249 | 342 | 245 | 347 | 383 | | 538 | 597 |
| **TOTAL** | | 421 | 320 | 543 | 382 | 259 | 360 | 255 | 361 | 402 | | 811 | 634 |