# GENERAL ELECTION
# SPENCER COUNTY
# RECAPITULATION SHEET
# NOVEMBER 6, 2012

| | ABSENTEE | | | TAYLORSVILLE #1 | | | WATERFORD #3 | | | WATERFORD #10 | | | ELK CREEK #4 | | | ELK CREEK #8 | | | CAMPBRANCH #5 | | | CAMPBRANCH #2 | | | NORTH CAMPBRANCH #9A | | | NORTH CAMPBRANCH #9B | | | NORTH CAMPBRANCH #9C | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total |
| **PRES. and VICE PRES. of the U.S.-2nd** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mitt ROMNEY Paul RYAN | 17 | 69 | 86 | | | | 79 | 459 | 538 | | | | | | | | | | 89 | 101 | 190 | 87 | 191 | 278 | 5 | 108 | 113 | | | | 1 | 5 | 6 |
| Barack OBAMA Joe BIDEN | 6 | 16 | 22 | | | | 34 | 234 | 268 | | | | | | | | | | 46 | 60 | 106 | 54 | 113 | 167 | 3 | 49 | 52 | | | | 1 | 0 | 1 |
| Jill STEIN Cheri HONKALA | 0 | 0 | 0 | | | | 1 | 2 | 3 | | | | | | | | | | 1 | 2 | 3 | 2 | 4 | 6 | 0 | 0 | 0 | | | | 0 | 0 | 0 |
| Randall A. TERRY Missy Reilly SMITH | 0 | 0 | 0 | | | | 0 | 7 | 7 | | | | | | | | | | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 1 | | | | 0 | 0 | 0 |
| Gary JOHNSON James P. GRAY | 1 | 0 | 1 | | | | 0 | 12 | 12 | | | | | | | | | | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 1 | 1 | | | | 0 | 0 | 0 |
| **PRES. and VICE PRES. of the U.S.-4th** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mitt ROMNEY Paul RYAN | 62 | 189 | 251 | 111 | 836 | 947 | | | | 9 | 494 | 503 | 86 | 491 | 577 | 109 | 721 | 830 | | | | | | | | | | 5 | 70 | 75 | | | |
| Barack OBAMA Joe BIDEN | 32 | 50 | 82 | 57 | 412 | 469 | | | | 4 | 199 | 203 | 36 | 194 | 230 | 36 | 254 | 290 | | | | | | | | | | 5 | 32 | 37 | | | |
| Jill STEIN Cheri HONKALA | 1 | 1 | 2 | 1 | 4 | 5 | | | | 0 | 5 | 5 | 0 | 3 | 3 | 0 | 5 | 5 | | | | | | | | | | 0 | 0 | 0 | | | |
| Randall A. TERRY Missy Reilly SMITH | 0 | 3 | 3 | 1 | 7 | 8 | | | | 0 | 5 | 5 | 0 | 3 | 3 | 0 | 2 | 2 | | | | | | | | | | 0 | 0 | 0 | | | |
| Gary JOHNSON James P. GRAY | 0 | 3 | 3 | 0 | 6 | 6 | | | | 0 | 10 | 10 | 0 | 10 | 10 | 1 | 8 | 9 | | | | | | | | | | 0 | 0 | 0 | | | |
| **U.S. REP. in CONGRESS 2nd Cong. Dist.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S. Brett GUTHRIE | 14 | 66 | 80 | | | | 74 | 425 | 499 | | | | | | | | | | 81 | 86 | 167 | 83 | 181 | 264 | 5 | 96 | 101 | | | | 1 | 3 | 4 |
| David Lynn WILLIAMS | 6 | 14 | 20 | | | | 33 | 231 | 264 | | | | | | | | | | 38 | 62 | 100 | 47 | 101 | 148 | 3 | 50 | 53 | | | | 1 | 2 | 3 |
| Andrew R. BEACHAM | 0 | 2 | 2 | | | | 2 | 22 | 24 | | | | | | | | | | 5 | 4 | 9 | 3 | 8 | 11 | 0 | 4 | 4 | | | | 0 | 0 | 0 |
| Craig R. ASTOR | 2 | 2 | 4 | | | | 1 | 12 | 13 | | | | | | | | | | 2 | 4 | 6 | 2 | 5 | 7 | 0 | 2 | 2 | | | | 0 | 0 | 0 |
| **U.S. REP. in CONGRESS 4th Cong. Dist.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Thomas MASSIE | 56 | 174 | 230 | 106 | 769 | 875 | | | | 8 | 460 | 468 | 82 | 457 | 539 | 104 | 683 | 787 | | | | | | | | | | 4 | 67 | 71 | | | |
| William R. "Bill" ADKINS | 32 | 62 | 94 | 49 | 413 | 462 | | | | 4 | 195 | 199 | 33 | 200 | 233 | 35 | 243 | 278 | | | | | | | | | | 5 | 26 | 31 | | | |
| David LEWIS | 3 | 4 | 7 | 7 | 35 | 42 | | | | 0 | 30 | 30 | 5 | 18 | 23 | 1 | 29 | 30 | | | | | | | | | | 0 | 4 | 4 | | | |
| **ST. REP. 50th Rep. Dist.-2nd** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| David FLOYD | 1 | 11 | 12 | | | | | | | | | | | | | | | | | | | 77 | 173 | 250 | | | | | | | | | |
| Dick HEATON | 2 | 5 | 7 | | | | | | | | | | | | | | | | | | | 60 | 129 | 189 | | | | | | | | | |
| **ST. REP. 55th Rep. Dist.-2nd** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kim KING | 12 | 17 | 29 | | | | | | | | | | | | | | | | 66 | 78 | 144 | | | | | | | | | | 2 | 4 | 6 |
| Kent STEVENS | 0 | 8 | 8 | | | | | | | | | | | | | | | | 63 | 87 | 150 | | | | | | | | | | 0 | 1 | 1 |
| **ST. REP. 55th Rep. Dist.-4th** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kim KING | 3 | 6 | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kent STEVENS | 4 | 3 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ST. REP. 58th Rep. Dist.-2nd** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brad MONTELL | 8 | 38 | 46 | | | | 89 | 504 | 593 | | | | | | | | | | | | | | | | 6 | 123 | 129 | | | | | | |
| **ST. REP. 58th Rep. Dist.-4th** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Brad MONTELL | 69 | 199 | 268 | 139 | 977 | 1116 | | | | 10 | 557 | 567 | 96 | 550 | 646 | 123 | 781 | 904 | | | | | | | | | | 8 | 83 | 91 | | | |

# GENERAL ELECTION
# SPENCER COUNTY
# RECAPITULATION SHEET
# NOVEMBER 6, 2012

| | ABSENTEE | | | TAYLORSVILLE #1 | | | WATERFORD #3 | | | WATERFORD #10 | | | ELK CREEK #4 | | | ELK CREEK #8 | | | CAMPBRANCH #5 | | | CAMPBRANCH #2 | | | NORTH CAMPBRANCH #9A | | | NORTH CAMPBRANCH #9B | | | NORTH CAMPBRANCH #9C | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Mail-In | Walk-In | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total |
| **COMM. ATTY. 53rd Jud. Cir.-2nd** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Laura DONNELL | 19 | 70 | 89 | | | | 91 | 487 | 578 | | | | | | | | | | 88 | 116 | 204 | 109 | 221 | 330 | 6 | 114 | 120 | | | | 2 | 3 | 5 |
| **COMM. ATTY. 53rd Jud. Cir.-4th** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Laura DONNELL | 73 | 197 | 270 | 136 | 957 | 1093 | | | | 10 | 540 | 550 | 99 | 536 | 635 | 119 | 764 | 883 | | | | | | | | | | 8 | 79 | 87 | | | |
| **CIRCUIT CLERK-2nd** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Becky M. ROBINSON | 21 | 49 | 70 | | | | 72 | 457 | 529 | | | | | | | | | | 91 | 116 | 207 | 90 | 205 | 295 | 5 | 121 | 126 | | | | 2 | 3 | 5 |
| **CIRCUIT CLERK-4th** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Becky M. ROBINSON | 68 | 139 | 207 | 110 | 880 | 990 | | | | 11 | 425 | 436 | 70 | 441 | 511 | 81 | 545 | 626 | | | | | | | | | | 7 | 57 | 64 | | | |
| **COUNTY CLERK-2nd** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lynn C. HESSELBROCK | 13 | 52 | 65 | | | | 61 | 349 | 410 | | | | | | | | | | 49 | 58 | 107 | 81 | 151 | 232 | 2 | 61 | 63 | | | | 1 | 3 | 4 |
| Abbigail NATION | 9 | 33 | 42 | | | | 53 | 346 | 399 | | | | | | | | | | 83 | 106 | 189 | 61 | 153 | 214 | 6 | 94 | 100 | | | | 1 | 2 | 3 |
| **COUNTY CLERK-4th** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lynn C. HESSELBROCK | 45 | 146 | 191 | 83 | 573 | 656 | | | | 7 | 396 | 403 | 64 | 360 | 424 | 90 | 549 | 639 | | | | | | | | | | 2 | 56 | 58 | | | |
| Abbigail NATION | 49 | 100 | 149 | 86 | 667 | 753 | | | | 6 | 307 | 313 | 55 | 323 | 378 | 52 | 416 | 468 | | | | | | | | | | 9 | 41 | 50 | | | |
| **MEM. ED. 3rd Edu. Dist.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Janet BONHAM | 12 | 44 | 56 | | | | | | | | | | 78 | 383 | 461 | 85 | 521 | 606 | | | | | | | | | | | | | | | |
| **MEM. ED. 4th Edu. Dist.-2nd** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ange McKINNEY | 12 | 20 | 32 | | | | | | | | | | | | | | | | | | | 93 | 196 | 289 | 6 | 96 | 102 | | | | 2 | 2 | 4 |
| **MEM. ED. 4th Edu. Dist.-4th** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ange McKINNEY | 8 | 17 | 25 | | | | | | | | | | | | | | | | 81 | 93 | 174 | | | | | | | 7 | 49 | 56 | | | |
| **CITY COMM. - Taylorsville** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Richard L. JOHNS | 7 | 5 | 12 | 22 | 178 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jack PROCTOR | 7 | 11 | 18 | 30 | 243 | 273 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Melissa Ellen REDMON | 7 | 10 | 17 | 31 | 240 | 271 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Beverly Bently INGRAM | 11 | 9 | 20 | 35 | 262 | 297 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paul R. GADDIE | 8 | 9 | 17 | 26 | 174 | 200 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Kathy SPEARS | 16 | 13 | 29 | 39 | 276 | 315 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **CONSTITUTIONAL AMENDMENT-2nd** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 17 | 67 | 84 | | | | 81 | 557 | 638 | | | | | | | | | | 94 | 139 | 233 | 100 | 248 | 348 | 4 | 132 | 136 | | | | 2 | 4 | 6 |
| NO | 3 | 8 | 11 | | | | 12 | 78 | 90 | | | | | | | | | | 15 | 17 | 32 | 15 | 33 | 48 | 3 | 11 | 14 | | | | 0 | 1 | 1 |
| **CONSTITUTIONAL AMENDMENT-4th** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| YES | 77 | 198 | 275 | 126 | 1010 | 1136 | | | | 12 | 539 | 551 | 83 | 561 | 644 | 102 | 769 | 871 | | | | | | | | | | 10 | 76 | 86 | | | |
| NO | 9 | 11 | 20 | 15 | 137 | 152 | | | | 0 | 83 | 83 | 11 | 63 | 74 | 13 | 118 | 131 | | | | | | | | | | 1 | 11 | 12 | | | |

**GENERAL ELECTION**
**SPENCER COUNTY**
**RECAPITULATION SHEET**
**NOVEMBER 6, 2012**

| | NORTH CAMPBRANCH #9D | | | NORTH CAMPBRANCH #9E | | | NORTH CAMPBRANCH #9F | | | LITTLE MOUNT #6 | | | MOUNT EDEN #7 | | | NORMANDY #11 | | | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | |
| **PRES. and VICE PRES. of the U.S.-2nd** | | | | | | | | | | | | | | | | | | | |
| Mitt ROMNEY Paul RYAN | | | | | | | | | | | | | 54 | 342 | 396 | | | | 1607 |
| Barack OBAMA Joe BIDEN | | | | | | | | | | | | | 26 | 160 | 186 | | | | 802 |
| Jill STEIN Cheri HONKALA | | | | | | | | | | | | | 0 | 0 | 0 | | | | 12 |
| Randall A. TERRY Missy Reilly SMITH | | | | | | | | | | | | | 2 | 3 | 5 | | | | 15 |
| Gary JOHNSON James P. GRAY | | | | | | | | | | | | | 1 | 3 | 4 | | | | |
| **PRES. and VICE PRES. of the U.S.-4th** | | | | | | | | | | | | | | | | | | | |
| Mitt ROMNEY Paul RYAN | 0 | 12 | 12 | 1 | 65 | 66 | 4 | 167 | 171 | 97 | 247 | 344 | | | | 79 | 269 | 393 | 4119 |
| Barack OBAMA Joe BIDEN | 0 | 12 | 12 | 0 | 37 | 37 | 1 | 74 | 75 | 55 | 119 | 174 | | | | 31 | 107 | 138 | 1747 |
| Jill STEIN Cheri HONKALA | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 1 | | | | 0 | 0 | 0 | 22 |
| Randall A. TERRY Missy Reilly SMITH | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 5 | | | | 0 | 2 | 2 | 28 |
| Gary JOHNSON James P. GRAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 5 | 6 | | | | 1 | 8 | 9 | 55 |
| **U.S. REP. in CONGRESS 2nd Cong. Dist.** | | | | | | | | | | | | | | | | | | | |
| S. Brett GUTHRIE | | | | | | | | | | | | | 46 | 303 | 349 | | | | 1464 |
| David Lynn WILLIAMS | | | | | | | | | | | | | 27 | 168 | 195 | | | | 783 |
| Andrew R. BEACHAM | | | | | | | | | | | | | 4 | 11 | 15 | | | | 65 |
| Craig R. ASTOR | | | | | | | | | | | | | 1 | 5 | 6 | | | | 38 |
| **U.S. REP. in CONGRESS 4th Cong. Dist.** | | | | | | | | | | | | | | | | | | | |
| Thomas MASSIE | 0 | 11 | 11 | 1 | 50 | 51 | 4 | 149 | 153 | 84 | 221 | 305 | | | | 73 | 246 | 319 | 3809 |
| William R. "Bill" ADKINS | 0 | 11 | 11 | 0 | 41 | 41 | 1 | 80 | 81 | 59 | 124 | 183 | | | | 35 | 103 | 138 | 1751 |
| David LEWIS | 0 | 1 | 1 | 0 | 5 | 5 | 0 | 11 | 11 | 6 | 17 | 23 | | | | 5 | 18 | 23 | 199 |
| **ST. REP. 50th Rep. Dist.-2nd** | | | | | | | | | | | | | | | | | | | |
| David FLOYD | | | | | | | | | | | | | | | | | | | 262 |
| Dick HEATON | | | | | | | | | | | | | | | | | | | 196 |
| **ST. REP. 55th Rep. Dist.-2nd** | | | | | | | | | | | | | | | | | | | |
| Kim KING | | | | | | | | | | | | | 34 | 242 | 276 | | | | 455 |
| Kent STEVENS | | | | | | | | | | | | | 48 | 262 | 310 | | | | |
| **ST. REP. 55th Rep. Dist.-4th** | | | | | | | | | | | | | | | | | | | |
| Kim KING | | | | 0 | 51 | 51 | | | | | | | | | | | | | 60 |
| Kent STEVENS | | | | 1 | 47 | 48 | | | | | | | | | | | | | 55 |
| **ST. REP. 58th Rep. Dist.-2nd** | | | | | | | | | | | | | | | | | | | |
| Brad MONTELL | | | | | | | | | | | | | | | | | | | 768 |
| **ST. REP. 58th Rep. Dist.-4th** | | | | | | | | | | | | | | | | | | | |
| Brad MONTELL | 0 | 19 | 19 | | | | 4 | 194 | 198 | 110 | 294 | 404 | | | | 89 | 288 | 377 | 998 |

# GENERAL ELECTION
# SPENCER COUNTY
# RECAPITULATION SHEET
# NOVEMBER 6, 2012

| | NORTH CAMPBRANCH #9D | | | NORTH CAMPBRANCH #9E | | | NORTH CAMPBRANCH #9F | | | LITTLE MOUNT #6 | | | MOUNT EDEN #7 | | | NORMANDY #11 | | | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | eSlate | eScan | Total | |
| **COMM. ATTY. 53rd Jud. Cir.-2nd** | | | | | | | | | | | | | | | | | | | |
| Laura DONNELL | | | | | | | | | | | | | 60 | 382 | 442 | | | | 1768 |
| **COMM. ATTY. 53rd Jud. Cir.-4th** | | | | | | | | | | | | | | | | | | | |
| Laura DONNELL | 0 | 18 | 18 | 0 | 68 | 68 | 4 | 187 | 191 | 112 | 278 | 390 | | | | 87 | 289 | 376 | 4561 |
| **CIRCUIT CLERK-2nd** | | | | | | | | | | | | | | | | | | | |
| Becky M. ROBINSON | | | | | | | | | | | | | 59 | 363 | 422 | | | | 1654 |
| **CIRCUIT CLERK-4th** | | | | | | | | | | | | | | | | | | | |
| Becky M. ROBINSON | 0 | 17 | 17 | 0 | 74 | 74 | 3 | 159 | 162 | 119 | 253 | 372 | | | | 64 | 229 | 293 | 3752 |
| **COUNTY CLERK-2nd** | | | | | | | | | | | | | | | | | | | |
| Lynn C. HESSELBROCK | | | | | | | | | | | | | 36 | 231 | 267 | | | | 1148 |
| Abbigail NATION | | | | | | | | | | | | | 48 | 269 | 317 | | | | 1264 |
| **COUNTY CLERK-4th** | | | | | | | | | | | | | | | | | | | |
| Lynn C. HESSELBROCK | 0 | 9 | 9 | 0 | 36 | 36 | 4 | 119 | 123 | 59 | 149 | 208 | | | | 58 | 191 | 249 | 2496 |
| Abbigail NATION | 0 | 14 | 14 | 1 | 65 | 66 | 1 | 127 | 128 | 96 | 219 | 315 | | | | 57 | 186 | 243 | 2877 |
| **MEM. ED. 3rd Edu. Dist.** | | | | | | | | | | | | | | | | | | | |
| Janet BONHAM | | | | | | | | | | | | | | | | | | | 1123 |
| **MEM. ED. 4th Edu. Dist.-2nd** | | | | | | | | | | | | | | | | | | | |
| Ange McKINNEY | | | | | | | | | | | | | | | | | | | 427 |
| **MEM. ED. 4th Edu. Dist.-4th** | | | | | | | | | | | | | | | | | | | |
| Ange McKINNEY | 0 | 12 | 12 | 0 | 55 | 55 | 2 | 152 | 154 | | | | | | | | | | 476 |
| **CITY COMM. - Taylorsville** | | | | | | | | | | | | | | | | | | | |
| Richard L. JOHNS | | | | | | | | | | | | | | | | | | | 212 |
| Jack PROCTOR | | | | | | | | | | | | | | | | | | | 291 |
| Melissa Ellen REDMON | | | | | | | | | | | | | | | | | | | 288 |
| Beverly Bently INGRAM | | | | | | | | | | | | | | | | | | | 317 |
| Paul R. GADDIE | | | | | | | | | | | | | | | | | | | 217 |
| Kathy SPEARS | | | | | | | | | | | | | | | | | | | 344 |
| **CONSTITUTIONAL AMENDMENT-2nd** | | | | | | | | | | | | | | | | | | | |
| YES | | | | | | | | | | | | | 59 | 423 | 482 | | | | 1927 |
| NO | | | | | | | | | | | | | 10 | 40 | 50 | | | | 246 |
| **CONSTITUTIONAL AMENDMENT-4th** | | | | | | | | | | | | | | | | | | | |
| YES | 0 | 17 | 17 | 1 | 76 | 77 | 2 | 186 | 188 | 123 | 298 | 421 | | | | 83 | 296 | 379 | 4645 |
| NO | 0 | 5 | 5 | 0 | 10 | 10 | 0 | 31 | 31 | 11 | 41 | 52 | | | | 8 | 48 | 56 | 626 |